



JUNE NEWSLETTER

www.montana.edu/extension/judithbasin

MSU Extension

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SUMMER IS HERE AND THERE'S A LOT GOING ON!



Camp News

Junior Camp is happening June 5-9th.

Tween Camp is June 13-15th. **Registration Deadline is June 1.**

Senior Camp dates are June 26-28.

JB Co. Scholarship Opportunities:

Colt Reisig Project Scholarship is open to all JB. Co. 4-H members in at least their 4th year of 4-H, currently enrolled in a small or large animal project and can write without parental instruction. Applications are due June 1 to the Fergus Co. Ext. Office. Forms are on ZSuite or the 4-H Forms page of our website.

The **Jan French Memorial Scholarship** is open to all JB. Co. 4-H graduating Seniors. Application consists of a 1-2 pg essay detailing how 4-H has impacted your life, how it has prepared you for life after H.S. and what your plans are after graduating. Applications are due to the JB. Co. Ext office by July 1.



June Club Meeting Dates

Geyser Lucky Clovers - June 25th.

Utica Sapphires - June 22nd, 6pm @ Erickson's

Stanford Scramblers - June 20th, 6pm. Meeting will include highway clean up.

●●●●● **TWEEN CAMP**
GEORGETOWN ADVENTURES
 COME EXPLORE MONTANA WITH US!
 ● WORLD MUSEUM OF MINING
 ● MINING FOR SAPHIRES
 ● OLD DEER LODGE PRISON TOUR
\$75
JUNE 13TH-15TH



Fair News!

Registration for the 2023 JB. Co. Fair is open on Fairentry.com. Registration ends July 1.

Fair Books have been distributed to Club Leaders. If you have not received a copy and would like one, please contact the Ext. Office.

Project drop / add deadline is June 1

JUDITH BASIN CO. 4-H NEWSLETTER



Horse Projects

Forms due to the Extension Office by June 1 include the 4-H Horse Identification Certificate and the Horse Member Election to Not Wear Helmet Release (if you are intending to not wear a helmet.)

- Horse Show Clinic with Jan Larsen June 3-4 @ Johnson Ranch.
- 4-H Ranch Horse practices are June 6 (Tuesday), June 12, 19 & 26th (Mondays) 6pm at Andy and Alison Kellom's. If weather is questionable, please call your leader to confirm.
- Horse Show Pattern / Trail Practices are June 21 & 28th at 6pm at Bob and Robin Stevenson's. If weather is questionable, please call your leader to confirm.
- A Horse Showmanship Practice is scheduled for June 22 at 6pm at Erickson's.

Dog Projects

- June 23rd at 6pm will be a Dog Clinic with Dani and Jessica Horan at the JBC Feedlot or Erickson's. Location to be confirmed.

Pre-Congress and Congress

Applications are due June 15th. Register in ZSuite

Pre-Congress dates are July 9-11

Congress dates are July 11-14

Congratulations!

Three JB Co. 4-H members (past & present) were awarded scholarships from the Montana 4-H Foundation.

Taten Erickson - Anton & Helga Sunsted Pioneer Scholarship

Elizabeth Hickey - Bob & Margaret King Memorial 4-H Scholarship

Ashton Deegan - MABA/MGEA Agri Business 4-H Scholarship



HAPPY FATHER'S DAY TO ALL OUR 4-H DADS!

Montana Natural Resource Youth Camp
Registration is due July 7th. Camp is July 16-21
More information can be found on our website.



Are you stuck or needing some help with your 4-H Record Book? Check out the 4-H Resources page on our website.



AVA AND LEAH
HARD AT WORK!





keyboard to move through the form as you type. This form cannot be saved to your computer, but can be completed and printed to create a record. PLEASE PRINT THREE COPIES -- one for your files, one for your Extension educator and one for state 4-H records.

