



SANDERS COUNTY DISPATCH

4 - H NEWS

Happy Birthday

August

1 Nicolas Rueda
10 Joshua Clarke
10 Jaisynn Etienne
11 Addyson Deal
11 Jasmine White
16 Oakly Bangen
17 Georgia Suess
20 Sawyer Doble
22 Dominik Roofener
22 Crosby Goode
23 Canyon DePoe
25 Colt Browning
25 Trace Browning
29 Samuel Christensen

September

2 Billyray Holotta
3 Abigail Bauer
10 LilaMae Stephens
11 Joshua White
11 Harper Sailas
14 Matea Keefe
15 Audrey Fairbank
17 Olivia Riffle
19 Sheldon Frank
20 Daniel Warnes
20 Bianca Badsey
23 Savana Wilson
23 Makenzey Brown
24 Solveig Nygaard
24 Adelina Leeman
26 Dillyn Doble
26 Moriah Champneys
29 Pepper McClimans
30 Addie Anderson

HAPPY
BIRTHDAY

"American Pride Countywide"

The Sanders County Fair is just around the corner!
Are you all ready?

If your answer to that question is "No!" this newsletter will help you to be prepared for the fair!

Many of your questions will be answered here.

We hope you all have a great 2025 fair!

Thank You Daniel Warnes for our 2025 Fair Theme!

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Free Sno Cones
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MONTANA
STATE UNIVERSITY

EXTENSION

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montana.edu/extension/sanders/4h.html
montana.edu/extension/sanders/
montana.edu/extension/

Dates to Remember - 2025

Aug	5	Council meeting, 6:00 p.m. – The Circle, Plains
	6	FairEntry Registration Deadline
	6	Deadline to sign up for Barn Patrol
	6	Leader of the Year and Honorary Member Nominations Due
	6	Junior Achievement and Little Chief Award Applications Due
	18	Livestock Committee Meeting, 6:30 pm - 4-H Pavilion, Plains
	23	Fair Readiness Day
	27-31	Sanders County Fair
Sept	7	Carcass Evaluation, Superior Meats
	12	Member record books due to Organizational Leader
	12	Outstanding Member county award nominations due to Club Organizational Leader
	22	Record book results due to Extension Office from Organizational Leader
	22	List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
	22	Livestock Committee Meeting, 6:30 pm - 4-H Pavilion, Plains
Oct	7	Record books to be considered for awards due in Extension Office
	7	Legard Citizenship Award Nominations due in Extension Office
	7	Council meeting, 6:00 pm., Minnie's Cafe, Thompson Falls
	17-19	Fall Ambassador Training, Great Falls
	27	Livestock Committee Meeting, 6:30 p.m. - Plains, 4-H Pavilion
Nov	2	Achievement Day, 4-H Pavilion
	15	Deadline for 2025-2026 enrollments of re-enrolling members
	17	Deadline for organizational leaders to submit any enrollment fees to the Extension Office
	17	Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
	24	Livestock Committee Meeting, 6:30 p.m. - Plains, 4-H Pavilion
Dec	2	Council meeting, 6:00 p.m. - Linda Cook's Home, Plains

2025 Montana State 4-H Congress Delegation from Sanders County included the following:

Matthew Clarke, Cora Anderson, Alida Feiro, Cody Hafner, Brianna Horner, Andrew Wroblewski, Mackenzie Tulloch, Madison Chojnacky, Wendy Carr, Sage Doble, Melodie Cook, Brielle Clarke, Bethany Myers, Samantha Hofstetter, Elsie Myers, Matea Keefe, Molly Webb, Linda Cook, Isaiah Schork, Katherine Wroblewski, Claire Wroblewski, Kassidy Dana, Jayden Cook



Photo Credit: Cody Cosmano

Video

Zoe Kifer and Brielle Clarke (3rd place)

Stir-Ups

Samantha Hofstetter, Alida Feiro, Jayden Cook, Mackenzie Tulloch

Demonstrations

Isaiah Schork (1st overall), Andrew Wroblewski (2nd overall), Cody Hafner (4th overall), Melodie Cook

Livestock Judging

Sage Doble

Horse Judging

Madison Chojnacky (3rd place team), Kassidy Dana (3rd place team), Molly Webb (3rd place team), Cora Anderson (3rd place team), Matea Keefe

Congratulations to Melodie Cook for winning a MT State award! She will be headed to Nationals in Atlanta, Georgia. Isaiah Schork & Andrew Wroblewski have also been chosen to head to Nationals.

Great Job!!

Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00 am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom, leaf blower for Home Ec building, or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.
- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 26th, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).
- **Stall Fees:** *Juli Thurston will be collecting stall fees at Fair Readiness Day. Please try to bring correct change. The prices are Horse \$10, Beef \$10, Swine \$6, Sheep/Goat \$6, Poultry/Rabbit \$2. These prices are per stall.*



What to Bring to the Fair

The following list was compiled to help you prepare for the fair.

Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

****indicates required items***

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects:

- *Fair entry tags for each exhibit
- Something to transport your projects from the car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

Animal Project Members:

- *Dark blue or black pants, white, long sleeved, collared, button up shirt required. Recommend leather shoes or boots (required for large animal shows and round robin for safety purposes).
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals:

- *Vet Health Inspection form(s)
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://montana.edu/extension/sanders/sanderscountyfairpage.html>

Veterinary Health Inspection

Sanders County Fair



4-H/FFA Member: _____

4-H Club/FFA Chapter : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



Fold along line and display top portion at your animal's pen

SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

4-H/FFA FAIR SCHEDULE 2025

WEDNESDAY, August 27

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight
- 6:00 p.m. 4-H Horse Interviews
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, August 28

- 9:00 a.m. 4-H Working Ranch Horse Show & Horse Show
- 10:00 a.m. Beef Interviews & Dairy Interviews
- 1:00 p.m. Swine Interviews
- 4:00 p.m. Cat Show & Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 4:30 p.m. Goat/Sheep Interviews

FRIDAY, August 29

Market animal pictures will be taken after each respective show.

- 9:00 a.m. Swine Show
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Sheep/Goat Show
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, August 30

Market animal pictures will be taken after each respective show

- 10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Dairy Goat, Dog & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine, Sheep & Meat Goat)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, August 31

- 9:00 a.m. Awards Presentation - Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Horse Play Day
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 1

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

"American Pride Countywide"

Fair Entry Cards

4-H Members will receive their fair entry cards for all

4-H fair exhibits from their club Organizational Leader.

Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff.

Members, please track down your leader for your entry cards.

Thank you!

MEAT RAFFLE FUNDRAISER

The drawing for the meat raffle will take place Sunday, August 31st so we will still have time to sell tickets!

Please make sure all tickets are turned in by Aug. 23rd

Good Job Everyone!

We will continue to sell raffle tickets at the fair. If you are interested in helping with this please contact Terry Stephens.
406-799-8689

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair.

Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen.

Please use the form enclosed with this newsletter or find it at:

montana.edu/extension/sanders/sanderscountyfairpage.html

Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

MEAL PLANS FOR THE 4-H DINING HALL

4-H meal plans are available to all children, parents and leaders in the 4-H families. Meal plans are non-transferable.

9 Meal Plan

4-H Leaders & Parents:
\$55.00

4-H Members:
\$50.00

Break it down: How much will each meal cost?

9/9 meals = \$6.11

9/9 meals = \$5.55

8/9 meals = \$6.87

8/9 meals = \$5.55

7/9 meals = \$9.16

7/9 meals = \$8.33

6/9 meals = \$7.85

6/9 meals = \$7.14

5/9 meals = \$11.00

5/9 meals = \$10.00

4/9 meals = \$13.75

4/9 meals = \$12.50

5 Meal Plan

4-H Leaders & Parents:
\$35.00

4-H Members:
\$30.00

Break it down: How much will each meal cost?

5/5 meals = \$7.00

5/5 meals = \$6.00

4/5 meals = \$8.75

4/5 meals = \$7.50

3 Meal Plan

Break it down: How much will each meal cost?

4-H Leaders & Parents:
\$25.00

4-H Members:
\$20.00

3/3 meals = \$8.33

3/3 meals = \$6.66

Why do meal plans cost so much?

One of the goals of the 4-H Dining Hall is to provide low cost wholesome meals to 4-H families at the fair. We are able to do that through the 4-H meal plans, which do little more than cover the cost of meals. If you will take a look at the breakdown of meal prices you will see how much each meal will cost if you don't eat the full number of meals on the plan. Each year we receive some complaints that the meal plans are non-transferrable, meaning only one person can eat from a plan. Siblings cannot share and husband & wife cannot share. The reason for this has been that the meals were being subsidized and the Council was actually losing money on the meal plans. Now you might think that sharing should be an option since each meal plan almost covers the cost of the meal, but that will not be the case. This is why: The meal plan covers the *average* cost of a meal. Breakfast will be less expensive than the average and dinner will be more expensive than the average. If a family of 5 were to share a 5 meal plan for dinner, the 4-H Council would actually lose money on that meal. Again, it is important that we at least recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses.

No great profit will be made from 4-H meal plans.

*4-H families please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, or purchase them in the dining hall during the fair.

THANK YOU TO THE 2025 4-H VOLUNTEER STAFF

Livestock Chairman - Alan Hafner
Livestock Vice Chairman - Tara Browning
Beef Barn Supt. - Richard Jackson
Beef Barn Assistant - Shawn Christensen
Goat Barn Supt - Raelyn Cox
Goat Barn Assistant - Presley Cox
Swine Barn Supt - Tara Browning
Sheep Barn Supt - Juli Thurston
Swine Barn Assistant - Johnny Thurston
Horse Barn Supt's - Shannon Chojnacky & Wendy Carr
Rabbit Barn Supt - Doug Horner
Rabbit Barn Assistants - Jeremy & Sarah Stover
Poultry Barn Supt - Whitney Spurr
Poultry Barn Assistant - Steve Spurr
Home Ec Building Supt - Karen Dwyer
Animal Photography - Julie White

FAIR PARKING

Each family will be getting one free parking pass from the Fair Board.

Every motor vehicle must have a parking pass purchased through the Fair Office, or at an entrance to the fair.
Prices of parking passes are as follows:

General Parking: Wed, Thurs, Fri, Sat, Sun \$10 for each day

Packaged Parking: All week of fair (Wed-Sun) \$30

(Field south of the horse barn in addition to parking at the fairgrounds)

Parking on the edge of any outside roads will not be allowed.

REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from sanders@montana.edu for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including Jams, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 12.

All Entries will be released to be taken home at 6pm on Sunday, August 31. Don't forget to pick up all of your entries from the location where they were displayed.

2025 FAIR REGISTRATION & INTERVIEWS THURSDAY, AUGUST 28

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, August 28, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.



Clover Cafe

SERVING HOME-COOKED MEALS ALL FAIR LONG!

Breakfast

Adults \$7, Under 8 years \$5 - Serving 6:30 am to 9:30 am
*or until out of food

Thursday

Frittata, Fruit, Beverage

Friday

Pancakes, Sausage, Eggs, Corn Beef Hash, Fruit, Beverage

Saturday

Cinnamon Rolls, Eggs, Bacon, Hashbrowns, Fruit, Beverage

Sunday

Biscuits & Sausage Gravy, Eggs, Potatoes, Fruit, Beverage

Lunch

Adults \$8, Under 8 years \$5 - Serving 11:00 am to 2:00 pm (Sat)
*or until out of food 12:00 pm until out (Sun)

Saturday

Wraps, Fruit, Dessert, Beverage

Sunday

Chicken Fried Steak, Mashed Potatoes, Gravy, Corn, Salad, Dessert, Beverage

Dinner

Adults \$10, Under 8 years \$5 - Serving 4:30 am to 7:30 pm
*or until out of food

Thursday

Turkey, Mashed Potatoes & Gravy, Green Beans, Cranberries, Salad, Roll, Dessert, Beverage

Friday

Beefy Enchilada Bake, Beans, Chips & Salsa, Salad, Dessert, Beverage

Saturday

Ham, Au Gratin Potatoes, Baked Carrots, Salad, Dessert, Beverage

LOCATED IN THE
PAVILION

We are open to the public!

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.
827-6934
sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

sanders.msuxextension.org/sanderscountyfairpage

Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



Our annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens. This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbequed for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Trout Creek Mavericks** - Chips & Dip
- **Thompson Falls Mountaineers** - Fruit and Raw Veggies
- **Whitepine Happy Workers** - Fruit and Raw Veggies
- **South Side Sparks** - Salads & Sides
- **Hot Springs Wranglers** - Desserts
- **FFA** - Desserts
- **Council** - Hot Dogs, Condiments

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes.

Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you. After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.

4-H Members & Cloverbuds

with exhibits in the fair are given a free rodeo ticket complements of the Sanders County Fair Board. Members will be given a ticket for the Thursday night rodeo with the exception of swine members. They will receive a ticket for Friday night since they wash their pigs on Thursday night.

The tickets will be given out at Fair Readiness Day.

Thank a fair board member if you see them!



4-H / FFA BARN PATROL 2025



Following is a schedule for the 4-H/FFA adults who volunteer to work the night barn patrol.

Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

MINIMUM OF TWO ADULTS PER SHIFT

(L) = Large animal experience (S) = Small animal experience

*** = Not Camping**
~ = Camping

Wed. Night - Thurs. Morning	Thursday Night - Friday Morning	Friday Night - Saturday Morning	Sat Night - Sun Morning	Sunday Night - Monday Morning
10:00 am – 12:00 am Jay Deal (Lg) ~ Kurt Fairbank (Lg) ~	10:00 pm – 12:00 am Katrina Nygaard (Lg) ~ Josh Champneys (Lg) ~	10:00 pm – 12:00 am Lacey Reinhardt (Lg) ~ Natalie Erwin (Lg) ~	10:00 pm – 12:00 am Jamie Russel (Lg) ~ Sara Dana (Lg) ~	10:00 pm – 12:00 am Beckie Doyle (Lg) ~ Corree Roofner (Lg) ~
12:00 am – 2:00 am Todd Goode (Lg) ~ Colton Stephens (Lg) ~	12:00 am – 2:00 am Matt Havens (Lg) ~ Susanna Feiro (Lg) ~	12:00 am – 2:00 am Birrell White (Lg) ~ Kendra Helvey (Lg) *	12:00 am – 2:00 am Kendra Silva (Lg) ~ Rob Silva (Lg) ~	12:00 am – 2:00 am Allie Viviano (Lg) ~ Jason Thornton (Lg) ~
2:00 am – 4:00 am Brooke Eldridge (Lg) ~ Danielle Fagan (Lg) ~	2:00 am – 4:00 am Megan Holman (Lg) ~ Bryon Ekberg (Lg) ~	2:00 am – 4:00 am James McClimans (Lg) ~ Schork (Lg) ~	2:00 am – 4:00 am Teresa Burnaroos (Lg) *	2:00 am – 4:00 am Jason Thornton (Lg) ~ Rob Steenerson (Lg) ~
4:00 am – 6:00 am Karl Bauer (Lg) ~ Justine Willhite (Lg) ~	4:00 am – 6:00 am Justin Frank (Lg) ~ Courtney Frank (Lg) ~	4:00 am – 6:00 am Sarah Turner (Lg) ~ Kirsten Rodriguez (Lg) ~	4:00 am – 6:00 am Carrissa McNamara (Lg) ~ Jen Avilla (sm) ~	4:00 am – 6:00 am James Finlay (Lg) ~ Bruce Beckstead (Lg) ~

