



Yellowstone County Council Minutes June 1, 2023

Call to Order: Meeting was called to order at 6:45 pm.

Pledges:

Minutes: Minutes from May 4, 2023 meeting were read. Correction: Robertson “grandkids” are not grands. Motion to accept minutes made by Dan Robertson, seconded by Stephanie Johnson, motion passed.

Treasurer’s report: Caroline Brito reported \$121,850.15 in account as of 5/31/2023. Dan Robertson moved that we accept the Treasures report, Heather Arkell seconded, motion passed.

Correspondence: Thanks you’s from Heaven Reed and Lane Longmire were read and passed around

Old Business:

Active leader paperwork in ZSuite

Fair:

- Update info sent out
- Sticker Info went out
- Herdsmanship- still in progress
- Kayla Koivu and Heather Arkell showed Council the new Small Animal Buckle

MSU Engineering and 4-H workshop- Angie Murdick reported on the event

Committees:

Dept. N: Discussed Cloverbud Camp, Showcase, Communication Day and Fair. Was also brought up that BB Gun team will be holding a Pasta Feed night along with a Silent Auction on 6/10/23 n to raise funds for their trip.

Dept. A:

- **Fair:** See Old Business
- **AQA & Horse Helmet** classes are done for 2023

Fruit Sale: Prizes are at the 4-H office

Camp- June 5-9, 106 campers, Maddison Bender reported that SR Ambassadors mentored younger ones, budget may need to be increased so there can be more workshops for the kids, cost of bus went up \$50 per bus.

Ambassadors/Teen Leaders:

- **Fair Info Night-** Madison Bender reported that they separated into 2 groups, kids and parents. Lots of questions and they played games. .
- **Scholarship-** All 4 of the applicants received \$100
- **Congress-**all of the Ambassadors will attend, some to compete others to help.
- **Fair-** talked about dance
- **Ambassador Fun Night-** Included dinner and escape room
- **Sr Wall-**Picture and write up re 4-H due mid July
- **Next Meeting:** 6/16/23

Exchange: Group is traveling to Missouri in June- New group is underway

New Business:

Congress- July 11-14, 2023, meeting 5/31/23-still some room for kids to go, 14 kids signed up and Roni thought there might be some that had not yet signed up.

Agent Report:

- **Record Books-**
- **4-H Building-** Changing table has been installed
- **Flowers-** Talked about ways to keep the flowers in the boxes in front of 4-H building alive until Metra started their watering program. Kayla Koivu mentioned that she felt her club could manage that.
- **Soil Your Undies-** Plans to dig up and bring undies back for "testing" on 8/29 or 8/30. Dinner will be provided. Can attend even if you did not do the Soil Your Undies challenge.
- **4-H Building** -HVAC system will not be repaired in 2023, more shelving and a new Orange beverage cooler are needed
- **Sponsor Wall:** A Gratitude wall will be put up at fair, where anyone can put a Thank You

Nominating, Budget and Policy Committee- They will meet July 25, 2023 at 5:30 p.m. at Cowboys.

Caroline Brito moved to adjourn the meeting, Skelly Adkins seconded, meeting adjourned.

Next Meeting: September 7, 2023 6:30 pm 4-H Building, follows Dept. N which starts at 6:00 pm

Submitted by

Angie Murdick

Secretary