



SANDERS COUNTY DISPATCH

4 - H NEWS

Happy Birthday

August

- 1 Nicolas Rueda
- 2 Amelia Bosscher
- 5 Harrison LeClair
- 5 Fiona Parrish
- 10 Joshua Clarke
- 10 Jaisynn Etienne
- 11 Jasmine White
- 16 Oakly Bangen
- 20 Sawyer Doble
- 22 Dominik Roofener
- 22 Crosby Goode
- 25 Colt Browning
- 25 Trace Browning

September

- 2 Eloise Oldenburg
- 3 Abigail Bauer
- 10 LilaMae Stephens
- 11 Joshua White
- 13 Dominic Nelson
- 14 Matea Keefe
- 15 Audrey Fairbank
- 17 Olivia Riffle
- 19 Sheldon Frank
- 20 Daniel Warnes
- 26 Moriah Champneys
- 26 Dillyn Doble
- 29 Pepper McClimans
- 30 Addie Anderson

Happy Birthday

"Country Boots and Back to Our Roots"

**The Sanders County Fair is just around the corner!
Are you all ready?**

If your answer to that question is "No!" this
newsletter will help you to be prepared for the fair.

Many of your questions will be answered here.

We hope you all have a great 2026 fair!

Thank You Daniel Warnes for our 2026 Fair Theme!

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MONTANA
STATE UNIVERSITY

EXTENSION

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montana.edu/extension/sanders/4h.html
montana.edu/extension/sanders/
montana.edu/extension/

Dates to Remember - 2026

- | | | |
|-------------|-------|--|
| Aug | 4 | Council meeting, 6:00 p.m. – The Circle, Plains |
| | 5 | FairEntry Registration Deadline |
| | 5 | Deadline to sign up for Barn Patrol |
| | 5 | Leader of the Year and Honorary Member Nominations Due |
| | 5 | Junior Achievement and Little Chief Award Applications Due |
| | 13-16 | Fishtrap Lake Family Campout & Backpack to Terrace Lake |
| | 24 | Livestock Committee Meeting, 6:30 pm - 4-H Pavilion, Plains |
| | 29 | Fair Readiness Day |
| | | |
| Sept | 2-6 | Sanders County Fair |
| | 13 | Carcass Evaluation, Superior Meats |
| | 11 | Member record books due to Organizational Leader |
| | 11 | Outstanding Member county award nominations due to Club Organizational Leader |
| | 21 | Record book results due to Extension Office from Organizational Leader |
| | 21 | List of Outstanding Member County awards due to the Extension Office from Organizational Leaders |
| | 28 | Livestock Committee Meeting, 6:30 pm - 4-H Pavilion, Plains |

2026 Montana State 4-H Congress Delegation from Sanders County included the following:

Members who attended: Alida Feiro, Andrew Wroblewski, Zoe Kifer, Katherine Wroblewski, Brielle Clarke, Jayden Cook, Melodie Cook, Matea Keefe, Gavin Hafner, Solveig Feiro, Moriah Champneys, Daniel Warnes, Brianna Horner, Isaiah Schork, Elsie Myers, Kassidy Dana, Samantha Hofstetter, Sophia LaFriniere, Cora Anderson

Chaperones: Linda Cook, Bethany Myers, Kari Bauer, Wendy Carr

Results From MT State 4-H Congress

- 1st Place Demonstration/Illustrated Talk: Melodie Cook
- 2nd Place Demonstration/Illustrated Talk: Moriah Champneys
- 4th Place Demonstration/Illustrated Talk: Gavin Hafner
- 1st Place Individual Hippology Competition: Isaiah Schork
- 2nd Place Team Hippology Competition: Isaiah Schork, Sophia LaFrinier, Cora Anderson, Kassidy Dana
- 1st Place Stirrups Competition: Jayden Cook
- 3rd Place Video Competition: Zoe Kifer, Brielle Clarke, Alida Fiero
- 2nd Place Fashion Review Competition: Katherine Wroblewski
- MVP for Opening Ceremony Committee: Zoe Kifer
- State 4-H W. Doyle Stocks Scholarship for \$500: Melodie Cook

Congrats
to all!



Video

Alida Feiro, Zoe Kifer, Brielle Clarke

Stir-Ups

Jayden Cook

Demonstrations/Illustrated Talk

Melodie Cook, Gavin Hafner, Moriah Champneys, Samantha Hofstetter

Horse Judging

Solveig Feiro

Hippology

Matea Keefe, Isaiah Schork, Kassidy Dana, Sophia LaFriniere, Cora Anderson

Fashion Revue

Katherine Wroblewski

Ambassadors

Andrew Wroblewski, Elsie Myers, Daniel Warnes

Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00 am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If anyone who will be cleaning the Home Ec barn has a leaf blower that could bring that would be really helpful!!

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom, leaf blower for Home Ec building, or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.

NEW! Ashley's Station

Ashley will be set up in a central location with a table to give you the following items: **Entry tags, Camping Passes, & Parking passes. Dining Hall meals will also be available to purchase.** She will also have **Superintendent Boxes** here, as well as a tub for **Meat Raffle Tickets** for the Club Leaders to drop off their tickets.

- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 26th, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).



What to Bring to the Fair

The following list was compiled to help you prepare for the fair.

Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

****indicates required items***

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects:

- *Fair entry tags for each exhibit
- Something to transport your projects from the car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

Animal Project Members:

- *Dark blue or black pants, white, long sleeved, collared, button up shirt required. Recommend leather shoes or boots (required for large animal shows and round robin for safety purposes).
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals:

- *Vet Health Inspection form(s)
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://montana.edu/extension/sanders/sanderscountyfairpage.html>

Veterinary Health Inspection

Sanders County Fair



4-H/FFA Member: _____

4-H Club/FFA Chapter : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



.....
Fold along line and display top portion at your animal's pen

SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

4-H/FFA FAIR SCHEDULE 2026

WEDNESDAY, September 2

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 6:00 p.m. 4-H Horse Interviews
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, September 3

Market animal pictures will be taken after each respective show

- 9:00 a.m. 4-H Working Ranch Horse Show & Horse Show
- 11:00 a.m. Meat Goat show, Dairy Goat Show, Dairy Cow Show, Dairy Cow Interview, Pack Goat Show
- 1:00 p.m. Swine Interviews
- 3:00 p.m. Cat Show & Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 4:30 p.m. Goat/Sheep Interviews

FRIDAY, September 4

Market animal pictures will be taken after each respective show

- 9:00 a.m. Swine Show
- 10:00 a.m. Beef Interviews
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Sheep Show
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, September 5

Market animal pictures will be taken after each respective show

- 10:00 a.m. Beef Show (Market Beef, Beef Breeding)
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Dairy Goat, Dog & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine, Sheep & Meat Goat)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 6

Awards immediately following Market Sale

- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Horse Play Day
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 7

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

"Country Boots and Back to Our Roots"

Fair Entry Cards

4-H Members will receive their fair entry cards for all 4-H fair exhibits from their club Organizational Leader. Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff. Members, please track down your leader for your entry cards.

Thank you!

MEAT RAFFLE FUNDRAISER

The drawing for the meat raffle will take place Sunday, September 6th so we will still have time to sell tickets!

Please make sure all tickets are turned in by Aug. 29th

Good Job Everyone!

We will continue to sell raffle tickets at the fair. If you are interested in helping with this please contact Terry Stephens. 406-799-8689

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair.

Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen.

Please use the form enclosed with this newsletter or find it at:

montana.edu/extension/sanders/sanderscountyfairpage.html

Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

**MEAL PLANS FOR THE 4-H DINING HALL are available for purchase.
\$30-\$50 in savings
Meal plans are non-transferrable.**

10 Meal Plan

\$100.00

5 Meal Plan

\$50.00

**Cost without Meal Plan
Breakfast = \$13
Lunch / Dinner = \$15**

Important Clover Cafe Changes

The purpose of the 4-H Dining Hall is to provide healthy, nutrient-dense meals made with locally sourced ingredients. Efforts to support this goal are spearheaded by a coalition of families, farmers, ranchers, and business owners. Focusing on our goal will recover meal integrity and transform an institutional environment into an inviting farm to table cafe.

In the past, our 4-H fair dining hall has mirrored major issues found in our current food system; ultra-processed foods, waste & inefficiency, and support of corporate agriculture over local farmers. Our council has been in the negative for a few years, and we are unable to continue with the current status quo. **Budget over-run forced elimination of the dining hall if solutions are not successfully implemented.**

It is important that we recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses. No great profit will be made from 4-H meal plans.

***Please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, at the Extension Office, or in the dining hall during the fair.**

Livestock Shows

We ask that parents and guardians, please help keep children quiet during the livestock shows to minimize distractions for exhibitors and animals.

THANK YOU TO THE 2026 4-H VOLUNTEER STAFF

Livestock Chairman - Alan Hafner
Livestock Vice Chairman - Tara Browning
Beef Barn Supt. - Coby Guenzler
Beef Barn Assistant - Corey Guenzler
Goat Barn Supt - Raelyn Cox
Goat Barn Assistant - Presley Cox
Swine Barn Supt - Tara Browning
Swine Barn Assistant - Johnny Thurston
Sheep Barn Supt - Juli Thurston
Horse Barn Supt's - Shannon Chojnacky & Wendy Carr
Rabbit Barn Supt - Doug Horner
Rabbit Barn Assistants - Jeremy & Sarah Stover
Poultry Barn Supt - Whitney Spurr
Poultry Barn Assistant - Steve Spurr
Home Ec Building Supt - Karen Dwyer
Animal Photography - Morgan Owens

FAIR PARKING

Each family will receive one free parking pass from the Fair Board.

Every motor vehicle must have a parking pass purchased through the Fair Office, or at an entrance to the fair.

Prices of parking passes are as follows:

General Parking: Wed, Thurs, Fri, Sat, Sun \$10 for each day

Packaged Parking: All week of fair (Wed-Sun) \$30
(Field south of the horse barn in addition to parking at the fairgrounds)

Parking on the edge of any outside roads will not be allowed.

REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from jamie.schmidt1@montana.edu for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including Jams, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 11.

All Entries will be released to be taken home at 6pm on Sunday, September 6. Don't forget to pick up all of your entries from the location where they were displayed.

2026 FAIR REGISTRATION & INTERVIEWS THURSDAY, SEPTEMBER 3

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, September 3, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.