4-H HORSE IDENTIFICATION CERTIFICATE

_____ Year _____ County

_____ Member's Name _____ Address _____ Age Jan. 1, 200_____

_____ Name of Other Member if a Joint Project _____ Address _____ Age Jan. 1, 200_____

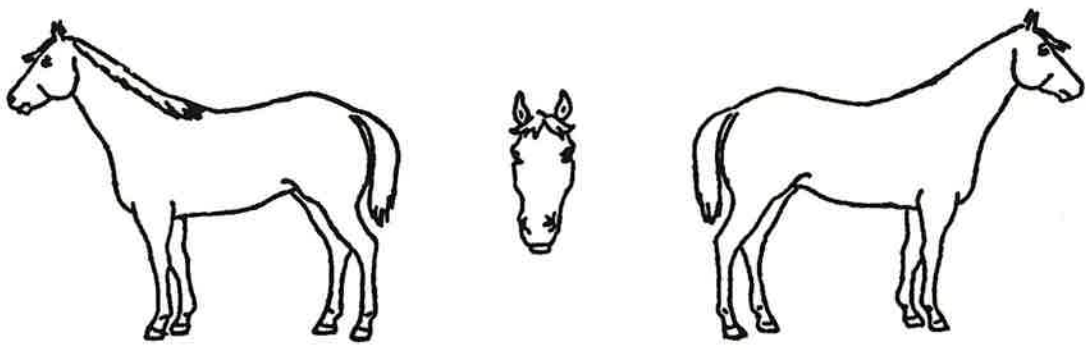
_____ Phone _____ E-mail _____ Club Name _____ Approved County Extension Educator _____ Date _____

Name of Horse _____ Reg. # _____

Breed _____ Age _____ Sex _____ Colors _____ Height _____

This horse is owned by me: by my family: or borrowed: Check one

Sketch markings and indicate colors or attach photographs showing both sides and face.

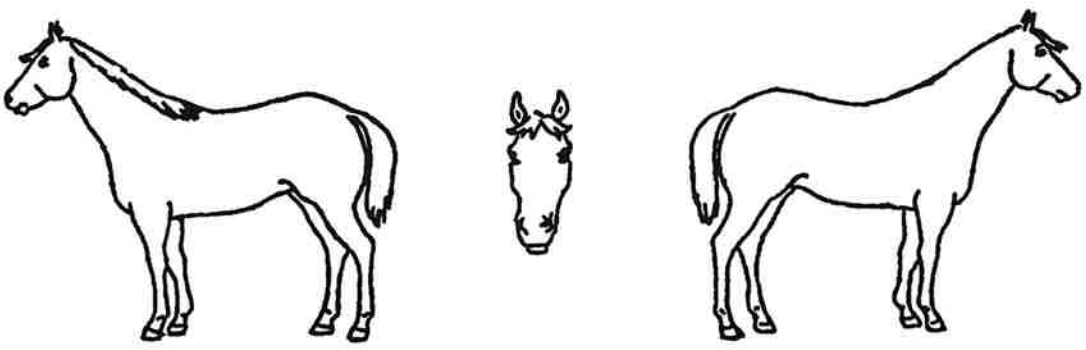


Name of Horse _____ Reg. # _____

Breed _____ Age _____ Sex _____ Colors _____ Height _____

This horse is owned by me: by my family: or borrowed: Check one

Sketch markings and indicate colors or attach photographs showing both sides and face.



If horse is owned by someone other than you or your immediate family, the owner must complete the following affidavit.

OWNER'S AFFIDAVIT

As owner of the horse(s) described above, I certify that _____ Name(s)

has my permission to use this animal in the 4-H project.

I understand that the 4-H member(s) must manage (including feeding, grooming, exercising, training, stall management, etc.) and have access to this horse at least 75 percent of the time during the course of the project year.

Date _____ Owner of horse _____

**Horse Member Election to Not Wear Helmet
Release and Assumption of Risk**

(Montana State University Extension 4-H permission, release & assumption of risk for participation in the Judith Basin County 4-H Horse program while riding without a helmet)

Participant Name _____

Date of birth _____

Club _____ 4-H year _____

For Participant: I hereby request that I be allowed to participate in the horse program while not wearing a helmet. I and/or my parent(s)/legal guardian(s) object to the 4-H requirement to wear a helmet in order to participate in the Montana State University Extension Service 4-H Horse program. I agree that I will abide by all other Extension Service 4-H rules and regulations. I further agree that I will abide by all the directions and requirements that are specified in the project manual, and/or specified by the 4-H leader(s).

Participant Signature _____ Date _____

For Parent(s) and Legal Guardian(s): As parents(s) and legal guardian(s) of the above named child, I/we agree to have my/our child abide by the directions and requirements specified in the project manual(s) provided for the Montana State University Extension Service 4-H Program. I/we understand the program and activities that are involved and consent to have my/our child participate in this program without wearing a helmet. I/we are fully aware that there can be dangerous activities and there are many risks inherent with, but not limited to, the handling of horses, and participation in 4-H activities. These risks are increased with the absence of a helmet. I/we further understand that a helmet is available for every 4-H Horse program participant at a reduced or no cost to the family.

