



January Club Meeting Dates

Geyser – January 28

Utica –January 9 6:30 at Hobson School
Pizza will be provided

Stanford –Jan 6. Come ready to have some fun!



JB Co. 2024 Demonstration Day
January 21st – Location TBD
Sign up by Jan 16

If you are interested in attending Congress,
Demonstration Day is required.



Central MT Fair has made changes to their
livestock project tagging requirements. If
you are showing at the CT MT Fair this
summer, please visit their website for the
necessary forms and instructions.
montana.edu/extension/fergus/4h



Project Resources that were ordered
through ZSuite will be distributed to your
Club Leaders in January. We will notify your
leader if any resources were not available
or were out of stock.

Upcoming Events and Important Dates

JB Co. 4-H Council Mtg – Jan 10th 6:30 pm
at Ext Office. All are invited!

Youth Leadership Workshop: Jan. 14th

JB Co. Fair Beef Tagging Due: Jan. 15th

CT MT Fair Beef Tagging Due: Jan. 15th

JB Co. Demonstration Day: Jan 21st

MT Winter Fair: Jan 26 – 28th

JB Co. Fair Book Cover Contest Begins: Feb 1st

Tween Camp Reg. Deadline: Feb. 3rd

Youth Leadership Workshop: Feb 11th

Tween Camp 2024: Feb 23 – 25th



Tween Camp Winter Adventure West
Yellowstone is coming Feb 23–25!

There are only a few spots left so don't delay
getting your registration turned into Fergus
Co. Ext. This camp will include exploring West
Yellowstone, the Grizzly and Wolf Discovery
Center, MT Grizzly Encounter, snowmobiling,
building snowmen, playing games and hanging
with new and old friends! Reg deadline is Feb 3.





Fair Book Cover Contest

Contest begins February 1st

Requirements:

- High Resolution photo
- Black & White or Color
- No panoramic photos
- 5" wide x 7.5" tall
- Portrait layout
- People may be included but must not be the primary subject
- 4-H Member must take the photo
- Must include "Judith Basin County Fair August 5-10, 2024, Stanford, MT"

Submissions are due by April 12, 2024.

Winner will receive a \$40 gift certificate to North 40!

High School Seniors!

MT 4-H Foundation Scholarship applications are due soon. Please visit our website for links to these and other scholarship opportunities.
montana.edu/extension/judithbasin

Rec Lab 2024

MT 4-H Rec Lab 2024 will be April 19-21st in Boulder, MT. Registration will be open in late Jan. or early Feb. in ZSuite.



It's time to start collecting Fair Book Ads for the 2024 Fair. Ad forms are being distributed to your leaders. The forms are due back to the Ext. Office by March 15, 2024.

The MT Winter Fair is Jan 26-28 in Lewistown. Youth Beef Show registration deadline is Jan 26. Livestock Judging registration deadline Jan. 24. Ag Ambassador Contest registration deadline Jan. 17. Check their website for registration and all event details.
montanawinterfair.com/events

We had several JB Co. 4-H members who participated in the Winter Fair last year and had a great time!

MT 4-H State Shoot

March 1 - 3, 2024

Bozeman

Registration will open soon in Fair Entry.

Ali Erickson shared her dog project knowledge with some fellow 4-H'ers at the Dec. Dog Clinic.



The next Dog Clinic will be Jan 2, 2024 4:00pm at Judith Basin Farms. Bring your dog, choker chain, short leash and treats.





Utica Sapphires were busy making swags, baking cookies for seniors and caroling in the streets of Hobson to celebrate the holiday season.




The Stanford Scramblers sang their hearts out at the Stanford Christmas Stroll





4-H January

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 	2 Dog Clinic	3	4	5	6 Stanford Club Mtg
7	8	9 Utica Club Mtg	10 JB Co. 4-H Council Mtg 6:30pm Ext. office	11	12	13
14 Youth Leadership Academy Workshop	15 Beef Tag deadline for JB Co and Fergus Co Fairs	16	17	18	19	20
21 Demonstration Day	22	23	24	25	26 MT Winter Fair	27 MT Winter Fair
28 Geysers Club Mtg MT Winter Fair	29	30	31			

Details on events can be found on our website <https://www.montana.edu/extension/judithbasin/4-H/4-h-events/index.html>

4-H Tween Camp 2024 – West Yellowstone— February 23rd-25th

Registration Due, February 3rd, 2024

Registration fee – **TBD** - paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Grade _____ DOB ____/____/____ Gender _____

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

Yes No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature



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Demonstration & Speech Day Jan. 21, 2024

Registration Due Jan. 16, 2024

Name: _____

Club: _____

If on a Gavel Game Team, List Other Members

Check Your Division

Determined by age on October 1st, 2023

_____ Junior (9 – 10 years)

_____ Intermediate (11 – 13 years)

_____ Seniors (14 – 19 years)

_____ Cloverbuds

Category (Check One)

_____ Demonstration

_____ Illustrated Talk

_____ Speech

_____ Broadcast

_____ Commercial

_____ Gavel Games Team

_____ Cloverbud “Show and Tell”



Title of Presentation: _____

Approximate Length: _____ minutes

Special Equipment Needed:

Special Considerations: Inside: _____ Outside: _____ Kitchen: _____

Time You Would Prefer**: _____ (first-come, first-served basis)

**** Times will be scheduled every 20 minutes starting at 1:00 PM with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time, please note.**

MSU Ext. Judith Basin Co.
P.O. Box 427
Stanford, MT 59479



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4-H: The Youth Development Program of MSU Extension Service. The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and provider of educational outreach