6:30a-11:00a

BREAKFAST

Breakfast Burrito

\$15

Sausage, scrambled egg,
peppers & onions, potatoes, cheese

BREAKFAST

Greek Yogurt Parfait

\$10

Greek yogurt, honey, layered
with fresh berries and
a sprinkle of granola

DESSERT & COFFEE

Gelato \$10

Koo Koo Sint Coffee \$2

Bottomless Coffee \$20
(Entire Fair)



The
CLOVER CAFE

11:00a-7:00p

CHOOSE

your dish

Burrito
Street Tacos (3)
Nachos
Salad

CHOOSE

your meat

Beef \$15
Bison \$17
Pork \$15

CHOOSE

your toppings

Black Beans
Pinto Beans
Cilantro Rice
Onions & Peppers
Lettuce
Tomato
Red Onion
Avocado Sauce
Sour Cream
Salsa (Spicy or Mild)
Roasted Corn Salsa
Cheese (Jack or Cotija)

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.
827-6934
sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

montana.edu/extension/sanders/sanderscountyfairpage.html

Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



Our annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens. This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbequed for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Heron-Noxon Explorers** - Condiments
- **Trout Creek Mavericks** - Chips & Dip
- **Thompson Falls Mountaineers** - Fruit and Raw Veggies
- **Whitepine Happy Workers** - Fruit and Raw Veggies
- **South Side Sparks** - Salads & Sides
- **Hot Springs Wranglers** - Desserts
- **FFA** - Desserts
- **Council** - Hot Dogs

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes.

Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you. After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.

4-H Members & Cloverbuds

with exhibits in the fair are given a free rodeo ticket complements of the Sanders County Fair Board. Members will be given a ticket for the Thursday night rodeo with the exception of swine members. They will receive a ticket for Friday night since they wash their pigs on Thursday night.

The tickets will be given out at Fair Readiness Day.

Thank a fair board member if you see them!



4-H / FFA BARN PATROL 2026

Following is a schedule for the 4-H/FFA adults who volunteer to work the night barn patrol.

Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

MINIMUM OF TWO ADULTS PER SHIFT

(L) = Large animal experience (S) = Small animal experience



* = Not Camping
~ = Camping

Wed. Night - Thurs. Morning	Thursday Night - Friday Morning	Friday Night - Saturday Morning	Sat Night - Sun Morning	Sunday Night - Monday Morning
10:00 pm - 12:00 am Johnny Thurston (Lg) ~ Lacey Reinhardt (Lg) ~	10:00 pm - 12:00 am Josh Champneys (Lg) ~ Todd Goode (Lg) ~	10:00 pm - 12:00 am Susanna Ferro (Lg) ~ Mary Finlay (Lg) ~	10:00 pm - 12:00 am Gina Cross (sm) ~ Natalie Erwin (Lg) ~	10:00 pm - 12:00 am Jen Avilla (sm) ~ Allie Vivano (Lg) ~
12:00 am - 2:00 am Brooke Eldridge (Lg) ~ Danielle Fagan (Lg) ~	12:00 am - 2:00 am Birrell White (Lg) ~ Matt Havers (Lg) ~	12:00 am - 2:00 am Kari Bauer (Lg) ~ Kirk Bauer (Lg) ~	12:00 am - 2:00 am Matthew Clarke (Lg) ~ Justin Newton (Lg) ~	12:00 am - 2:00 am Michelle Bangen (Lg) ~ Meko Kifer (Lg) ~
2:00 am - 4:00 am Bob Thornhill (Lg) ~	2:00 am - 4:00 am Melissa Olson (Lg) ~ Michaia Schork (Lg) ~	2:00 am - 4:00 am Abby Ingram (Lg) ~ Kirstin Rodrigues (Lg) ~	2:00 am - 4:00 am Sierra Lilly (Lg) ~ Kendra Helvey (Lg) ~	2:00 am - 4:00 am Rob Steenerson (Lg) ~ Linda Cook (Lg) ~
4:00 am - 6:00 am Kim Aferly (Lg) ~ Colton Stephens (Lg) ~	4:00 am - 6:00 am Sara Dana (Lg) ~ Loren Dana (Lg) ~	4:00 am - 6:00 am Corree Roofener (Lg) ~ Sarah Turner (Lg) ~	4:00 am - 6:00 am Courtney Frank (Lg) ~ Justin Frank (Lg) ~	4:00 am - 6:00 am Carissa McNamara (Lg) ~ Bruce Beckstead (Lg) ~

4-H Livestock - Superintendents & Assistants

4-H Camper Coordinator -

Livestock Chairman - Alan Hafner

Livestock Vice-Chairman - Tara Browning

Showers:

Monday Morning - Malea Keefe

*Courtney Frank will be helping coordinate shower cleaning

Beef Barn Superintendent - Coby Guenzler

Assistant - Corey Guenzler

Swine Barn Superintendent - Tara Browning

Assistant - Johnny Thurston

Rabbit Barn Superintendent - Doug Horner

Assistant's - Jeremy Stover & Sarah Stover

Poultry Barn Superintendent - Whitney Spurr

Assistant - Steve Spurr

Sheep Superintendent - Juli Thurston

Goat Superintendent - Raelyn Cox

Assistant - Presley Cox

Horse Superintendents - Shannon Chojnacky & Wendy Carr

Special Notice to ***Barn Duty*** Participants

As you can see there are still shifts that need people to patrol the barns. The sign-up deadline was Wednesday, August 6th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule - we still have a couple of spots that need to be filled. Thanks!

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

FYI for New Livestock Families

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

Pick up Camping Passes:

- From Extension Staff at Fair Readiness Day on Saturday, August 29th
- From Jared Schmidt, Parking Facilitator on Tuesday evening, September 1st 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

Parking Campers at the Fairgrounds

Families arriving with campers on Saturday, August 29th must park their campers west of the horse arena.

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, September 1st.

After checking in with the parking facilitator, Jared Schmidt at the camping area families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

This is NOT a process of "get there early to get your spot"!

Please do not plan to arrive with your camper/tent after 10:00am Wednesday. This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

Parking Facilitator, Jared Schmidt will:

- Show you where to place your camper or tent.
- Provide you with your camping pass - if you did not receive it at Fair Readiness Day.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Jamie Schmidt.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

Important Notices

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- Power provided in the camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power
 - Quiet generators may be operated to provide power to your camper.
 - You must provide your own generator.
 - Generators may not operate during quiet hours.
 - Due to CO2 concerns at fair last year, only generators that are CO2 safe will be allowed in the 4-H camping area. If you can't plug in your camper and have a generator that you want to use that is not CO2 safe, you will be placed in the 4-H parking area across the road.

