



DECEMBER 2022

# JUDITH BASIN COUNTY 4-H NEWSLETTER



## What's Happening

**4-H Enrollment** time for the 2022 - 2023 year is now! Enrollment and re-enrollment is online at [www.4h.zsuite.org](http://www.4h.zsuite.org). If you are a returning 4-H member, your information will already be in the system. For new enrollments, start with the SIGN UP button. All enrollments should be complete by November 30, 2022. If you have any questions please call the extension office (406)566-2277. You can also find a cheat sheet on the [judithbasin.msuextension.org](http://judithbasin.msuextension.org) website under the 4-H tab.

The next **Montana 4-H Leadership Academy** training is December 11. Visit the Montana 4-H website [www.montana4h.org/programs/youth\\_leadership/academy](http://www.montana4h.org/programs/youth_leadership/academy) to sign up.

**Montana 4-H Foundation Scholarship** applications are due February 14, 2023. Please be aware that there is conflicting information on this due date and we have confirmed with MT 4-H Foundation that the deadline is **2/14/23!** Visit <https://www.mt4hfoundation.org/scholarships.html> to apply.

MSU JUDITH BASIN COUNTY EXTENSION

Katie Hatlelid  
Extension Agent  
(406) 566-2277 ext 104  
[katherine.hatlelid@montana.edu](mailto:katherine.hatlelid@montana.edu)

Rebecca Martin  
Admin Assistant  
(406)566-2277 ext 105  
[judithbasin@montana.edu](mailto:judithbasin@montana.edu)

Stanford Courthouse  
P.O. Box 427  
Stanford, MT 59479

[www.judithbasin.msuextension.org](http://www.judithbasin.msuextension.org)





**Montana 4-H Shooting Sports Leader Trainings** are scheduled. You will find dates and details at [montana4h.org/programs/events](http://montana4h.org/programs/events)

**Want to be a Camp Counselor at 4-H Junior Camp?** The application is due to the Extension office by December 16, 2022. A copy of the application is included in this newsletter and can also be found on the [judithbasin.msuextension.org](http://judithbasin.msuextension.org) website under 4-H Forms.

**4-H Ambassador Application** is included in this newsletter and can also be found on the [judithbasin.msuextension.org](http://judithbasin.msuextension.org) website under 4-H Forms. If you are interested in being an Ambassador or teen leader, contact the Extension office.

**Winter Livestock Judging** is December 3, 2022 at 10:00 am. This event is being hosted by Utica Sapphires at the Stevenson's Sale Barn. If the weather is questionable please call Erlonna 366-3273

**Beef Project Tags** -If you are taking a steer project or selling a heifer at fair, let us know ASAP so we can get the right number of tags distributed at the next meetings! Call the office 566-2277 or email [judithbasin@montana.edu](mailto:judithbasin@montana.edu)

**End of Year Reports should be completed by November 30.** Be sure to have updated club minutes and end of year financial reports prepared. Forms are available on the [judithbasin.msuextension.org](http://judithbasin.msuextension.org) website under the 4-H Forms tab.

The 2023 **Legislative Breakfast** is scheduled for January 16 - 17, 2023 at the Delta Hotels Helena Colonial Inn, Helena, MT. You can find more details on this event at [montana4h.org/programs/events/legislative-breakfast](http://montana4h.org/programs/events/legislative-breakfast)

**Citizenship Seminar** is held in conjunction with the Legislative Breakfast in Helena January 15-17, 2023. There are more details and forms for attendance on the [judithbasin.msuextension.org](http://judithbasin.msuextension.org) website under the 4-H Events tab. This is a great chance to learn about the rights and responsibilities of citizenship.

**FAST 4-H FACTS**

01

Montana 4-H offers over 200 different projects and educational opportunities for our youth.

02

There are nearly 21,000 Montana youth participating in 4-H programs throughout 2,638 clubs.

03

It's estimated that youth who participate in 4-H are 4X more likely to give back to their community and 5X more likely to graduate college.





DECEMBER 2022

December 21 is the **County Dog Clinic** with Jessica and Dani Horan. The clinic will be held at 5:00 at Judith Basin Farms. Bring your dog and treats. There will be another clinic on January 2, 2023 at 5pm at the Judith Basin Farms as well.

JUDITH BASIN  
COUNTY 4-H  
NEWSLETTER

**2022 Demonstration Day results:**

Seniors

1st Place - Ali Erickson  
2nd Place - Lauren Deegan

Intermediates

1st Place - Peyton French  
2nd Place - Ava Grove  
3rd Place - Tike Erickson

Juniors

1st Place - Sam Kellom  
2nd Place - Teller Stevenson  
3rd Place - Olivia French



**2023 Greytak Calendars** are available now! Stop by the Extension Office and get your copy!

Exciting things are happening at the Judith Basin County Fairgrounds! The JB County Fairgrounds Revitalization Project volunteers held a productive work day recently in the ongoing effort to renovate the fairgrounds and facilities.