4-H Livestock - Superintendents & Assistants

4-H Camper Coordinator – Johnny Thurston
Livestock Chairman – Alan Hafner
Livestock Vice-Chairman – Tara Browning

Beef Barn Superintendent – Richard Jackson
Assistant – Shawn Christensen
Swine Barn Superintendent – Tara Browning
Assistant – Johnny Thurston
Rabbit Barn Superintendent – Doug Homer
Assistant's – Jeremy Stover & Sarah Stover
Poultry Barn Superintendent – Whitney Spurr
Assistant – Steve Spurr
Sheep Superintendent – Juli Thurston
Goat Superintendent – Raelyn Cox
Assistant – Presley Cox
Horse Superintendents – Shannon Cholinacky & Wendy Carr

Special Notice to ***Barn Duty*** Participants

As you can see there are still shifts that need people to patrol the barns. The sign-up deadline was Wednesday, August 6th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule - we still have a couple of spots that need to be filled. Thanks!

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

FYI for New Livestock Families

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

Pick up Camping Passes:

- From the Fair Office on Saturday, August 23rd (Fair Readiness Day) 9:00 am - 12:00 noon or
- From Johnny Thurston, Barn Patrol Coordinator on Tuesday evening, August 26th 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

Parking Campers at the Fairgrounds

Families arriving with campers on Saturday, August 23th must park their campers west of the horse arena.

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, August 26th.

After checking in with Camping Coordinator, Johnny Thurston at the camping area families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

This is NOT a process of "get there early to get your spot"!

Please do not plan to arrive with your camper/tent after 10:00am Wednesday. This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

Camping Coordinator, Johnny Thurston will:

- Show you where to place your camper or tent.
- Provide you with your camping pass.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Johnny.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

Important Notices

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- **Power provided in the camping area is for lights ONLY. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power**
 - Quiet generators may be operated to provide power to your camper.
 - You must provide your own generator.
 - Generators may not operate during quiet hours.

As a reminder alcoholic beverages are prohibited

Thanks for your cooperation and willingness to help the 4-H/FFA programs.

MEMBERS IN THE CAMPING AREA OF THE FAIR

DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been caused in the past.

Please respect the Fairgrounds!

Camping Code of Conduct for Families at the Sanders County Fair

Sanders County 4-H, MSU Sanders County Extension and Hot Springs FFA want your participation in the Sanders County Fair to be filled with exciting experiences, new friendships, and fun. To ensure a positive experience for all families and leaders, it is expected that each participant be considerate of others, participate fully in the event and observe the following expectations (if a situation or question arises which is not clearly covered by this list, ask the camping coordinator or Extension staff before acting.)

- We will conduct ourselves at all times in order to be a credit to the club, school and community.
- We will show respect for the rights of others and be courteous at all times.
- We will be honest and not take unfair advantage of others.
- We will respect the property of others.
- We will refrain from loud boisterous talk, swearing and horseplay.
- We will demonstrate sportsmanship in contests, modesty in winning and generosity in defeat.
- We will observe the camping quiet hours, 10pm – 6am, in respect of our fellow campers.
- We will not have in our possession any kind of alcoholic beverages or drugs while in the Camping Area, barns and buildings. This is in accordance with the Sanders County Fair Policies.
- We will not bring a dog onto the fairgrounds (except during the small animal round robin). This is in accordance with the Sanders County Fair Policies.
- We will care for the campsite and respect the rights of other residents of the Camping Area.
- We will not park any vehicle within the Camping Area that we wish to drive during the fair.
- We will not alter the electrical boxes in any way.

Please list all adults and youth who will be camping in your group. By listing youth (under 19 by Oct 1, 2024), you acknowledge responsibility for those youth during the Sanders County Fair. All youth must be accompanied by a parent/guardian.

_____	_____
_____	_____
_____	_____
_____	_____

Please provide your cell number (if applicable) so that you may be contacted if necessary.

Cell Number(s): _____

Barn Patrol Shift: _____

Description of RV or tent: _____

Violation of this code of conduct by you, or those in your group (listed above) may result in your group being asked to leave the camping area. If you fail to perform your barn duty shift, the fair office will invoice you for full service camping for the week of fair (\$100). Failure to pay the camping fee (if you do not perform barn duty) may result in the loss of camping privileges in the future.