As a reminder alcoholic beverages are prohibited

Thanks for your cooperation and willingness to help the 4-H/FFA programs.

MEMBERS IN THE CAMPING AREA OF THE FAIR

DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been caused in the past.

Please respect the Fairgrounds!

Camping Code of Conduct for Families at the Sanders County Fair

Sanders County 4-H, MSU Sanders County Extension and Hot Springs FFA want your participation in the Sanders County Fair to be filled with exciting experiences, new friendships, and fun. To ensure a positive experience for all families and leaders, it is expected that each participant be considerate of others, participate fully in the event and observe the following expectations. **If a situation or question arises which is not clearly covered by this list, please contact your Superintendent. If you cannot resolve the issue, contact Tara Baker, Livestock Committee Vice President at 406-529-2058.**

- We will conduct ourselves at all times in order to be a credit to the club, school and community.
- We will show respect for the rights of others and be courteous at all times.
- We will be honest and not take unfair advantage of others.
- We will respect the property of others.
- We will refrain from loud boisterous talk, swearing and horseplay.
- We will demonstrate sportsmanship in contests, modesty in winning and generosity in defeat.
- We will observe the camping quiet hours, 10pm – 6am, in respect of our fellow campers.
- We will not have in our possession any kind of alcoholic beverages or drugs while in the Camping Area, barns and buildings. This is in accordance with the Sanders County Fair Policies.
- We will not bring a dog onto the fairgrounds (except during the small animal round robin). This is in accordance with the Sanders County Fair Policies.
- We will care for the campsite and respect the rights of other residents of the Camping Area.
- We will not park any vehicle within the Camping Area that we wish to drive during the fair.
- We will not alter the electrical boxes in any way.

Please list all adults and youth who will be camping in your group. By listing youth **(under 19 by Oct 1, 2025)**, you acknowledge responsibility for those youth during the Sanders County Fair. All youth must be accompanied by a parent/guardian.

_____	_____
_____	_____
_____	_____
_____	_____

Please provide your cell number (if applicable) so that you may be contacted if necessary.

Cell Number(s): _____

Barn Patrol Shift: _____

Description of RV or tent: _____

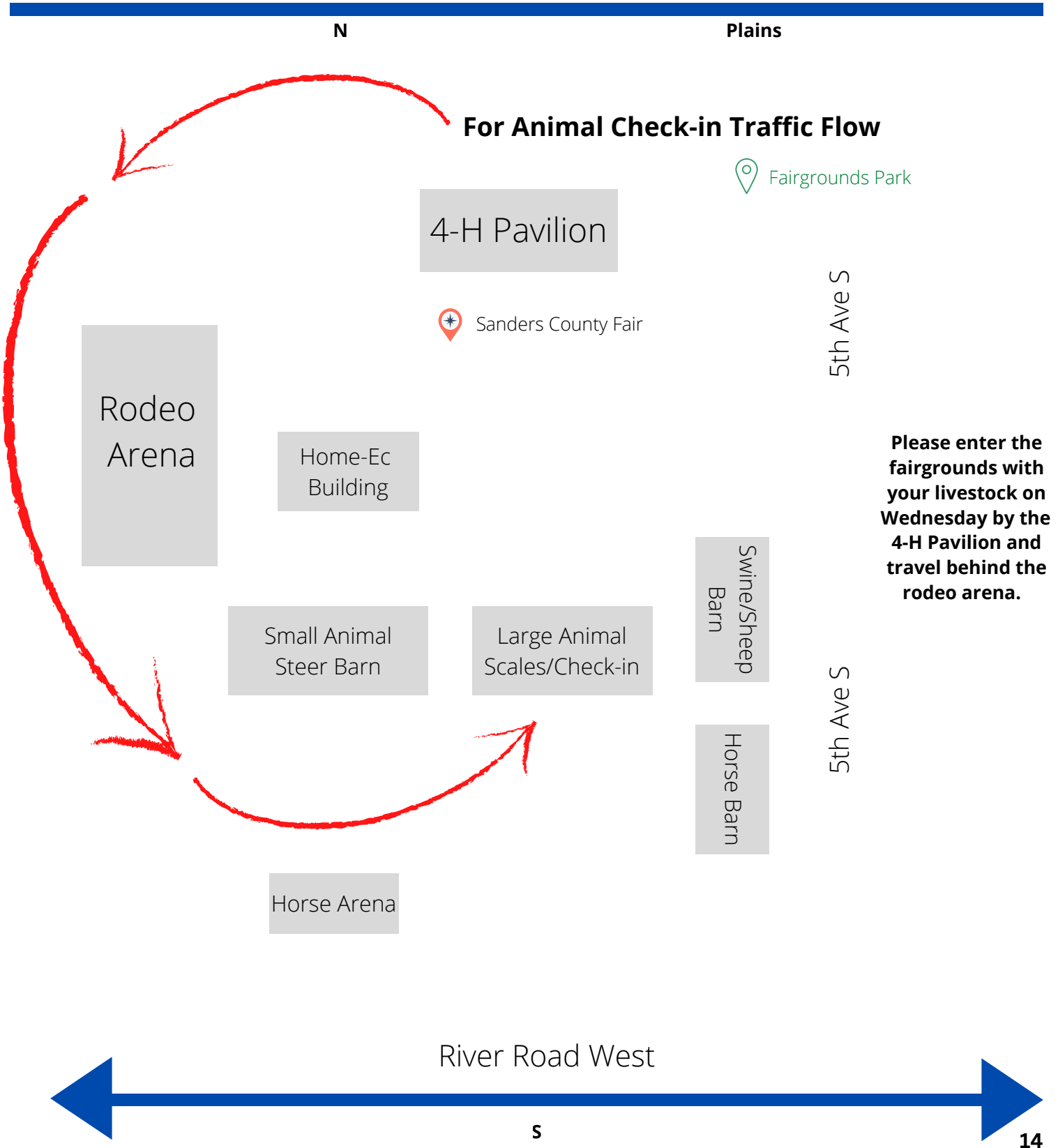
Violation of this code of conduct by you, or those in your group (listed above) may result in your group being asked to leave the camping area. If you fail to perform your barn duty shift, the fair office will invoice you for full service camping for the week of fair (\$100). Failure to pay the camping fee (if you do not perform barn duty) may result in the loss of camping privileges in the future.

