



2025 Outstanding 4-H Member/Cloverbud Nomination Form

DEADLINE: Friday, October 17, 2025, by 5:00 pm (not postmarked by)

NOMINATIONS CAN BE COMPLETED ELECTRONICALLY FROM OUR WEBSITE

<https://www.montana.edu/extension/yellowstone/4h/4-hopportunitiesandevents.html>

OR you can type the information into this fillable form, save it and email or mail it to the Extension Office.

An outstanding member/cloverbud must have **4-H related achievements** that measure **ABOVE AND BEYOND** other members and 4-H expectations. **Nominee must provide FOUR Reason Specific Examples** why the member is outstanding in the 4-H award area. To compete for county awards a member must have a gold seal on their record book.

Full name of member you are nominating _____

Member's 4-H Club _____

Member's age _____ *as of October 1, 2024*

Award Area (Samples on back. One award area per form) _____

Your Name _____ Your Phone Number _____

Here are some Reason Specific Examples to help you write about the nominated member.

They showed me how to _____

I learned _____

I liked to work with them because _____

This person is an outstanding 4-H member because _____

Write FOUR REASON SPECIFIC sentences:

1. _____

_____.

2. _____

_____.

3. _____

_____.

4. _____

_____.

Who Can Nominate a Member?

- Anyone can nominate (a 4-H Member, Leaders, Parents, or Members can nominate themselves).
- You may only nominate a 4-H'er in 2 areas, however there is not a limit to the number of members you may nominate.
- Use a separate nomination form for each award area.

Samples of 4-H related Award Areas

Any project area (Examples: Beef, Clothing, Foods, Leather, Sheep, etc.)

Achievement Leadership Public Speaking Demonstration

Activity involvement at the club, county, or state level.

Attitude Helpfulness Team Player

Officer (President, Vice President, Secretary, Treasurer, Historian/Reporter, Recreation, etc.)

Citizenship Community Service Committee Member or Chair

Design your own 4-H related award area

Outstanding Member Process

- Members receiving a nomination will be mailed an Award Nomination Acceptance Form, that must be returned to the Extension Office by the deadline to formally accept their nomination.
- Nominees are required to participate in award Area Discussion Groups with other members to share their accomplishments. Discussion groups are led by an adult moderator.
- Discussion group schedules will be emailed to the members household email, midweek the week of November 3. You will get the date you request for the discussion groups so put it on your calendar when you accept.
- Members are required to bring their completed gold seal record book and record book completion form to their assigned award discussion group. Members are encouraged to bring - pictures, projects, resources they used, or other items that provide information about their award area.

Timeline

Friday, October 17

Outstanding Member Nomination Form due in the Extension Office by 5:00 pm (not postmarked by).

Tuesday, October 31

Outstanding Member Acceptance Form due in the Extension Office by 5:00 pm (not postmarked by).

Nominees will receive an email with a link they will use to accept the nomination and attend the discussion groups.

Thursday, November 13* Discussion Groups meet at the 4-H Building at Metra (evening)

OR

Sunday, November 16* Discussion Groups meet at the 4-H Building at Metra (afternoon)

***Members must bring their Gold Seal Record Book to their scheduled Discussion Group.**

Saturday, November 22 Awards will be presented at Family Fun Night. (4:00 pm)

Questions? Call the Yellowstone County Extension Office at 406-256-2828.

Email: *Send to BOTH!* leslie.idstrom@montana.edu AND brandy.butler@montana.edu

Extension Office address: 301 N 27th Street, Suite 330, Billings MT 59101