I/we understand and agree that the Montana State University and MSU Extension 4-H provide limited accident/medical insurance covering my/our child while participating in group 4-H activities, if election is made to purchase insurance upon enrollment.

In consideration of my/our child being permitted to participate in the 4-H program without being required to wear a helmet, I/we hereby assume all the risks associated with participation and necessary travel. I/we agree to hold The State of Montana, Montana State University Extension 4-H, its trustees, officers, employees, agents, representatives, volunteers and/or any property or arena owner allowing Extension 4-H program activities upon his/her property harmless from any and all liability, actions, causes of action, debts, claims, or demands of any kind and nature whatsoever which may arise in connection with my/our child's participation in the MSU Extension 4-H program. The terms hereof shall serve as a release and assumption of risk for myself/ourselves, my/our estate, executor(s), administrators(s), assignees, and for all members of my/our family.

I/we hereby attest that I/we have carefully read the foregoing release, consent, and assumption of risk & sign this release, consent and assumption of risk of my/our own free will and accord. I/we also certify that I/we are lawfully empowered to enter into this release, consent and assumption of risk.

Name of parent/legal guardian: _____ (please print)

Signature _____ Date _____

Name of parent/legal guardian: _____ (please print)

Signature _____ Date _____

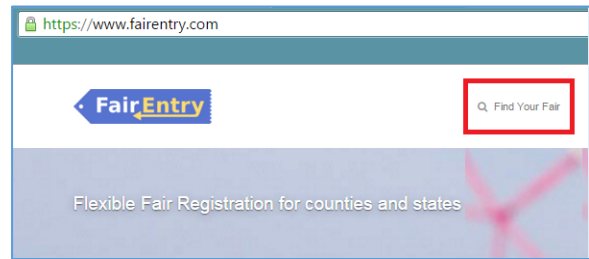
Family Entry

Important Reminders

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

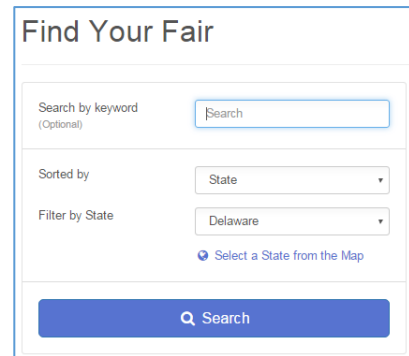
Steps

1. Go to <http://www.fairentry.com> and click “Find Your Fair”.

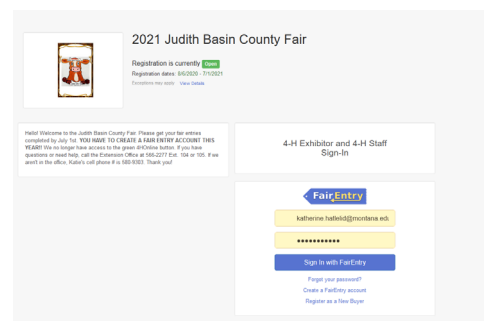


2. Filter by your state, click Search, and then click on the correct fair.

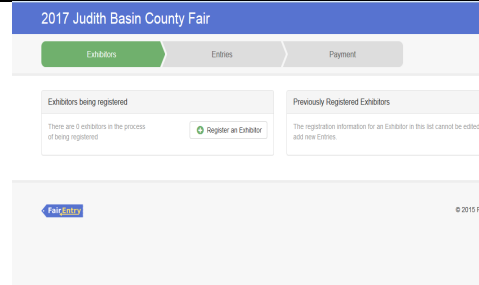
Search by Keyword – Judith Basin



3. **You do not have a 4HOnline account anymore and have not registered with FairEntry itself before. Select “Create a New Account”. Follow the instructions to create your account.**

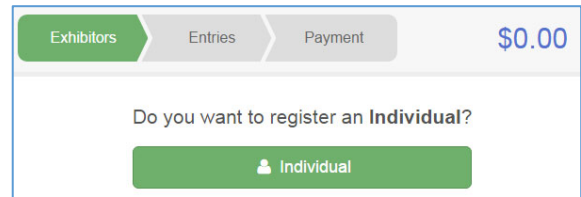


4. Click "Register an Exhibitor"



Exhibitor Information

5. Click on Individual



6. Enter Your Exhibitor's Information

New Individual Exhibitor

First Name (Required)

Last Name (Required)

Date of Birth (Required)

Gender (Required)

▲ The form is incomplete [Cancel](#) [Continue](#)

7. Answer the Food Booth Schedule & Setup questions and continue

2017 Judith Basin County Fair

Exhibitors | Entries | Payment

Johnny Doe

Questions

1. 4-H Members: please sign up for setup or take down. 4-H Members will not receive their premium money do not participate in setup or take down. If you are entering in the Open Department, please disregard.