Parent/Guardian: _____ Date: _____

Families Checking in Animals at Fair on Wednesday, September 2

When bringing your animals to the fair on Wednesday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

**Remember, do not bring animals to the fair prior to 1:00 pm Wednesday
and no later than 7:00pm Wednesday**





2026 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Alan Hafner & respective superintendents
SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

THURSDAY, September 3rd

9:00am.....HORSE SHOW

Horse Show Coordinators.....Shannon Chojnacky
 & Wendy Carr
 Announcer.....Lisa Read
 Clerk.....Terry Collins
 Ringmaster.....Kelsey Rehm
 Trail Class Assistant.....Susan Walker
 Ribbons.....Madison Koonce, Shannon Chojnacky, &
 Wendy Carr

11:00am.....GOAT & DAIRY SHOW

Announcer.....Lacey Reinhardt
 Clerk.....Lacey Reinhardt
 Ringmaster.....Presley Cox & Matthew Reinhardt
 Safety.....Presley Cox & Matthew Reinhardt
 Show Lineup.....Sally Havens
 Ribbons.....Raelyn Cox

3:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox
 Clerk.....Raelyn Cox
 Ribbons.....Raelyn Cox

FRIDAY, September 4th

9:00am.....SWINE SHOW

Announcers.....Justin Wright
 Clerk.....Maureen Baxter
 Safety.....Members' Parents
 Ribbons.....Members' siblings

10:00am.....RABBIT SHOW

Announcer.....Doug Horner
 Clerk.....Sarah Stover
 Ribbons.....Jeremy Stover

1:00pm.....SHEEP SHOW

Announcer.....Justin Wright
 Clerk.....Juli Thurston
 Ringmaster.....Presley Cox
 Safety.....Presley Cox
 Ribbons.....Presley Cox

4:00pm.....POULTRY SHOW

Announcer.....Steve Spurr
 Clerk.....Whitney Spurr
 Ribbons.....Whitney Spurr

SATURDAY, September 5th

10:00am.....BEEF SHOW

Announcer.....LeeAnn Hafner
 Clerk.....Wendy Carr
 Ringmaster.....Matthew Reinhardt
 Safety.....Presley Cox & Coby Guenzler
 Ribbons.....Giada Viviano

ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal

****Beginning with Senior Division followed by
 the Junior Division***

Announcer.....Raelyn Cox
 Coordinator.....Raelyn Cox
 Clerks.....Raelyn Cox
 Ribbons.....Members Siblings

ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal

****Beginning with Senior Division followed by
 the Junior Division***

Announcer.....Alan Hafner
 Coordinator.....Terry Stephens
 Clerk.....Terry Stephens
 Ribbons.....Member's Siblings

SUNDAY, September 6th

10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill
 Buyer check-in clerks.....Joanne Burk, Wendy Carr
 & Ashley Devol
 Sale clerks.....Jen Christensen, Tammy McAllister
 & Josie Uski
 Check-out clerks.....Terry Stephens, Rhonda Horner
 & Jamie Schmidt
 Livestock Photographer.....Morgan Owens

OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award.

Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 12th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 12. If you are needing help with how to complete your record book please refer to our New Family Orientation

Page under "Record Books" on our website
<https://sanders.msueextension.org/newfamilyorientation.html>.

If you still have questions contact one of your club leaders or the Extension Office for help.

Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Linda Cook at 406-529-3409.

4-H AMBASSADORS!!

National 4-H Week

is Sunday, Oct 4th - 10th

"Beyond Ready"

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. For marketing resources contact the Extension Office and they will help in any of your efforts.



**Sanders County 4-H Livestock
Committee Minutes for July 27, 2026**

Present: Alan Hafner-Chair; Tara Browning-Vice Chair/Swine Superintendent; Terry Stephens-Council Treasurer/Secretary/HSW Club Leader; Raelyn Cox-Goat and Cat Superintendent; Presley Cox-Goat Assistant Superintendent; Wendy Carr-Extension Agent/Horse Superintendent; Whitney Spur-Poultry Superintendent; Bailey Patton-Dog Superintendent; Juli Thurston-Sheep Superintendent; Coby Guenzler-Beef Superintendent; Jamie Schmidt-Extension Agent; Jennifer Avilla-SSS Club Leader; Carrie Guenzler; Josie Uski-Summer Intern; Anna Hafner-Summer Intern; Matt Havens; Lilamae Stephens

Meeting Called to Order: 6:33 pm

Minutes from June Meeting- approved

Treasurer's Report- Terry reported that there was a donation from Quarter Circle 3H Ranch to sponsor the dairy judge. No other activity on the account.