Parent/Guardian: _____ Date: _____

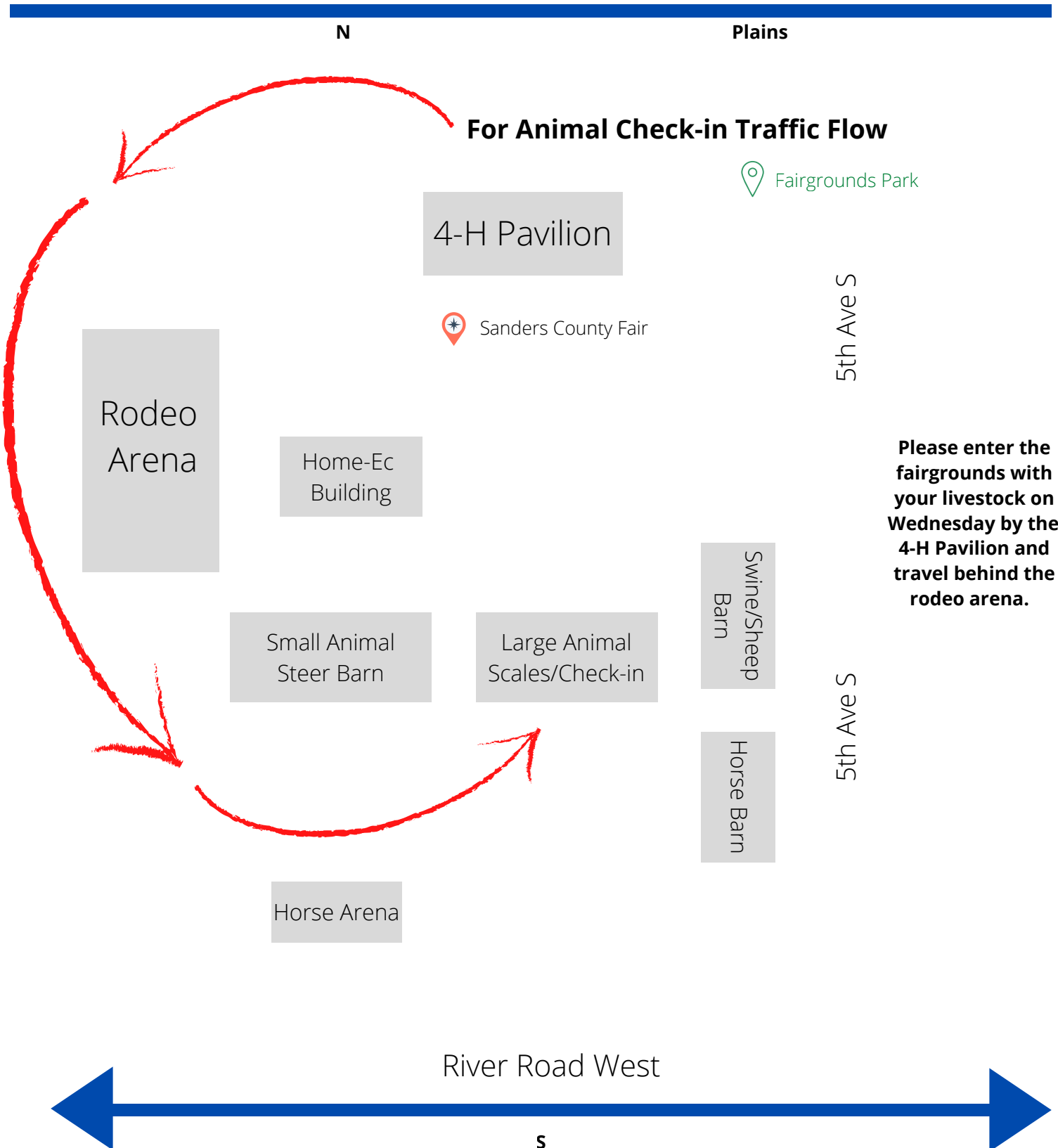
Camping Coordinator: _____

The camping coordinator, Johnny Thurston, can be contacted at (406) 499-1866 during the fair if necessary.

Families Checking in Animals at Fair on Wednesday, August 27

When bringing your animals to the fair on Wednesday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

**Remember, do not bring animals to the fair prior to 1:00 pm Wednesday
and no later than 7:00pm Wednesday**





2025 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Alan Hafner & respective superintendents
SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

THURSDAY, August 28th

9:00am.....HORSE SHOW

Horse Show Coordinators.....Shannon Chojnacky
 & Wendy Carr
 Announcer.....Lisa Read
 Clerk.....Terry Collins
 Ringmaster.....Kelsey Rehm
 Trail Class Assistant.....Susan Walker
 Ribbons.....Madison Koonce, Shannon Chojnacky, &
 Wendy Carr

4:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox
 Clerk.....Raelyn Cox
 Ribbons.....Raelyn Cox

FRIDAY, August 29th

9:00am.....SWINE SHOW

Announcers.....Justin Wright
 Clerk.....Maureen Baxter
 Safety.....Members' Parents
 Ribbons.....Members' siblings

10:00am.....RABBIT SHOW

Announcer.....Doug Horner
 Clerk.....Sarah Stover
 Ribbons.....Jeremy Stover

1:00pm.....SHEEP SHOW/GOAT SHOW

Announcer.....Sydeny Jackson
 Clerk.....Sage Jackson
 Ringmaster.....Presley Cox
 Safety.....Presley Cox
 Ribbons.....Presley Cox

4:00pm.....POULTRY SHOW

Announcer.....Steve Spurr
 Clerk.....Whitney Spurr
 Ribbons.....Whitney Spurr

SATURDAY, August 30th

10:00am.....BEEF SHOW

Announcer.....LeeAnn Hafner
 Clerk.....Ashley Devol
 Ringmaster.....Shawn Christensen
 Safety.....Jay Deal
 Ribbons.....Members' Siblings

ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal

****Beginning with Senior Division followed by
 the Junior Division***

Announcer.....Raelyn Cox
 Coordinator.....Raelyn Cox
 Clerks.....Superintendents of Small Species
 Ribbons.....Members Siblings

ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal

****Beginning with Senior Division followed by
 the Junior Division***

Announcer.....Alan Hafner
 Coordinator.....Terry Stephens
 Clerk.....Terry Stephens
 Ribbons.....Member's Siblings

SUNDAY, August 31st

10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill
 Buyer check-in clerks.....Joanne Burk, Wendy Carr
 & Ashley Devol
 Sale clerks.....Jen Christensen, Tammy McAllister
 & Erica Deal
 Check-out clerks.....Terry Stephens, Rhonda Horner
 & Carmen Jackson

OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award.

Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 12th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 12. If you are needing help with how to complete your record book please refer to our New Family Orientation

Page under "Record Books" on our website
<https://sanders.msueextension.org/newfamilyorientation.html>.

If you still have questions contact one of your club leaders or the Extension Office for help.

Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Linda Cook at 406-529-3409.

4-H AMBASSADORS!!

National 4-H Week

is Sunday, Oct 5th - 11th

"Beyond Ready"

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. For marketing resources contact the Extension Office and they will help in any of your efforts.



**Sanders County 4-H Livestock
Committee Minutes for July 28, 2025**

Alan Hafner – Chair; Tara Browning – Vice Chair; Richard Jackson – Beef Superintendent; Raelyn Cox – Goat Superintendent; Presley Cox – Goat Assistant Superintendent; Terry Stephens – HSW Club Leader/Beef Project Leader; Wendy Carr – Agent/Horse Co-Superintendent; Juli Thurston – Sheep Superintendent; Jen Christensen – HSW Club Leader

Meeting called to order at 6:30 pm

Minutes from June Meeting: Approved with changes made on Trex prices and Emu class discussion
Treasurer's Report: Balance \$10,331

Old Business:

Fair Improvements:

- Ryan and JoAnne have hung the Jason Hanna sign on the crows nest in the 4-H Horse Arena. It looks great! This is finished and will be taken off the minutes!
- Raelyn & Juli will look at the gates/lattice that need repaired in the sheep barn. Presley is fixing gates. While barn is in process of being painted will see what needs done.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof, new poultry pen supplies)
- Purchasing aluminum bleachers is put on hold. Alan is checking into using Trex to cover the planks for now. We will hold off on this until we see what happens with the Fair aluminum bleachers. Tara will look to see if the wood bleachers need stained.
- Outlet by announcer/clerk area in livestock arena.
Terry moved to get outlet done. Richard seconded. Motion passed
- Upgrade electrical in camping area. Received bid from HAAS Electric for \$35,000. Juli will submit a grant to AgWest to see if funding through them would be awarded.
- Fill in stalls needed in steer barn. Alan will coordinate project that will be happening on Fair Readiness.
- Upgrade swine barn plumbing. Johnny's bid of \$675 was approved. He and Tara will work on it July 28th and 29th. This project started today!
- Paint swine/sheep barn. Tara, Juli, Johnny, & Raelyn will make a plan to complete. Horse barn will be put on hold for painting this year. Terry will call phone company to see about donating paint for swine/sheep/goat barn.
- Put in lower tie rail in beef tie out area. Alan is working on this with HSFFA. Kids who need to make up for Fair Readiness absence can paint.
- Date to clean storage room in beef barn is set for fair readiness day.
-

Awards – Awards picked for this year. They will be put on display in the home ec building so members will know what their choices look like. Sponsor Letters have been sent and donations are coming in.

Fair Assignments, Round Robin/Interview Judges – Superintendents are getting this information to Wendy and Juli

(continued on next pg)

Sanders County 4-H Livestock Committee Minutes (continued)

New Business:

- Livestock Transportation –
 - Richard & Alan – Steers and Sheep
 - Brian and John - Swine
- Beef barn doors – Kristy said the doors fall off the rollers and aren't working well. Richard will take a look at the doors
- Swine barn plumbing supplies increase for Johnny - \$200
 - Motion to approve \$200 to Johnny for increase material cost – Jen
 - Seconded – Terry
 - Motion carried
- Storage Room Shelving
 - Motion to approve \$500 budget for Jen to spend on shelving and supplies for organizing storage - Richard
 - Seconded – Tara
 - Motion carried
- Horse stall mangers and painting – Wendy brought up that several of the horse parents/leaders and Shannon would like to take out the horse mangers for the safety of the horses and for more space for the horses in the stalls. Wendy will see if there is time before fair to complete this. May not pull out all of the mangers. Will paint where boards are exposed and not painted.
- Round Robin Judge Bios – Alan is requesting Round Robin Judge Bios so he can fill space with commentary about the judges. He will send out a questionnaire that the judges will answer.
- Old Goat Showmanship Fundraiser – Terry brought up this idea as a fundraiser. Decision was made to not pursue this year.
- Stall Fee – Bring money for Fair Readiness for stall fees.
 - Horse - \$10
 - Beef Breeding - \$10
 - Swine - \$6
 - Sheep/Goat - \$6
 - Poultry & Rabbit - \$2
- Livestock Judging at Fair – Decision made to not pursue for this year and think about for a possibility in following years.

Species Reports

Beef: July 25th hoof trimming, WMSA Jackpot – July 12th, Mountain Royal Jackpot – July 14th, July 7-9 mini clinic at Christensen's home in Hot Springs went well with BBQ and fitting clinic.

