



# Happy New Year

## STATE CHAMPION 4-H CARCASS LAMB

Small county population with large abilities and hearts. Congratulations go out to Riston Mikkelsen. Out of nearly 200 entries state-wide, Riston took home the state champion title in 4-H Carcass Lamb awarded by Brent Roeder, MSU Extension Sheep Specialist. Thank you and congrats to Riston and all those that

helped Riston achieve this goal.  
 Keep up the great work!



## BEEF WEIGH-IN DEADLINE

If you are enrolled in a beef market project take note of the date: **January 15, 2020.** This is the deadline for turning in your info on tagged, weighed and photographed beef animals. If you haven't received your tags check in with your leaders or contact the office.

## STANFORD SCRAMBLERS JANUARY MEETING

The Stanford Scramblers meeting is tentatively set for **January 2, 2020** in Great Falls. This is for the Flippin Family Fun meeting. Contact Kirstie Fiedler for complete information.

### Dates to Remember:

#### Club Meetings:

**Geyser Lucky Clovers**

January 4, 2020—9 am

**Stanford Scramblers**

January 2, 2020—Great Falls

**Utica Sapphires**

January 2019

#### Other Dates:

**January 15, 2020**

Beef Weigh-in Deadline

**January 15, 2020**

Susan Dufner Scholarship Deadline

**January 15, 2020**

CWF & LWF Applications Due

**January 18, 2020**

Lewis & Clark County  
 4-H Shooting Sports  
 Helena, MT

**January 25-26, 2020**

Marias Fair—Shelby, MT



Like "MSU Judith Basin Extension"

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## MONTANA WINTER FAIR

The Montana Winter Fair is scheduled for **January 18—26, 2020** at the Fergus County Fairgrounds in Lewistown, MT. There will be two new events this year: Ag Ambassador Contest and Livestock Judging. The Livestock Judging will begin at 8:00 am with check-in at 7:30 am at the Pavilion. The Ag Ambassador Contest is at the Ag Building at 8:00 am and check-in is at 7:30 am on January 25, 2020. If you are interested in attending contact the JBC Extension office for registration forms.

**Registrations are due January 10, 2020.**

**Events:** Education/Farm Forum, Savor the Flavors of Montana, Night Show, Western Expo, Old McDonalds Barn, Ice Queen Meet and Greet, Polar Plunge, Pancake Breakfast, Tough Enough to Wear Pink, Stick Horse Rodeo, Cowboy Church, Arm Wrestling, Chess Tournament, Fiddle Contest, Ag Ambassador, Livestock Judging, Chili Cook-off, Cinnamon Roll Bake-off, Fiber Arts Show, Quilt Show, Ranch Sorting Clinic, Ranch Sorting, Skijoring, Youth Beef Show.

## REC LAB 2020

Rec Lab is very close to home this year. Rec Lab for 2020 will take place April 24th - 26th at Hobson, MT. Get ready for a fun filled time!

## SHOOTING SPORTS LEADER TRAINING

**Kalispell – December 6-7, 2019.** The registration deadline is November 29, 2019.

### Disciplines:

Rifle	Pistol	Archery
Shotgun	Hunting	Muzzle-loading
Coordinator		

**Baker – December 13-14, 2019.** The registration deadline is December 6, 2019

### Disciplines:

Rifle	Pistol	Archery
Coordinator		

**Helena – January 3-4, 2020.** The registration deadline is December 29, 2020

### Disciplines:

Archery	Rifle	Pistol
Coordinator		

The plan is to have a Western Heritage, Shotgun, and Muzzle-loading Training later in

the Spring when the weather clears up. This is planned to take place at Manhattan Wildlife Association in Logan, MT as all of the equipment is there. As it gets closer, we will get the information out as we receive it.

## THE SUSAN DUFNER SCHOLARSHIP

**Application Deadline: January 15, 2020**

This scholarship is available to one person 17 and older attending Citizenship Washington Focus. Scholarship application can be found at [www.montana4h.org/programs/events/cit-wa-focus.html](http://www.montana4h.org/programs/events/cit-wa-focus.html)

Or contact the Extension Office: 406-566-2277 ext. 104 or 105.

## CITIZENSHIP WASHINGTON FOCUS (CWF)

Have you thought about a trip to Washington, D.C.?

During a week in June you have the chance to experience our nation's capital, meet your legislators, and meet 4-Hers from around the country. During this week-long trip, delegates have the opportunity to tour the Smithsonian and the National monuments as well as visit with Montana Senators and Representatives. Montana delegates travel as a group with two adult chaperones. If your current 4-H age is 14-19 you are eligible to attend. **Applications are due January 15, 2020.** Watch for more info in following Newsletters.



## LEADERSHIP WASHINGTON FOCUS (LWF)

For those 4-Hers that aren't old enough for the CWF trip there is the Leadership Washington Focus trip to consider. For those 4-Hers in 7-9th grades you may apply for LWF. This is designed to build confidence in their abilities to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking. Work with others to create and accomplish goals, develop an understanding of their own personal leadership style. **Applications are due January 15, 2020.** These Washington Focus trips usually take place in July

## 4-H & FFA KMON JUDGING CONTEST

Registration is open now for the KMON Judging Contest. Registration will be through [judgingcard.com](http://judgingcard.com). Both your username and password are MT10 followed by your county number. The contest takes place **January 17-18, 2019** in Great Falls. This year a poultry judging contest has been added for Friday afternoon. Registration deadline is **January 10, 2020** at \$6 per person per contest. Late registration is \$10 per person per contest.