Agenda Review:

Old Business

Fair Improvements Update

- **Outlet by announcer/clerk area in livestock arena.** The bid came in higher than anticipated. Wendy asked the fair board to help with the cost. She should have an answer after the next fair board meeting. Carrie motioned that we proceed with the job based on the estimate and the fair board can reimburse us if they choose to participate. Raelyn 2nd. Motion passed
- **Upgrade electrical in camping area-** Juli submitted a tourism grant. They will have new funding in January. She has a couple other grants she can submit this fall.
- **Microphone/Speaker system in 4-H arena-** Wendy is still having trouble getting in touch with Josh. She has asked Christy to look at the existing system to get us through fair.
- We need to look at putting sand in the low spots in the beef barn.
- We are supposed to paint the horse barn. We need to put this on the agenda for next year.

Fair awards/Sponsor Report

- Money is coming in, but it seems slower than in the past. Juli suggested that we put a sponsor explanation on Facebook. Jamie brought a page showing how the sponsor ribbon levels work. We will make a banner and put it on the back of the stands during fair and put the sheet in with the sponsor letters for next year.

Kiss a Pig Update

- Buckets are scattered at various locations around the county and money is coming in. Locations are being listed on Facebook.

Kitchen Update

- Jamie called the Montana Grower's Co-op and got a Headwaters grant for \$8500 to help with improvements for the new Clover Cafe. They are buying round tables to make it a more family-friendly environment, table clothes, aprons, advertising banners and painting trim in the pavilion.

(continued on next pg)

Sanders County 4-H Livestock Committee Minutes

(continued)

Photographer Update

- Morgan Owens will be the photographer this year.

Fair Assignments Update

- The superintendents have the Round Robin and Interview Judges covered. Wendy got Ringmen from each of the Sale Rings around us, Stephanie is a “Yes” for the Horse Vet, still waiting to hear back from the Livestock Vet. Livestock Transportation is covered.

Congress Report

- The kids did really well. We had 3 of the top 4 in Demonstration or Illustrated Talk, the Hippology team placed 2nd, Isaiah was the Top Individual Horse Judge.

New Business:

Poultry Processing- Steve talked to Christy about processing the turkeys at the fairgrounds on Monday morning. She didn't seem very excited about the idea, so he dropped it. There are 5 turkeys that will need processed. Wendy will check back with Christy about doing it at the fairgrounds.

Fair Readiness Day- This will be on August 29. The shavings from last year will need to be moved.

Radio PSA's- These have been done in the past, but after discussing, it was decided that instead of spending money on ads, maybe we could do better making videos and posting them on social media.

Species Reports

- **Beef-** Hoof trimming July 24 went well. 5 steers showed up.
- **Horse-** They had horse camp the end of June. Went really well. They are riding on Tuesdays and Thursdays.
- **Poultry-** Raelynn is still doing project meetings.
- **Rabbits-** Raelynn is doing project meetings. Going good. There are new rabbits this year.
- **Sheep-** Met at Bauer's. There have been 4 meetings this summer. They will shear the Monday before fair. There is an AI clinic at Bauer's on August 7 at 2:00
- **Goat-** All good. Next meeting July 31st. There was discussion on if Meat Goat and Dairy Goat should be in separate showmanship classes and where the Pack Goats fit in. It was decided to have separate showmanship classes for Meat and Dairy and the Pack Goats will show in the Dairy Show because they are a Dairy Breed.
- **Swine-** Tara will be doing home visits on August 3,4,6 and 7.
- **Dog-** 15 kids. All are doing well. The judge is coming from Libby.
- **Cat-** Going great.

Announcements

Next meeting August 24 at 6:30 at the Pavilion.

Meeting adjourned at 8:41 pm.

Sanders County 4-H Council

August 4, 2026 6:00 pm, Linda Cook's House, Plains

Meeting was called to order by Joanne Burk attending by ZOOM, just after 6:00pm.

Minutes of June Meeting were accepted as presented.

Agenda Review – added 4-H Radio ad, Exception to rule, Record book due date, and Cat showing at fair.

Treasurer's Report – Terry stated that our account is balanced (register to bank statements) through July 31. Dining hall account is separate and will include cash donations to the account as well as \$8500 grant money received for marketing (thank you, Jamie!)

Correspondence - Reminder that Loon Lake Pavilion has requested support from counties and Sanders County supports a cabin at Loon Lake camp. We are invited to upgrade our cabin and can stay overnight.

Reports

- **Livestock Committee** – Thank you Terry Stephens for writing minutes for Livestock meetings! Raelyn has found a judge for dairy goats and one dairy cow entry. Pack goat is now added to goat project categories.

- **Ambassadors** – Jayden Cook reported on the first Discovery Camp for ages 5-10, open to the public, attended by 35 children. Enthusiastic attendees would like more than two days for the camp, and several older 4-H members want to help teach.

Congress in Bozeman was attended by 19 Sanders County members, and had cool workshops including fly fishing, photography, cybersecurity, leadership, and wellness, as well as speakers on job readiness and confidence. Members placed high in contests, including three first place awards. *Joanne moved to support Jayden's November trip to National Congress with \$200 from council, as the first place winner of the Stir-Ups contest; Jamie seconded. Motion carried.* Additional contest placings are listed in the Dispatch. Ambassadors plan a dance at the Fair.

- **Dining Hall** – Jamie wrote a Go! Grant for marketing the Clover Café as a farm to table dining hall and received a Headwaters Grant Award for 8500, to purchase round tables and cloths, new aprons, paint, software and equipment for a touch screen for cashiers, and more. Proposed menu has expanded with more local food donations and purchases. An explanation will be sent to all families prior to fair. The dining hall will stay open throughout the day. Tara Browning created videos explaining the Clover Café and farm to table to post on social media. Several adults and 21 members helped at **Tending & Tasting** Event at Wildhorse Lavender Farm to work on plants being grown for fair, harvesting garlic and onions, and for weeding other plants.

