

**Planning Council Agenda**  
**Wednesday, March 25, 2015**  
**1:00 PM**  
**President's Conference Room**

- I. Welcome and Announcements
- II. Approval of Minutes from February 25, 2015
- III. Information/Updates
  - A. UPdate Core Working Group – Brett Walker
  - B. APLU Innovation and Economic Prosperity designation application – Becky Mahurin
  - C. Engagement Goal progress report draft
- IV. Discussion: Prioritization
- V. Other Business

**Next Meeting: April 29, 2015 1 pm, PCR (note date change to fifth Wednesday)**