

## **CAMPUS PLANNING, DESIGN & CONSTRUCTION**

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

## ADDENDUM NO. 2 - OUTLINE AND SUMMARY INFORMATION

Project Name: Fieldhouse 159TR UIT Racks to Generator

Location: Montana State University - Bozeman

PPA No.: 23-0839

Date: 10/15/25

Owner: State of Montana, MSU - Bozeman

Plew Building 6th and Grant, PO Box 172760

Bozeman, Montana 59717-2760

#### To: All Plan Holders of Record

The Plans and Specification prepared by <u>TD&H Engineering</u> dated <u>September 15, 2025</u> shall be clarified and added as follows. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

#### 1. AMENDMENTS TO THE PROJECT MANUAL

a. <u>Permit Notice</u> – Review and permitting will now be conducted through the State of Montana rather than the City of Bozeman. The project manual will be updated to reflect this on a future addendum. The owner shall pay for review fees and the contractor shall pay for all permit fees.

#### 2. AMENDMENTS TO THE DRAWINGS

- a. <u>SHEET E2.0</u>, <u>Specific sheet note 1</u> **ADD:** "All conduits installed in hallway shall be painted white to match existing conduits where visible". Conduit in mechanical room or above lay-in ceiling does not need painting."
- b. <u>SHEET E2.0</u>, <u>Specific sheet note 5</u> **CLARIFICATION:** The contractor shall be responsible for all grass repair (seeding) as related to trenching of new gas service and underground conduit installation. No irrigation lines are anticipated in this work area.
- c. <u>SHEET E2.0</u>, <u>Specific sheet note 7</u> **CLARIFICATION:** In addition to the underground electrical secondary lines from the pad mounted transformer to the building, there is also an underground lighting circuit in this area. The contractor shall hand dig when above these existing utilities and install new conduits above them.

#### 3. AMENDMENTS TO EQUIPMENT INFORMATION

a. N/A

### 4. PRE-BID MEETING INFORMATION AND CLARIFICATIONS

- a. All Northwestern Energy fees in relation to the gas service will be paid directly by MSU. The contractor shall be responsible for assisting in the coordination of the new gas service installation.
- b. The final addendum will go out on October 21<sup>st</sup> all contractor questions must be sent to Engineer prior to this date.

### 5. PRIOR APPROVALS

a. N/A

### 6. ATTACHMENTS

a. Pre-bid meeting attendance sheet.

### END OF ADDENDUM

# **SIGN-IN SHEET**

PROJECT: MSU	FIEDHOUSE 6	CONSIGNO	PRE-BID
DATE: 10/9/29	LOCATIO	N: MSY	
' /			
NAME	ORGANIZATION	PHONE #	EMAIL ADDRESS
Brad Kauffman	TD&H (previously GPD)	406-868-8880	brad.kauffman@tdhengineering.com
Tyler Carson	<u>Central Plumbing</u>	860-810-0206	Tyler-Calson & central Ph-com
Brian Werlex	Energy 1	406-595-658	of buseday of energy-Linet
RANDY BERNDT	ICI	406 579 89	550 1CIQIN-tchicom
Russell Price	CE	209-552-6246	rprice QCEInc. biz
Den Betes	Hasciden	406-595-106	1 denielbates pasciden. com
Agnieu Veselu	Haselden	4010-946-1950	asiney vesely @ naselden . com
Aprily Smith	msu	406-944-2931	J J J
Jack Haley	Standard Electric	205-234-2303	jhaley Ostandarde actrient com
ROZ Kinney	MSU Facilitie	425309868)	107hm. Kinney @ Monteura
Cindy Trivell	_ U.D	994-2012	Ctivell (Martano edy
DONNY BEET	BE WSU PDC	994-4547	donald beebe @mortana
Robert Cok	Armitage Ele	595-0534	rober+ Barmitage dutricion
STEVE SARAKU		406-475539	1 Steves a Becontractor con
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