

# May

## 4-H Newsletter

### Dates to Remember

#### Geyser Lucky Clovers

May 22nd, 2022

Location and Time TBD

#### Stanford Scramblers

May 2nd, 2022

6:00 PM

Stanford School

#### Utica Sapphires

May 10th, 2022

MPR Room – Hobson

School

May 14th, 2022

Clean the Y and Cemetery

– 9:00 AM

#### 4-H Council Meeting

May 12th, 2022

6:30 PM

Extension Office

### 4-H Senior Camp

"Skills for Success"

4:00 PM June 1st through 10:00 AM

June 3rd

Pheasant Tails Bed and Bistro –  
Lewistown, MT

Registration Due May 16th

\$60 Registration Fee

For all 4-H Members for 13 and older  
(as of June 1st)

Registration included in Newsletter

### Sheep and Goat Tagging and Weight Deadline

Weights due to Extension Office by Sunday

May 15th, 2022

Sheep and Goat weigh-in and tagging  
deadline is right around the corner!

When sending information to Katie or  
Hannah, please include lamb/goat weights,  
a clear picture of the lambs/goats 4-H ear  
tag, and where you purchased the  
lamb/goat from.

Feel free to email or text us your  
information!

## **1st Annual Carbon County 4-H 3D Archery Shoot**

Carbon County Archery Range - Joliet, MT  
Saturday, June 4th, 2022

"Carbon County Archery Club would like to invite all active 4-H archery members to our 3D archery range. We have 20 3D targets set on a wooded walking course in Joliet. Targets ranges are from 5 to 50 yards. Each target has 2 stakes per target, one for the youth division and 1 for both the Junior and Senior division." Visit the Judith Basin 4-H Page for information, rules, and registration!

<https://judithbasin.msuextension.org/4-H/jb4H.html>

## **Cascade County 4-H Horse Camp**

May 7-8 at the 406 Arena, Vaughn, MT  
Camp is for youth ages 8 to 18 who are enrolled in the 4-H Horse Projects.

Campers will enjoy a variety of fun and educational activities both on and off of their horses.

The Cascade County 4-H Horse Leaders will provide valuable instruction through a variety of instructors as well as meals for the campers and parents.

Participants must wear helmets during camp riding activities.

Stalling and camping are available at the 406 Arena for anyone wishing to lodge or board overnight.

Send Hannah a message for registration!



## **Western Ranch Supply Spectacular**

June 25th - 26th, 2022

Great Falls, MT

Entry Fee \$100

Entry fee includes clinic and one animal to show - additional animals will be \$25

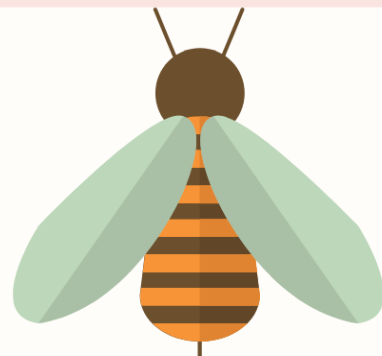
Spectacular Fitting Camp and Jackpot Show

Must be of Showing age: 8 - 18 years old

All exhibitors must participate in Saturday's Clinic to be Eligible for the Jackpot Show

Registration form is on Judith Basin County Website:

<https://judithbasin.msuextension.org/4-H/jb4H.html>



## **Horse Project Member Meetings**

Monday's at Erickson's Arena  
6:00 PM

Bring horses and supplies (ropes,  
etc)

June 13th

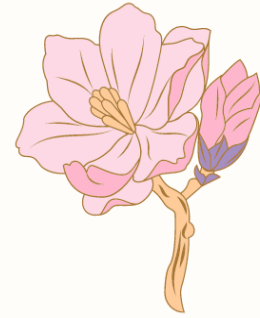
June 20th

June 27th

July 11th

July 18th

Call Erlonna if weather is bad or if  
you cannot make the meeting!



## **Tri-County 4-H Dog Show**

Saturday, June 11th, 2022  
Red Lodge, MT Fairgrounds  
8:00 AM

Cost is \$8 per class or all 6 classes for  
\$40. Cloverbud class is free.

Classes: Showmanship, Conformation,  
Obedience, Rally Obedience, Agility,  
"Anything Goes", Cloverbud  
Showmanship.

Send Hannah a message for  
registration and more information!

## **Tween Trip Camp**

June 14th - 16th, 2022

Virginia City, MT

For ages going into 6th, 7th, and 8th  
grade.

**Registration Due to Fergus County  
Extension Office by Friday, June 3rd,  
2022**

Registration is included in next  
page. More details are on  
Registration.

## **4-H Junior Camp**

June 7-10th, 2022

Camp Rotary

Registration is through ZSuites  
**Registration is Due by May 13th,  
2022 @5:00 PM**

Camp Counselors need to be to  
the camp by 2:00 PM on June  
6th.

## **Montana 4-H State Horse Show**

### **Essay Contest**

What does the 4-H horse project mean to you?

Share your story about what the horse project means to you. What skills or relationships have you built? How have you grown as a person? What is it that makes you love riding? There are no wrong answers, just be creative and have fun!

Deadline to submit

August 15th, 2022

Open to all 4-H members

Please limit essays to 3 pages

Submit entries via ZSuites



## **Montana 4-H State Horse Show T-Shirt Design Contest**

Submit your original design to be featured on the State Horse show T-Shirt and Show Program!

Deadline: July 15th, 2022

Submit entries to:

[emma.jobson@montana.edu](mailto:emma.jobson@montana.edu)

Open to all 4-H members

Artwork may be created digitally, but must be an original design.

## **4-H Horse Ambassador**

### **Be a Leader**

Build your leadership skills as part of the 4-H Horse Ambassador Team. Horse Ambassadors will serve as role models for the 4-H Horse Project. Throughout the year, the Ambassador Team will participate in various activities to promote the 4-H Horse Project. This may include hosting educational workshops, coordinating social events, and helping coordinate activities for State Horse Events.

Eligibility: Applicants must ride at Level 3 or above and be at least 14 years old.

Send Hannah a message for an application! Applications due June 1st, 2022



Senior Camp 2022– June 1-3, Pheasant Tales Bed and Bistro

Registration Due, May 16

Please include \$60 registration fee– paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to [fergus4h@montana.edu](mailto:fergus4h@montana.edu)

Name \_\_\_\_\_ Age on June 1, 2022 \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_  
Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_  
Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Allergies \_\_\_\_\_  
Medications \_\_\_\_\_  
Health History \_\_\_\_\_  
\_\_\_\_\_

Yes  No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

4-H Tween Trip 2022

Registration Due, June 3rd

Please include \$75 registration fee— paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name \_\_\_\_\_ Age on June 14th, 2022 \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Gender \_\_\_\_\_ Email address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

Would your parent be willing to chaperone if needed? Yes/No Father \_\_\_\_\_ Mother \_\_\_\_\_

\_\_\_ Yes \_\_\_ No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

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\_\_\_\_\_  
Parent Signature

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\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

# May 2022

SUN	MON	TUE	WED	THU	FRI	SAT
1	2 Stanford Meeting	3	4	5	6	7
8 Mother's Day	9	10 Utica Meeting	11	12 Council Meeting	13 Junior Camp Registration	14 Utica Clean-Up
15 Sheep Weigh Deadline	16 Senior Camp Registration	17	18	19	20	21
22 Geyser Meeting	23	24	25	26	27	28
29	30	31				

**IMPORTANT INFORMATION INSIDE!!**

P.O. Box 427

Courthouse

**MSU EXTENSION JUDITH BASIN COUNTY**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*