**Great job to all who participated in the 2022 Demonstration Day!**



**A big THANK YOU to all who give so much to the Judith Basin County 4-H programs. We couldn't do it without your time, talents and financial support!**

**Holiday Closures:** The JBC MSU Extension Office will be closed December 26, 2022 and January 2, 2023.

## December Club Meetings

### Geyser Lucky Clovers

December 18th

### Stanford Scramblers

Monday December 5th at  
6:30

Stanford School. Please bring  
a bag of wrapped candy (one  
per family)

### Utica Sapphires

Sunday Dec 4th at 10:00  
Stevenson Angus Sale Barn

## Club News and Updates

Utica Sapphires 4-H Swag  
Making is Sunday December 4th  
at 10:00 along with the club  
meeting at the Stevenson Angus  
Sale Barn.

Geyser Lucky Clovers Christmas  
party and caroling is on Dec 18th.

Utica Sapphire caroling in  
Hobson will be on Sunday  
December 11 at 2:00 at the  
Hobson Museum/Library.

Stanford Scramblers will be  
caroling at the Stanford  
Christmas Stroll on Dec 10th.  
Meet at City Hall at 1:00 pm.



### Multi-County 4-H Camp Counselor Application

Application Due Date: Friday, December 16, 2022.

Please attach your résumé. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary.



Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

How often do you check email? Daily  Weekly  Monthly  May we send texts regarding camp? Yes  No

Age as of October 1, 2022? \_\_\_\_\_ Current grade in School \_\_\_\_\_ Female  Male   
*Must be in at least 9<sup>th</sup> grade for the 2022-2023 school year to be eligible for camp counselor position.*

How many years have you been involved in 4-H (including Cloverbuds)? \_\_\_\_\_

Have you attended a 4-H Camp as a camper? Where/When \_\_\_\_\_

Have you been a counselor at a 4-H Camp before? Where/When \_\_\_\_\_

Why do you want to be a 4-H Camp Counselor? \_\_\_\_\_

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?



As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

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What strategies would you use to help a counselor who is having a hard time engaging campers?

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Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

Camp Planning & Training Date

There will only be one training / planning session. Please indicate which date you prefer (time: tentatively 10am to 3pm. Location: TBD)

Saturday, March 4, 2023

Saturday, March 11, 2023

Camp Dates

June 6<sup>th</sup> – 9<sup>th</sup>, 2023

Counselors arrive 2 pm on Monday, June 5<sup>th</sup> to prepare for camper arrival on Tuesday the 6<sup>th</sup>. Counselors leave by noon on Friday, June 9<sup>th</sup>.

Campers arrive after 3 pm on Tuesday, June 6<sup>th</sup>.

Campers leave by 11 am on Friday, June 9<sup>th</sup>.

Location

Camp Rotary, Monarch, MT

Camp Counselors are expected to attend 4-H Camp in full, from June 5-9<sup>th</sup>, 2023. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: \_\_\_\_\_

Parent/Guardian Signature/Date: \_\_\_\_\_



# Ambassador Application



# Montana 4-H

Year: \_\_\_\_\_ Name: \_\_\_\_\_

Country: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Parents: \_\_\_\_\_ High School: \_\_\_\_\_

Grade: \_\_\_\_\_ GPA: \_\_\_\_\_

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Montana 4-H



## *Ambassador Application*

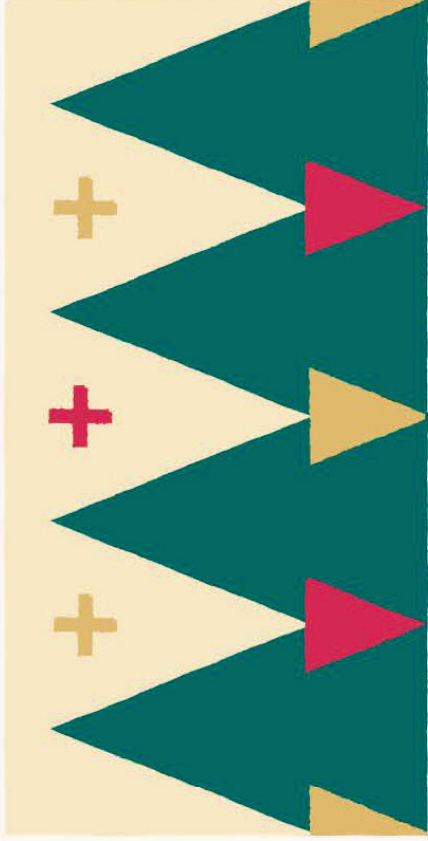
Please describe/indicate why you want to be a 4-H Ambassador.





# December 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			November 30 Enrollments Due End of Year Reports should be completed	1	2	3 Livestock Judging
4	5	6	7	8	9 Shooting Sport Leader Training - Havre	10 Shooting Sport Leader Training - Havre
11 Leadership Academy Training	12	13	14	15	16 Jr. Camp Counselor applications due  Shooting Sport Leader Training – Belgrade & Circle	17 Shooting Sport Leader Training – Belgrade & Circle
18	19	20	21	22	23	24
25 	26 Extension Office Closed	27	28	29	30	31 Outbound Program applications due



4-H: The Youth Development Program of MSU Extension  
The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.



MSU EXTENSION JUDITH BASIN COUNTY  
Courthouse  
P.O. Box 427  
Stanford, MT 59479

**IMPORTANT INFORMATION INSIDE!**