## LEWIS & CLARK COUNTY 4-H SHOOTING SPORTS INVITATIONAL

This invitational will take place in Helena, MT on **January 18, 2020**. Events include archery, air rifle and 3D. T-Shirts will be made on location for \$15. If you are interested in this event contact your 4-H Archery leader, for JB County this is Mike Bossen.

## 2020 CASCADE COUNTY 4-H ARCHERY SHOOTING SPORTS POSTAL TOURNAMENT

Entries must be received by **January 13, 2020**. If you

are interested in this shoot please contact Mike Bossen.

## MARIAS FAIR 4-H ARCHERY TOURNAMENT

This will be on **January 25-26, 2020** in Shelby, MT. There will be a limited shoot (20 people) on **Saturday January 25, 2020**. The remainder of the shoot will be on Sunday. The entry fee is \$10 per discipline per child. Entry deadline is **January 17, 2020**. Please contact Mike Bossen if you are interested in this shoot.

## MONTANA 4-H FOUNDATION GRANTS AND SCHOLARSHIPS

There are several grants and scholarships available through the Montana 4-H Foundation. There are different due dates for these ranging from February 1, 2020 to April 1, 2020. People Partner Grant and AMTOPP Scholarship for Montana 4-H Youth are due February 1, 2020. Montana 4-H collegiate Scholarship is due April 1, 2020. Check out the web site to see if you qualify. You will find more information and applications at <http://montana4h.org/programs/grants/scholarships.html>



# 4-H & FFA KMON JUDGING CONTEST

## INFORMATION

### January 17-18, 2020

### Schedule

Contest	Date	Time	Location
Poultry	Friday, January 17	3:15 Check-in 3:30 Start	Cascade High School
Ag Sales Judging	Friday, January 17	Staggered	Cascade High School
Meats Judging	Saturday, January 18	7:15-8:00 Check-in 8:00-Noon, Judging	MT ExpoPark's Family Living Center, Fine Arts and Atrium
Agronomy Judging	Saturday, January 18	8:15 instructions 8:30-11:00, Judging	MT ExpoPark Fine Arts
Livestock Judging	Saturday, January 18	11:00-Noon, Check-in 12:45-1:00, Instruction 1:00-3:45, Judging	MT ExpoPark's Family Living Center and Livestock Pavilion
Awards Ceremony	Saturday, January 18	4:30 or as soon as scores are tabulated	MT ExpoPark's Livestock Pavilion (weather permitting)
<b>***if you do not remain for the awards ceremony, it will be your responsibility to contact KMON (761-7600) to make arrangements to receive your awards.***</b>			

### Registration

**Registration (online at [judgingcard.com](http://judgingcard.com) by Friday, January 10, 2020, 11:00 pm MST)**  
\$6 per person per contest

**Late Registration (after January 11, 2020)**  
\$10 per person per contest including registrations accepted at the door.

### Lunch Tickets

**Lunch Ticket sold on or before January 10th- \$6.00**

**Lunch ticket sold after January 11th- \$8.00**

Contest registrations and lunch tickets can be transferred to other students, if necessary, but neither are refundable if student does not attend or a replacement is not found

*All registration fees, lunch ticket fees, and late fees need to be included in one check from your FFA Chapter or your County 4-H Council.*

**Make Checks Payable to Cascade FFA KMON  
Submit registration fees and registration forms  
to: Cascade FFA KMON-Eric Tilleman  
P.O. Box 529  
Cascade, MT 59421**

# January 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1	2	3	4
			<b>Happy New Year!</b>	Family Flipping Fun Great Falls	Archery Leader Training Helena, MT	Archery Leader Training Helena, MT Geyser Lucky Clovers Meeting
5	6	7	8	9	10	11
					KMON Judging Contest Registration Deadline	
12	13	14	15	16	17	18
	Cascade County 4-H Postal Shoot Registration Deadline		Beef Weigh-in Deadline. CWF, LWF & Susan Dufner Scholarship Deadlines		KMON Judging Contest	KMON Judging Contest Montana Winter Fair Lewis & Clark Shooting Invitational
19	20	21	22	23	24	25
Montana Winter Fair	ML King Day Montana Winter Fair	Montana Winter Fair	Montana Winter Fair	Montana Winter Fair	Montana Winter Fair	Montana Winter Fair Marias Fair 4-H Archery Tournament Shelby, MT
26	27	28	29	30	31	1
Montana Winter Fair Marias Fair 4-H Archery Tournament Shelby, MT						
2	3	Notes				

**IMPORTANT INFORMATION INSIDE!!**

Stanford, MT 59479  
P.O. Box 427  
Courthouse

**MSU/JUDITH BASIN COUNTY EXTENSION**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*