



END OF 4-H YEAR SPECIAL EDITION

AUGUST 2025

JUDITH BASIN CO. 4-H

RECORD BOOKS!

Completed Record Books are due to the Extension Office no later than 5:00pm September 2nd. Your Record Book must be signed off on by your Club Leader and must include:

- My 4-H Year
- Animal Project Record and Financial Journal or Non-Animal Project Record and Financial Journal. You must complete a journal for each project to receive credit.

For first year members or those who have questions about the Record Book process, please reach out to your Club Leader or our office - we are happy to help!

Club Specific Drop Off Information:

Utica - Books must be received by Kim Vincent at the Hobson School no later than Thursday August 21st.

Stanford - Book drop off date is Thursday August 28th 6:30 pm at the Stanford School.

Geyser - Please contact your Club Leader.

ACHIEVEMENT DAY!

The 2025 Achievement Day, hosted by the Utica Sapphires, is October 5th. Mark your calendars now! This event is a celebration and time of recognition for ALL our county 4-H members. More information will be coming soon on the time and location. Highlighting our 4-H'ers is something we look forward to each year!



Coming up in the September Newsletter:

- Fair highlights
- Information on re-enrolling for the new 4-H year that begins October 1
- Update on MT 4-H Congress
- 2025/2026 4-H Year Overview

Judith Basin Co. MSU Extension PO Box 427, Stanford, MT (406)566-2277

Sidney Stratton, Agent sidney.stratton@montana.edu Rebecca Fischer, Admin judithbasin@montana.edu

www.montana.edu/extension/judithbasin

4-H: The youth development program of Montana State University Extension Services. MSU Extension Services is an ADA/EO/Veteran's Preference employer and provider of education outreach