

4-H NEWSLETTER

JULY 2026

FERGUS-PETROLEUM COUNTY

Upcoming Dates & information

- July 7-10 | 4-H Congress in Bozeman
- July 13 | Trade Center Interview Set-Up 2pm
 - **Volunteers needed** call the office to sign up
- Tween Camp registration Due July 31st
- Pre Fair Interviews & Entry Tags - **are being mailed and should arrive week of July 8th.** If you don't receive these by July 13th, call the Extension Office and they will print tags for you to pick up on Interview Day 7/14.
- Exhibitor Packs for Fair - **are included with the mailed materials, delivered the week of July 8th.** Electronic copy will also be emailed to all 4-H families week of July 8th
- Food Booth Schedule - **are being mailed in exhibitors packet next week still need to fill slots**
- July 16th indoor project setup 5pm at Trade Center **Volunteers needed**

MSU Extension Contact

Phone: (406) 535-3919

Email: fergus@montana.edu



MONTANA
STATE UNIVERSITY

EXTENSION



Announcements

Fair interviews

Absentee interviews are on July 6th
in extension office

- Fair interviews will be on July 14th
Start at 9am Scheule attached
@ Trade Center
- All Animal Exhibitors Interviews
- Cloverbud visits with exhibits
- Foods & Gardening interviews
Monday July 20th starting at 11am

**WE NEED PARENT/ADULT
VOLUNTEERS TO HELP WITH
INTERVIEW DAY SETUP AND
INTERVIEW DAY. PLEASE CONTACT
THE EXTENSION OFFICE
406.535.3919 IF YOU ARE WILLING
TO HELP ON 7/13 OR 7/14, EVEN IF
ONLY FOR AN HOUR OF TIME.**

Animal Quality Assurance Training

Animal Quality Assurance training is required for all members showing animals at the Central Montana Fair. Requirements are now that every member who is showing for the first time and those entering the Senior age division (14 years old as of October 1, 2025) are required to attend one of the Animal Quality Assurance trainings.

If you have missed all 4 of the in person meetings for training Cody will be sending out an email link to you for it to be done online. Please watch for link.

Fair Information

Livestock Online Sale Info Needed

Market animal members should have an email from Livestock Committee. This email will request member and market animal details for use with the online livestock sale. This will include member & animal photos and/or videos to be used in conjunction with the online sale listing/promotion that will be available as part of the 2026 livestock sale on Friday, July 24th.

This is due to Corry Arntzen by July 10th please.

corb_01@hotmail.com

***No Farm Olympics**

***No Pig Kissing Contest**

**Food Booth still has
time slots that need
volunteers!**

**4-H Ambassador
Fundraiser**

T-shirt orders to Johnny

@

jcschultz28@gmail.com

**by July 10th for you to
have them at fair.**

Welcome

Hi my name is Hollie Wichman and I am the new 4-H Program Assistant serving Fergus & Petroleum counties.

I come from a background ranching, rodeo, the feed industry and exhibiting beef cattle. I most look forward to sharing my knowledge & assisting our youth develop with responsibility, leadership, confidence & a lifelong learning skills through their own experiences.

My email is fergus4h@montana.edu

Phone is 406-535-3919



4-H Committee Minutes

4-H Committee Minutes for Leaders Council, Livestock Committee, Horse Committee, Small Animal Committee, and Static Committee can be found on the MSU Extension Fergus County website.

<https://www.montana.edu/extension/fergus/>

Tween Camp

Where: Fort Benton

When: August 10-12th

The Fergus-Petroleum and Judith Basin youth in grades 6th through 8th are welcome to attend! camp will be August 10-12. Camp will include tent camping, Museums, producer Tours, water activities, and more!

Please feel free to reach out to the MSU Extension Office with questions.

Registration is due July 31st

Cloverbud Camp

Junior Camp

We had 20 Cloverbud campers. Camp planners were Jake & Ian Berger, Olivia DeMars, Cassie Yaeger, Jayda & Evvy Bartel, and Lizzie Shammel. They planned a great day of wild west fun! Angie Berger, Brandi Iverson, Kris Dunphy, and Klara Dunphy hosted/supervised.

“Maiden brought us new friendships unforgettable memories and plenty of stories to tell. We had an amazing group of counserlors , volunteers, and campers who made the week so much fun!

We couldn't have done it without everyone who was involed and the community that supports our 4-H programs”.

-Kalli Ruckman



4-H Tween Camp 2026 – Fort Benton— August 10th to 12th

Registration Due, July 31, 2026

Registration fee – **TBD** - paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ age on July 31, 2026 _____ DOB ____/____/____ Gender _____

Email address _____ Cell Phone _____

Parents Name _____ Cell Phone _____ Land Line _____

Parents Name _____ Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

____ Would your parent be willing to chaperone if needed? Yes/No Father _____ Mother _____

____ Yes ____ No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

Parent Signature

Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

Members Signature

Parents Signature