



ADDENDUM NO. 2 - OUTLINE AND SUMMARY INFORMATION

Project Name: Fieldhouse Electrical MDP Replacement PPA No.: 22-0525
Location: Montana State University - Bozeman Date: 4/11/23
Owner: State of Montana, MSU - Bozeman
Plew Building 6th and Grant, PO Box 172760
Bozeman, Montana 59717-2760

To: *All Plan Holders of Record*

*The Plans and Specification prepared by **GPD PC Consulting Engineers** dated **March 24, 2023** shall be clarified and added as follows. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

- a. **General Conditions Paragraph 9.3.5:** This item is being brought to your attention but is not being modified. Note that contract requires that materials be stored on site or be in the contractor's control in an appropriately insured storage facility before payment can be made. Payments will not be made for equipment that is on-order, in-production, in-transit, or otherwise has not been delivered and stored.

2. AMENDMENTS TO THE DRAWINGS

- a. N/A

3. AMENDMENTS TO EQUIPMENT INFORMATION

- a. N/A

4. PRE-BID MEETING INFORMATION

- a. **Addendum #1 item 4d, Change:** Note that outage window was improperly identified in the Addendum as May 11 through May 24. The outage window is May 11 through May 29, 2024 (18 total days) as indicated in the construction documents.

- b. **Addendum #1 item 4e, Change:** Note that 3rd party testing for the GFI main breaker in new switchboard ‘SMDP’ **WILL BE** required. The contractor shall provide this testing in his bid and the testing shall be completed prior to the May 29th completion date as it is required to pass the City of Bozeman’s inspection. Testing shall include primary current injection; secondary current injection testing is not acceptable.

5. PRIOR APPROVALS

- a. N/A

6. ATTACHMENTS

- a. N/A