



Judith Basin County
4-H Newsletter
 February 2021



Fair Book Cover Contest

Ready your cameras and look for that perfect shot!! Fair Time will be here before we know it, which means the Cover Contest is back! The contest is open to 4-H members, regardless of age. A \$40 gift certificate to North 40 will be awarded to the winner. **Due to the Extension Office: Friday, April 16th, 2021.** Picture resolution needs to be as high as possible. Picture may be in color or black and white! No panoramic pictures. Pictures will need to cover **5" W by 7 1/2" H Portrait Style.** Pictures may include people, but should not be the primary subject. **Member must take the photo! The following elements but be added to the picture: Judith Basin County Fair, August 10th—14th, 2021 Stanford, MT**

Winter Livestock Judging

Unfortunately, due to Covid-19 the Central Montana Winter Fair has been cancelled for this, 2021, year.

Demonstration Day

If you have a presentation ready, your club meetings are a great place to practice! Remember, if you are 13 by October 1, 2020, you are old enough to go to 4-H Congress next summer! You must do a demonstration or Illustrated Talk at County Demonstration Day to be eligible to go to 4-H Congress.



Dates to Remember:

**Club Meetings:
Stanford Scramblers:**

Geyser Lucky Clovers:

**Utica Sapphires:
February 9th
6:30 PM**

Other Dates:

**Stanford Scramblers FUN meeting
Showdown Ski Hill
Sunday February 7th, 2021**

**4-H Council Meeting
March 3rd, 2021
Extension Office**

**Quality Assurance Training
February 21st, 2021
Stanford, MT**

**Demonstration Day
March 21st, 2021
Location TBD**

**Swine Weigh and Tag
Deadline
April 15th, 2021**

**Sheep and Goat Weigh and
Tag Deadline
May 15th, 2021**



Like "MSU Judith Basin Extension"

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**MONTANA
STATE UNIVERSITY**

EXTENSION

TEEN LEADER & AMBASSADOR TRAININGS

As a follow up series to Fall Training, there is a 5 session [Ambassador Training Series](#) for County Ambassadors (age 14 & up) starting November

1. The monthly [Leadership Academy](#) Workshops are open to youth 4-H age 12 and up!

For more information, visit montana4h.org/programs/events/leadership_training/

If you are interested in being a teen leader or JB County Ambassador, contact the Extension Office.

Session 5 (Presenting)
Sunday February 7th, 2021
4:00—5:30

4-H Camp at Rotary

Junior Camp
Camp Rotary
June 1st—4th, 2021

4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to Check it out!

<https://judithbasin.msuextension.org/>

Citizenship Seminar

The Montana 4-H Citizenship Seminar will take place virtually using Zoom. Participants will interact with 4-H members from across the State as they study the many aspects of citizenship. They will learn how to write a bill and it will be part of a “mock” legislature, acting as 4-H “Senators.” Bills will be debated in committees and on the 4-H Senate Floor.

When: January 26th 6:00 PM—8:30 PM

February 2nd 6:00 PM—8:30 PM

February 9th 6:00 PM—8:30 PM

Eligibility: 4-H members must be 13 years of age by October 1st, 2020.



Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H





February

2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1	2 Groundhog Day Montana 4-H Citizenship Seminar 6:00 PM—8:30 PM ZOOM	3	4	5	6
7 Ambassador Training 4:00 PM to 5:30 PM Stanford FUN Meeting @Showdown	8	9 Montana 4-H Citizenship Seminar 6:00 PM to 8:30 PM via ZOOM	10	11	12	13
14 Valentine's Day	15 President's Day	16	17	18	19	20
21 Quality Assurance Training Stanford	22	23	24	25	26	27
28	1	2	3	4	5	6

IMPORTANT INFORMATION INSIDE!!

Stanford, MT 59479
P.O. Box 427
Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.