Setup - Exhibit Hall (34 spots available)

Setup - Livestock (39 spots available)

Take down - Exhibit Hall (39 spots available)

Take down - Livestock (39 spots available)

[Continue](#)

8. Review your exhibitor information. If any information is incorrectly, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.

Helpsheet, Becky

8/05/2000 #2145

Personal Details | Contact Info | Address | Questions | Files | Review

Please review the exhibitor registration. [Continue to Entries](#)

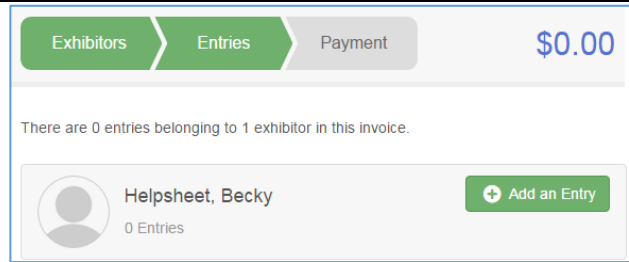
Personal Details	Edit	Contact Info	Edit
First Name	Becky	Email	
Last Name	Helpsheet	Home Phone	555-123-4444
Date of Birth	8/05/2000	Cell Phone	
Gender	Female	Cell Phone Carrier	



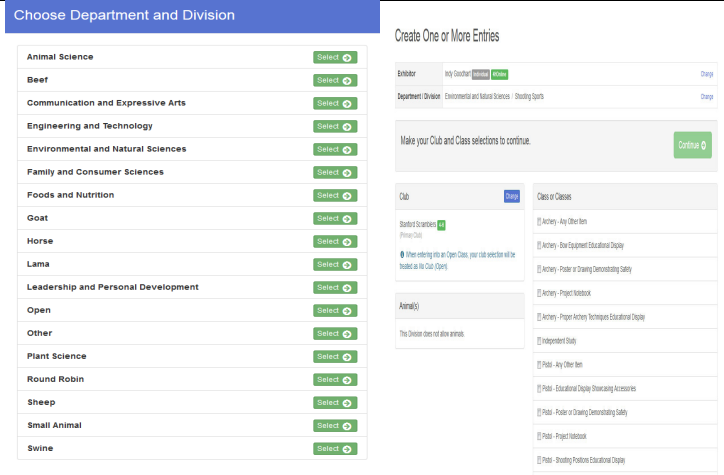
Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

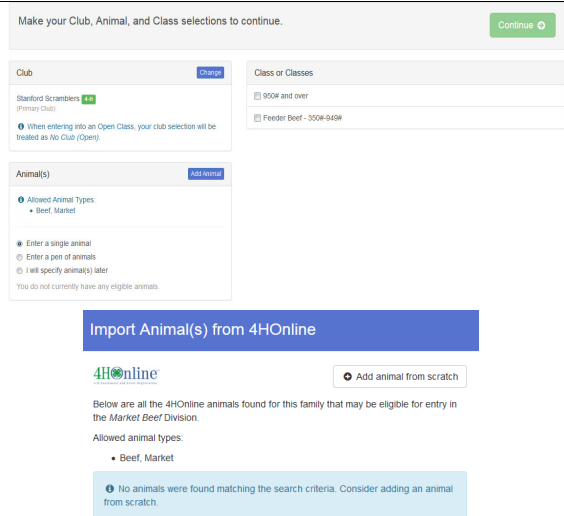
1. Click Add an Entry beside the correct exhibitor.



2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.*
4. *You may check multiple classes in a Division at the same time!*



5. If this is an **animal class entry**, you will be required to specify which animal will be exhibited in this class. You will see the option to "Add animal".
6. "Add animal from Scratch". Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
7. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it's correct, click Continue.



8. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.

