



## CLUB MEETINGS

GEYSER - NOVEMBER 24

STANFORD - NOV 3 4:30PM

UTICA - 11/4 6:30 AT HOBSON SCHOOL

12/7 IS SWAG MAKING, COOKIES FOR SENIORS, CAROLING AND DEC MTG.

## COUNTY AMBASSADORS

APPLICATIONS FOR COUNTY AMBASSADORS ARE NOW BEING ACCEPTED THRU DEC 31ST. THIS OPPORTUNITY IS FOR ALL 4-H MEMBERS WHO ARE 14+ BY 10/1/24. THE APPLICATION CAN BE FOUND ON YOUR ZSUITE ACCOUNT UNDER EVENTS. CONTACT OUR OFFICE WITH QUESTIONS OR FOR MORE INFO.

## ITS YOUR 4-H PROGRAM

WE WANT TO HEAR FROM YOU! HELP US MAKE YOUR 4-H PROGRAM EVEN BETTER. TAKE OUR SHORT SURVEY TO TELL US HOW WE CAN BEST SERVE YOU.

SCAN THE QR CODE OR FOLLOW THE LINK ON OUR WEBSITE



## IT'S TIME TO RE-ENROLL IN 4-H

LOG INTO YOUR ZSUITE ACCOUNT TO RE-ENROLL, SELECT YOUR PROJECTS FOR THE NEW YEAR AND ORDER RESOURCES . PLEASE COMPLETE BY NOV 30.

- RESOURCES ORDERED BY NOVEMBER 30 WILL HAVE FREE SHIPPING.
- BE SURE TO UPDATE ANY OUTDATED HOUSEHOLD INFORMATION WHEN RE-ENROLLING.
- RE-ENROLLING NOW ENSURES THAT YOU RECEIVE UPDATES AND EVENT ANNOUNCEMENTS FROM 4-H.
- THE JB CO. EXT. OFFICE WILL BE UTILIZING ZSUITE FOR COMMUNICATIONS AND REGISTRATION FOR COUNTY LEVEL EVENTS SUCH AS DEMONSTRATION DAY.

## ULTRASOUND CONTEST QUALIFIERS CONGRATS TO THOSE WHO QUALIFIED FOR THE MT 4-H STATE CARCASS CONTESTS!

### SWINE

SHEEP  
MACY SMITH  
CARLEE VANDENBOS  
LIBBY MAUWS  
MIRANDA MILBURN  
KATELYN MIKKELSON  
MCKENZI MILBURN  
LOGAN KELLOM  
OLIVIA FRENCH  
KAYDE VANDENBOS

ROYCE HOLZER  
KATE HEDSTROM  
TYCEE MCVICKER  
COLT SCHMITT  
RYDER RIDGEWAY  
KENADEE WALTZ  
ALLIE RIDGEWAY  
MARCUS GROVE  
TRYTAN POLZIN  
AXEL BECKER  
AVA GROVE

HIGH SCHOOL SENIORS - IT'S NOT TOO EARLY TO START APPLYING FOR SCHOLARSHIPS. MT 4-H FOUNDATION OFFERS MANY SCHOLARSHIPS. WE HAVE LINKS ON OUR WEBSITE FOR VARIOUS SCHOLARSHIP OPPORTUNITIES.



JUDITH BASIN CO. MSU EXTENSION

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## UPCOMING 4-H EVENTS

**THERE ARE MANY EVENTS HAPPENING THIS FALL IN 4-H. CHECK OUR WEBSITE OR ZSUITE FOR MORE DETAILS ON UPCOMING EVENTS.**

**FALL LEADERSHIP ACADEMY 11/1-3**

**JB CO 4-H COUNCIL MEETING 11/6 6:00PM**

**"THE NIGHT CHECK" CALVING WEBINARS 11/1, 11/8, 11/15, 11/22. WEBINARS ARE AT 12PM AND ARE BEING RECORDED FOR THOSE WHO CAN'T ATTEND AT 12.**

**YOUTH LEADERSHIP ACADEMY MONTHLY WORKSHOP WEBINAR 11/17. OPEN TO ALL WHO ARE 12+ BY 10/1/24.**

**RE-ENROLLMENT SHOULD BE COMPLETED BY 11/30. PLEASE ORDER YOUR PROJECT RESOURCES BY THIS DATE TO GET FREE SHIPPING.**

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**JR CAMP COUNSELOR APPLICATIONS DUE. WATCH ZSUITE FOR THE APP TO POSTED.**

**YOUTH LEADERSHIP MONTHLY WORKSHOP WEBINAR 12/15.**

**COUNTY AMBASSADOR APPLICATIONS DUE TO EXT. OFFICE 12/31. APPLICATIONS ARE ON ZSUITE.**

**MT 4-H LEGISLATIVE BREAKFAST JAN. 21, 2025 IN HELENA. CITIZENSHIP SEMINAR WILL BE HELD IN CONJUNCTION WITH THE BREAKFAST. REGISTRATION WILL BE OPEN IN ZSUITE SOON.**

**2025 DEMONSTRATION DAY WILL BE HELD IN JANUARY. ALL MEMBERS ARE HIGHLY ENCOURAGED TO PARTICIPATE IN DEMONSTRATION DAY. ANYONE WANTING TO ATTEND 4-H CONGRESS MUST DO A DEMONSTRATION. MORE INFO TO COME.**

**GREYTAK CALENDARS ARE NOW AVAILABLE IN THE EXT. OFFICE. THE PRICE IS \$15 AGAIN THIS YEAR. THESE MAKE GREAT GIFTS AND ALL PROCEEDS SUPPORT 4-H!**

### NEW TO 4-H?

**WHETHER ITS QUESTIONS ABOUT EVENTS, PROJECTS, RESOURCES OR GENERAL QUESTIONS ABOUT 4-H IN JB CO, WE ARE HERE TO HELP. 4-H IN MONTANA OFFERS MANY OPPORTUNITIES AND WE CAN HELP YOU NAVIGATE THE 4-H YEAR. CALL, EMAIL OR STOP BY OUR OFFICE ANYTIME.**

### RECORD BOOKS

**AFTER ENROLLMENT / RE-ENROLLMENT, YOU WILL RECEIVE A RECORD BOOK CHECKLIST AND LETTER FROM SIDNEY OUTLINING RECORD BOOK CHANGES AND EXPECTATIONS FOR THE NEW 4-H YEAR. PLEASE READ THE LETTER CAREFULLY SO YOU AREN'T SURPRISED IN AUG/SEPT. THE CHECKLIST IS AN EXCELLENT TOOL TO ENSURE THAT YOU ARE COMPLETING YOUR RECORD BOOK PROPERLY. WE ARE HAPPY TO ANSWER QUESTIONS OR PROVIDE SUPPORT AS YOU COMPLETE YOUR RECORD BOOKS.**



**Beyond Ready**

**M MONTANA STATE UNIVERSITY | EXTENSION**

**Volunteer today so more kids can take on the world.**



**The courthouse will be welcoming Trick-or-Treaters this year on Halloween from 3-5pm. Stop and see us at the Ext. Office!**



# 4-H November

# 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					Fall Leadership 1	Fall Leadership 2
Fall Leadership 3 Stanford Club Mtg	Utica Club Mtg 4	 5	JB Co. 4-H Council Mtg 6			
	Ext. Office Closed 11  11					
Monthly Youth Leadership Workshop webinar 17						
Geyser Club Mtg 24				Ext. Office Closed 28 	Ext. Office Closed 29	Please complete your 4-H re-enrollment by Nov 30. 30

Judith Basin Co. MSU Extension  
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