- **Congress Budget Report** shows total Congress cost as 1000 under budget (4045 paid from clubs & individuals; 7997 expense for registration, plus gas and parking 3952.)

- **Meat Raffle Fundraiser** has raised 3,970. Remind members to sell tickets and turn in their money asap.

- **Award Donations** total 3295 so far. Donors will be reminded.

No Old Business

New Business

- **Honorary Member** applications are due tomorrow, none received so far. *Terry moved to approve the well-deserved Leader of the Year award based on the one nomination received unless tomorrow's deadline brings another nominee to consider. Sarah seconded, motion carried.*

- **Fair BBQ** club food assignments for Wednesday evening will remain the same as last year.

- **4-H Week** is October 4-10. Activity suggestions can be found on the State 4-H website.

- **4-H Achievement Day** date is November 1st if the pavilion is available, since the following week is Ambassador training. South Side Sparks will host. Half of families will bring finger foods, half desserts.

Continued from previous page....

- Solveig Nygaard's **Sanders County Scholarship** money will be given directly to Solveig since Middlebury College in Maine accepts limited funds each financial period; *Linda moved, Karen approved, motion carried.*
- **Market Animal Projects** need to be accompanied with a non-market-animal project at fair, according to livestock policy. Wording will be added to member expectation list and possibly in ZSuite.
- **4-H Radio ad** from Anderson Broadcasting cost is offered this year at a non-profit rate of \$450. Council agreed to advertise in different manners than radio instead.
- Additional **Kiss a Pig** contest buckets will be added throughout the county to various businesses.
- An **Exception to the rule** was approved (*Brooke moved, Linda seconded, motion carried*) for Kassidy Dana's request to substitute a different horse at fair since her horse is lame and not improving.
- **Record Book due date** is revised for submission by September 18th to organizational leaders, and results due September 23rd to Extension Office. Linda moved, Brooke seconded, motion carried based on checking with *Ashley about feasibility in the office.*

Fair entry date may be revised to the end of July to facilitate timely coordination of info for Agents.

Cat project interviews and showing may change day/time next year based on skittish personalities; will refer to livestock committee. Be sure to sign up for your shift in the dining hall at the exciting new Clover Café!

Respectfully Submitted, Karen Dwyer, Secretary

Present were: Joanne Burke, President, and Taylor Etienne – Heron/Noxon Eagles by ZOOM; Treasurer Terry Stephens; Celena and Samuel Clarke – Hot Springs Wranglers; Courtney Frank and Sara Dana – Trout Creek Mavericks; Linda Cook, Jayden Cook, and Juli Thurston – South Side Sparks; Brooke Eldridge – Thompson Falls Mountaineers; Jamie Schmidt – Extension Agent; Karen Dwyer – Secretary.



IF YOU HAVE NOT SIGNED UP, CONTACT THE EXTENSION OFFICE ASAP

2026 DINING HALL SCHEDULE

Wednesday – Early Prep.

10:00 am – 1:00 pm
Adults:
1. Jen Sapp
3.
4.
5.
Members:
1. Aneliese Sapp
2. Oakly Bangen
3. Hoyt Bangen
4. Kiya Hjorth
5. Jayden Cook FULL

Wednesday – Early Prep.

1:00 pm – 4:00 pm
Adults:
1. Jodie Croneberger
3. Corree Roofener
4.
5.
Members:
1. Declan Neeson
2. Hailey Roofener
3. Emalyn Roofener
4. Dominik Roofener FULL

The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, September 2nd if other shifts do not fit in your schedule.

Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning is encouraged to contact the Extension Office. Please think seriously about this if you think it may be possible for you to help in this area. Especially if you live near Plains. Thank you!

Thursday, Sept. 3

6:00 am – 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 9:00 pm
Adults: Shft.1 Older Members 10+	Adults: Shft.2	Adults: Shft.3	Adults: Shft.4	Adults: Shft.5
1. Kari Bauer	1. James LeClair	1. Heather Wroblecki	1. Jenny Hafner	Older Members 10+
2.	2. Doug Horner	2. Kendra Silva	2. Abby Ingram	1.
3.	3. Rhonda Horner	3. Rob Silva	3. Justin Newton	2.
4.	4. Crystal Chenoweth	4. Bethany Myers	4. Liberty Kifer	3.
5.	5. Virginia Chenoweth	5. Todd Goode	5. Meko Kifer	4.
	6. John Thurston			5.
	7. Rynne Newton			
Members: Older Members 10+	Members:	Members:	Members:	Members:
1. Zoe Kifer	1. Harrison LeClair	1. Katherine Wroblecki	1. Gavin Hafner	Older Members 10+
2. Arya Kifer	2. Brianna Horner	2. Kylie Silva	2. Emmalee Hafner	1.
3. Hoyt Bangen	3. Matthew Thurston	3. Isaiah Silva	3. Dominic Nelson	2.
4. Daniel Warnes	4. McCoy Newton	4. Elsie Myers	4. Cora Anderson	3.
5. Kyla Warnes	5.	5. Titus Myers	5. AJ Anderson	4.
6. Abigail Bauer	CB: Montgomery Newton	6. Crosby Goode	6. McKoy Newton	5.
FULL	FULL	FULL	FULL	

Clean Towels:

***Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Pavilion Bathrooms:

Friday, Sept. 4

6:00 am – 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 9:00 pm
Adults: Shft.6 Older Members 10+	Adults: Shft.7	Adults: Shft.8	Adults: Shft.9	Adults: Shft.10
1. Matt Havens	1. Tia Burbach	1. Rachel Bennett	1. Sunday Dutro Sauter	Older Members 10+
2. Kirsten Rodriguez	2. Brooke Eldridge	2.	2. Jeff Sauter	1.
3.	3. Danielle Fagan	3.	3. Shannon Hofstetter	2.
4.	4.	4.	4. Jenny Marier	3.
5.	5.	5.	5. Sara Dana	4.
				5.
Members: Older Members 10+	Members:	Members:	Members:	Members
1. Adeline Havens	1. Brylee Burbach	1. Luthien Bennett	1. Colton Sauter	Older Members 10+
2. Zoey Havens	2. Joshua Clarke	2. Jack Bennett	2. Samantha Hofstetter	1. Josh Ekberg
3. Isaiah Schork	3. Brielle Clarke	3. Declan Finlay	3. Wylie Marier	2.
4. Reesa Rodriguez	4. Matea Keefe	4. Catherine Finlay	4. Luke Dana	3.
5.	5. Quentin Hagerman	5. Solon Finlay	5. Cassidy Dana	4.
	6. Riley Keefe	6. Warren Finlay	6. Grady Dana	5.
		7. Mariah Finlay	7. Ivan Dana	
			CB: Chase Sauter	
	FULL	FULL	FULL	

Clean Towels:

***Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Pavilion Bathrooms: Jim LeClair & Harrison LeClair

Saturday, Sept. 5

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 9:00 pm
Adults: Shft.11 Older Members 10+ 1. Sarah Turner 2. Austin Turner 3. Ailie Viviano 4. Kirsten Rodriguez 5.	Adults: Shft.12 1. Gina Cross 2. Mike Erwin 3. Natalie Erwin 4. 5.	Adults: Shft.13 1. Lacey Reinhardt 2. Brienne Champneys 3. Susan Crowder 4. Brenda Thornhill 5. Amy McClimans	Adults: Shft.14 1. Courtney Frank 2. Birrell White 3. 4. 5.	Adults: Shft.15 Older Members 10+ 1. Kendra Helvey 2. Sierra Lilly 3. 4. 5.
Members: Older Members 10+ 1. Ben Turner 2. Annie Turner 3. Giada Viviano 4. Garhett Viviano 5. Reesa Rodriguez	Members: 1. Aveline Cross 2. Jasper Cross 3. Colt Browning 4. Trace Browning 5. Jebediah Browning 6. Lainey Erwin 7. Connor Erwin FULL	Members: 1. Makaylyn Reinhardt 2. Michaela Champneys 3. Moriah Champneys 4. Sophia LaFriniere-Thornhill 5. Pepper McClimans 6. Quincy McClimans CB: Isak Crowder FULL	Members: 1. Sheldon Frank 2. Andrew Frank 3. Jeremiah Frank 4. Joshua White 5. Jasmine White 6. Jordan White 7. Melodie Cook FULL	Members: Older Members 10+ 1. Cooper Lilly 2. Blaine Helvey 3. Paisley Helvey 4. 5.

Clean Towels: _____

***Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Pavilion Bathrooms: _____**Sunday, Sept. 6**

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
Adults: Shft.16 Older Members 10+ 1. Melissa Olson 2. 3. 4. 5.	Adults: Shft.17 1. Kayla Mosher 2. 3. 4. 5.	Adults: Shft.18 1. Taylor Etienne 2. Matt Etienne 3. Brandi Whetzel 4. Aimee Rueda 5.	Adults: Shft.19 Older Members 10+ 1. Jennifer Avilla 2. Susanna Feiro 3. Carrissa McNamara 4. Stephaine Steenerson 5.
Members: Older Members 10+ 1. Hannah Olson 2. 3. 4. 5.	Members: 1. Millie Mosher 2. 3. 4. 5. CB: Wade Mosher	Members: 1. Jaisynn Etienne 2. Caydence Etienne 3. Brooklyn Crain 4. Loganne Curry 5. Nicolas Rueda CB: Clay Hill CB: Gabriel Rueda FULL	Members: Older Members 10+ 1. Anaelle Avilla 2. Ailie Avilla 3. Solveig Feiro 4. Soren Feiro 5. John McNamara 6. Katherine Wessely FULL

Clean Towels: Jenny Hafner**Pavilion Bathrooms:** _____

***Everyone working a shift in the kitchen is asked to be ready to work in clean clothes unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen.**

Thanks to all who have signed up for a shift.

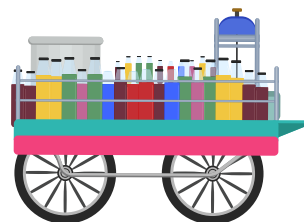


*Thank You to Elsie Myers for this years Fair Dance Flyer

FREE SNO CONES!

South Side Sparks will be giving out free sno cones at Fair Readiness Day.

Don't miss out!



Welding Members.....

We have a sponsor who will be awarding the top welding exhibits at the fair! You will have the opportunity to win \$150 worth of welding gear if you meet the following criteria:

- Two exhibits entered in the fair (with interviews)
- A completed record book

**FFA members may qualify as well.*

If you have any questions contact Jamie Schmidt at: (406)827-6934, or jamie.schmidt1@montana.edu

REMHINDER

CLUB LEADERS

WE WILL BE COLLECTING MEAT RAFFLE TICKETS DURING FAIR READINESS DAY. PLEASE MAKE SURE ALL TICKETS ARE TURNED IN TO YOU BEFORE AUGUST 23RD.

Thank You!