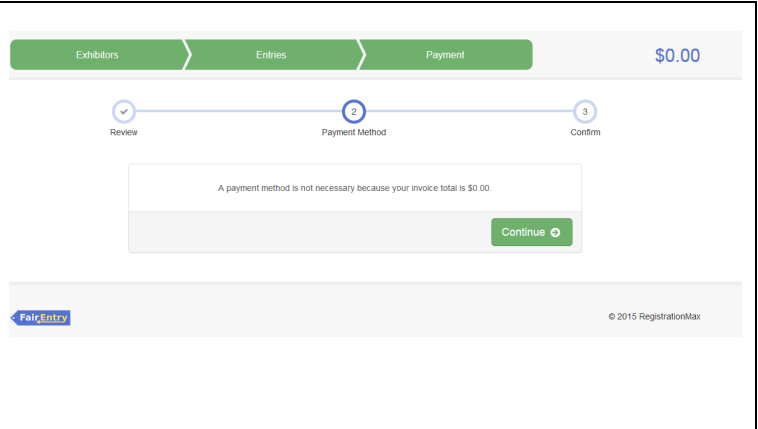
9. When each class entry is complete, you have 3 choices for what to do next:

- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
- If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
- If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries.

10. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.



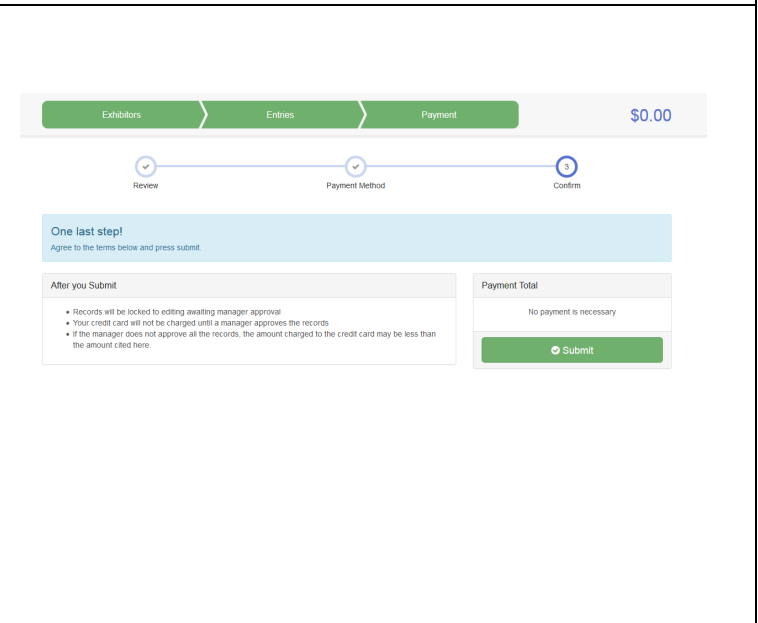
11. There is no payment due, so click Continue



12. Read the information in the “After you Submit” section. You may also have to check a box to “Agree to Terms”. Click Submit to finalize the entries for the exhibitors in this family.

13. ***After you click Submit, no changes are possible to these entries.***



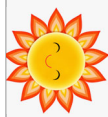
14. ***Enter all exhibitors before you click Submit.***





JB Co. 4-H June

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Calt R. Project Scholarship apps due Project Drop/Add deadline Horse Forms due Tween Camp Reg Due		2 Horse Show Clinic
4 Horse Show Clinic	5 JR Camp	6 JR Camp Ranch Horse Practice	7 JR Camp	8 JR Camp	9 JR Camp	10
11	12 Ranch Horse Practice	13 Tween Camp	14 Tween Camp 	15 Tween Camp MT 4-H Congress Reg. due	16	17
18 	19 Ranch Horse Practice	20	21 Horse Show Pattern/ Trail Practice 	22 Sapphires Club Mtg Horse Showmanship Practice	23 JB Co. Dog Clinic	24
25 Lucky Clovers Club mtg	26 SR. Camp Ranch Horse Practice	27 SR. Camp	28 SR. Camp Horse Show Pattern/ Trail Practice	29	30	

4-H Tween Camp 2023 – Georgetown Adventures— June 13th – 15th

Registration Due, June 1st

Registration fee – \$75 paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ age on June 13, 2023 _____ DOB ___/___/___ Gender _____

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

Yes No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature

JUDITH BASIN COUNTY MSU EXTENSION
P.O. BOX 427
STANFORD, MT 59479
STANFORD COURTHOUSE

EXTENSION

MONTANA
STATE UNIVERSITY



4-H: THE YOUTH DEVELOPMENT PROGRAM OF MSU EXTENSION

THE MSU EXTENSION SERVICE IS AN ADA/EO/AAA/VETERAN'S PREFERENCE EMPLOYER AND PROVIDER OF EDUCATIONAL OUTREACH