Horse: Judge Clinic – July 1st. Ranch Horse Practice – Monday nights. Regular riding practices on Tuesday nights at Fairgrounds and Thursday nights at Haven's.

Poultry: none

Rabbit: none

Sheep: Have had two meetings. 14 market lambs and a lot of breeding

Goat: Meetings in TC and Plains. Aug 16th meeting at 6:00 PM.

Swine: Members are wanting pigs weighed. Tara in coordinating weigh days during Aug 2nd – 9th window. Hot Springs on the 6th.

Announcements:

Next Meeting: August 18, 2025 at 6:30pm, 4-H Pavilion.

Sanders County 4-H Council
August 5, 2025 @ The Circle, Plains

President Joanne Burk called the meeting to order at 6:05pm.

Minutes of the June meeting were accepted as presented

Treasurer's Report was presented. Carmen suggested a change from QuickBooks because of the monthly fee. Incoming treasurer will choose a program that works for council needs. Two roasters and two coffeepots were purchased for the kitchen, from the \$10,000 kitchen budget. Joanne agreed to work with the Finance committee in October/November.

Pre Congress fees are still coming in, and FFA will be billed for portion of award/ribbon costs.

Correspondence consisted of scholarship thank you notes from Brooke Jackson, Mackenzie Tulloch, and Madison Chojnacky.

Livestock Committee is seeking 4-H members who cannot help on Fair Readiness Day, to help with raking, sweeping and scraping in the barns before August 15. Sheep/Swine barn will be painted, mangers have been removed from the horse barn, Jason Hanna sign has been completed and hung, and Thomas Farrier Swine award plaques are being updated.

Congress delegation represented Sanders County well this year, with the largest county delegation and several winners. Contest results are listed in the Dispatch.

Ambassadors have held dance workshops and will meet once again prior to Fair.

Meat Raffle income so far is \$2845. Members must turn in their raffle tickets and money prior to Fair. Additional tickets will be sold at the Fair.

Awards Donor income is \$5750 so far. Previous donors will be contacted/reminded by phone.

Honorary member for 2025 was unanimously approved by council members present, with two additional nominations to be saved for another year.

Leader of the year had two great nominations; council agreed to recognize both this year.

Fair BBQ assignments for Wednesday evening include: Trout Creek Mavericks - Chips & Dip; Whitepine Happy Workers and TF Mountaineers - Fruit and Raw Veggies; South Side Sparks - Salads & Sides; Hot Springs Wranglers and FFA – Desserts; Council - Hot Dogs, Condiments.

Dining Hall ads are in the printed Fair book and will be posted on social media.

Fair Readiness Day is August 23rd and is mandatory for members.

4-H Week (first week in October) ideas were presented, including a library event (Plains) that will be advertised in the Plains version of the 4-H handout distributed to county schools.

Juli Thurston is currently serving as a 4-H volunteer, and Wendy Carr is serving ½ time as the County Agriculture Agent. The new county agent position was posted two weeks ago, looking for an agent for ½ time 4-H and ½ time Horticulture. Interviews will be after Fair.

Meeting adjourned at 7:35pm.

Respectfully Submitted,

Karen Dwyer, Secretary

Those present were President Joanne Burk, Vice President Jen Avilla, Treasurer Carmen Jackson; Brielle Clarke, Zoe Kifer, and Terry Stephens – Hot Springs Wranglers; Brooke Eldridge – TF Mountaineers; Juli Thurston - South Side Sparks; Wendy Carr - County Ag Agent; Secretary Karen Dwyer.

Wednesday – Early Prep.**1:00 pm – 4:00 pm****Adults:**

1. Ericka Deal
2. Jen Avilla
- 3.

Members:

1. Addyson Deal
2. Easton Deal
3. Anaëlle Avilla
4. Ailie Avilla

2025 DINING HALL SCHEDULE

The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 28th if other shifts do not fit in your schedule.

Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

6:00 am- 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Matt Havens 2. Carmen Jackson 3. Virginia Chenoweth 4. Crystal Chenoweth 5.	Adults: Shft.2 1. Sarah Fairbank 2. Michelle Bangen 3. Jen Sapp 4. 5.	Adults: Shft.3 1. Todd Goode 2. Bethany Myers 3. Todd Goode 4. 5.	Adults: Shft.4 1. Jeremy Stover 2. Courtney Frank 3. Doug Horner 4. Rhonda Horner 5.
Members: No Cloverbuds 1. Zoey Havens 2. Addy Havens 3. Zoe Kifer 4. Arya Kifer 5. Solveig Nygaard FULL	Members: 1. Annalise Fairbank 2. Sylvia Fairbank 3. Audrey Fairbank 4. Edward Fairbank 5. Oakly Bangen 6. Aneliese Sapp FULL	Members: 1. Crosby Goode 2. Elsie Myers 3. Titus Myers 4. Thea Myers 5. Sam Christensen CB – Annora Myers FULL	Members: No Cloverbuds 1. Leahmarie Stover 2. Sheldon Frank 3. Andrew Frank 4. Jeremiah Frank 5. Brianna Horner FULL

Clean Towels:

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. Sara Dana 2. 3. 4. 5.	Adults: Shft.6 1. Mindi Wilson 2. Shannon Hofstetter 3. Justine Willhite 4. Kirsten Rodriguez 5.	Adults: Shft.7 1. Natalie Erwin 2. Mike Erwin 3. Sunday Dutro Sauter 4. Jeff Sauter 5. Shannon Chojnacky 6. Megan Holman	Adults: Shft.8 1. Brooke Eldridge 2. Danielle Fagan 3. Jessie Stephens 4. Crystal Buchanan 5.
Members: No Cloverbuds 1. Kassidy Dana 2. Grady Dana 3. Luke Dana 4. Ivan Dana 5. Josh Ekberg 6. Brooke Jackson FULL	Members: 1. Savana Wilson 2. Sami Hofstetter 3. Aiden Williams 4. Finley Williams 5. Mackenzie Tulloch 6. Reesa Rodriguez FULL	Members: 1. Lainey Erwin 2. Colton Sauter 3. Madison Chojnacky 4. Molly Webb 5. Mason Holman CB – Connor Erwin CB – Chase Sauter FULL	Members: No Cloverbuds 1. Riley Keefe 2. Matea Keefe 3. Quentin Hagerman 4. LilaMae Stephens 5. Bella Buchanan FULL

Clean Towels: Cook Family

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 8:30 pm
Adults: Shft.9 1. Austin Turner 2. Sarah Turner 3. 4. 5.	Adults: Shft.10 1. Celena Clarke 2. 3. 4. 5.	Adults: Shft.11 1. Lacey Reinhardt 2. Birrell White 3. JoAnn Schork 4. Jane Taylor 5. Karin Shanks	Adults: Shft.12 1. Amy McClimans 2. Brienne Champneys 3. Aimee Rueda 4. 5.	Adults: Shft.13 1. Heather Wroblewski 2. Jamie Russell 3. James Finlay 4. 5.
Members: No Cloverbuds 1. Josh White 2. Jordan White 3. Annie Turner 4. Ben Turner 5. Kara Christensen FULL	Members: 1. Brielle Clarke 2. Joshua Clarke 3. Eliana Clarke 4. Samuel Clarke 5. Marina Tulloch 6. Hannah Christensen FULL	Members: 1. Makaylyn Reinhardt 2. Jasmine White 3. Isaiah Schork 4. Ava Taylor 5. Wylie Marier FULL	Members: 1. Pepper McClimans 2. Moriah Champneys 3. Michaela Champneys 4. Nicholas Rueda CB: Gabriel Rueda CB: Quincy McClimans CB: Maichelle Champneys FULL	Members: No Cloverbuds 1. Andrew Wroblewski 2. Katherine Wroblewski 3. Alexis Russell 4. Declan Finlay 5. Solon Finlay 6. Warren Finlay FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
Adults: Shft.14 1. Allie Viviano 2. Rachel Doble 3. Abby Ingram 4. 5.	Adults: Shft.15 1. Jodie Croneberger 2. Corree Roofener 3. Brenda Thornhill 4. Beckie Doyle 5.	Adults: Shft.16 1. Eunice LeBrun 2. Matt Etienne 3. Taylor Etienne 4. Brandi Whetzel 5. Stephanie Steenerson	Adults: Shft.17 1. Carissa McNamara 2. Susanna Feiro 3. 4. 5.
Members: No Cloverbuds 1. Giada Viviano 2. Sage Doble 3. Sawyer Doble 4. Dillyn Doble 5. Cora Anderson 6. Addie Anderson FULL	Members: 1. Dechlan Neeson 2. Hailey Roofener 3. Emalyn Roofener 4. Dominik Roofener 5. Sophia Thornhill 6. Landon Vincent FULL	Members: 1. Dakota Suess 2. Georgia Suess 3. Jaisynn Etienne 4. Caydence Etienne 5. Brooklyn Crain 6. Katherine Wessely FULL	Members: No Cloverbuds 1. John McNamara 2. Alida Feiro 3. Solveig Feiro 4. Soren Feiro 5. Colt Browning 6. Trace Browning FULL

Clean Towels: Hafner Family

***Everyone working a shift in the kitchen is asked to be ready to work in clean clothes, unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips, bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen.**

Thanks to all who have signed up for a shift.



4-H DANCE

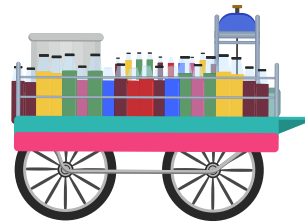


*Thank You to Elsie Myers for this years Fair Dance Flyer

FREE SNO CONES!

South Side Sparks will be giving out free sno cones at Fair Readiness Day.

Don't miss out!



Welding Members.....

We have a sponsor who will be awarding the top welding exhibits at the fair! You will have the opportunity to win \$100 worth of welding gear if you meet the following criteria:

- Two exhibits entered in the fair (with interviews)
- A completed record book

**FFA members may qualify as well.*

If you have any questions contact Wendy Carr.

REMHINDER

CLUB LEADERS

WE WILL BE COLLECTING MEAT RAFFLE TICKETS DURING FAIR READINESS DAY. PLEASE MAKE SURE ALL TICKETS ARE TURNED IN TO YOU BEFORE AUGUST 23RD.

Thank You!