



# April Showers Bring May Flowers!

## April Club Mtgs



Geyser - April 19th

Stanford - April 12<sup>th</sup> 5:30pm @ Stanford School

Utica - April 6<sup>th</sup> 6:30 @ Hobson School

## Upcoming Dates To Note

April 2 - Easter Egg Hunt 10:30 @ Stanford School

April 3 - Sewing mtg 10:00 am at Rose's.

April 4 - Easter Bake Sale 9:00 am @ D's Market

April 6 - Sr. Camp Reg Opens

April 10 - Sewing mtg 10:00 am at Rose's

April 13 - Jr Camp Reg Opens

April 15 - Swine Tags Due

April 17 - Sewing mtg 10:00 am at Rose's

April 24 - Sewing mtg 10:00 am at Rose's

April 26 - Quality Assurance Training @ Hobson Comm. Hall

## Who's ready for Summer Camp?

**Junior Campers:** "The Way Out West" is calling you! Your camp adventure is June 15-18<sup>th</sup> at Camp Rotary! But first you have to get your ticket by registering between April 13<sup>th</sup> and May 15<sup>th</sup> on your zsuite account.

**Seniors:** You've got reservations at the lake! You'll be spending June 3<sup>rd</sup> - 5<sup>th</sup> at Crystal Lake with all your 4-H friends. Registration runs from April 6<sup>th</sup> - May 4<sup>th</sup> on your ZSuite account.

**Tweens!** Your camp is August 10<sup>th</sup> - 12<sup>th</sup> and it's going to be one not to miss! We'll have all the details soon but mark your calendars!

## Here Comes Peter Cotton Tail!



Stanford Scramblers annual Community Easter Egg Hunt is April 2nd beginning at 10:30 at the Stanford School. The entire community is invited to attend!

## Fair News



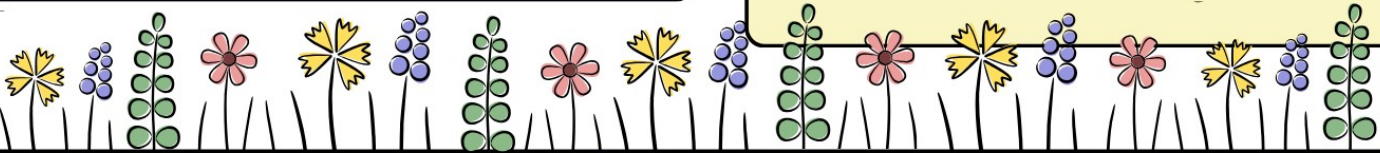
Congratulations to the winner of our Fair Book Cover Contest, Logan Kellom! Logan wins a \$40 gift card to North 40 for the winning entry. Thank you to everyone who entered the contest, we can't wait to showcase the talent of our all 4-H members on fair posters!

Fair Entry opens May 1<sup>st</sup>!

Please turn in all money for fair book ads to the Ext. office ASAP.

## Easter Bake Sale

The Scramblers Easter Bake Sale is set for April 4<sup>th</sup> from 9am until sold out at D's Market. Get there early so you don't miss out. This bake sale never disappoints!





# Congratulations to the Class of 2026!

The JB Co. Extension Office would like to congratulate our 4-H members who will be graduating in May! We are proud of your efforts and wish you the very best on your next adventures.

Lauren Deegan - Utica Sapphires  
 Ali Erickson - Utica Sapphires  
 Ross Harwood - Geyser Lucky Clovers  
 Katelyn Mikkelsen - Stanford Scramblers

Ashton Nachtigal - Utica Sapphires  
 Josh Nachtigal - Utica Sapphires  
 Norah Stromberg - Geyser Lucky Clovers  
 Mason Thom - Utica Sapphires

For those who plan to continue their education after high school, don't forget to apply for the Jan French Memorial Scholarship before June 1<sup>st</sup>. Application consists of a 1-2 pg essay detailing how 4-H has impacted your life, how 4-H has prepared you for life after high school and what your plans are after graduating. Applications can be mailed to the Ext. Office PO Box 427, Stanford or emailed to [sidney.stratton@montana.edu](mailto:sidney.stratton@montana.edu).

## PROJECT ANNOUNCEMENTS

### Sewing

Meetings will be every Friday in April 10:00 am at Rose's. Be sure to bring your supplies and your lunch!

### Dog

Dog practice is scheduled for April 19<sup>th</sup> at 3pm. Please bring your dog, choker chain, leash and treats. Contact Nikole with any questions.

### Sheep

Lambs are on the ground! We will schedule a tagging and weigh day for May. Reach out to Janna or Sidney if you have any questions!

### Market Animals

Livestock Quality Assurance Training is a mandatory requirement for market projects. Those who are in need of this training have been contacted by Sidney. The last date to complete this required training is April 26<sup>th</sup>. If you have not signed up for the 4/26 training, please contact Sidney ASAP 566-2277 ext 7 or [sidney.stratton@montana.edu](mailto:sidney.stratton@montana.edu).

### Swine

Swine tags are due April 15<sup>th</sup>. Email a photo of your animal with the ear tag clearly showing along with the weight to [sidney.stratton@montana.edu](mailto:sidney.stratton@montana.edu).

We are half way through the 4-H year already!

Now is a great time to pull out your Record Book and update it. Working on your book throughout the 4-H year means you won't be cramming in August to complete it!

