

**The Association of Montana Turf, Ornamental and Pest Professionals (AMTOPP)
Scholarship Application - Amount \$1,000**

Tell Us About Your Club	
Club Name	
Contact: First Name	
Contact: Last Name	
Email Address	
Mailing Address	
City	
State	
Zip	
County	
Phone	
Number of people in the club.	
Who will be the project leader?	
Other information you would like us to know.	

Tell Us About Your Project	
Please describe your project (what you would like the funding for)	
Please provide an itemized budget for your project. (attach an additional sheet if you need more room)	

When do you plan to start the project?	
How long do you estimate to complete the project?	
Do you have any other partners/groups that will be helping on this project; either through funding, labor, equipment, or materials.	
If you answered yes above, please provide their names (attach an additional sheet if you need more space)	
How will this project benefit your community?	
Will you be willing to provide photos or videos of the project as it comes together? Before - during - and final project.	
Will there be a team leader for the project? If so, will it be a 4H member or the 4H Leader?	
Would you be willing to provide actual costs of your project, and all the additional funding, labor (including 4H Members), equipment, and materials received?	
Would you be willing to provide an overview of what the group learned by doing this project? (Include challenges, success, and disappointments.	
If there is anything else you would like us to know about the project, please provide	

If there is anything else you would like us to know about the project, please provide it here.

The information included in this application is an accurate representation of our activities and involvement. Please sign and print your name, and date.

_____	_____
Printed Name of Application	Signature of Applicant
_____	_____
Printed Name of Club Leader	Signature of Club Leader
_____	_____
Date	Date