



THE SCOOP

June 2025

Save The Date:

June 9-12 - 4-H Horse Camp * Fairgrounds, Red Lodge

June 13-15 - Beartooth Banners & Buckles jackpot * Fairgrounds, Red Lodge

June 15 - 4-H Congress registration due

June 17-20 - 4-H Camp, Nye

June 21 - Small Animal Show & Jackpot * Fairgrounds, Red Lodge

June 22 - 3D Archery Shoot, Joliet

June 24 - ***Fair Entries & Market Photos Due by 5 pm***

Fair Entries

Active 4-H families and all FFA advisors should have received a 2025 Fair Book in the mail the first week of May. Fair entries are due into the Extension Office by 5 pm on **June 24**. No late entries will be accepted. Please fill out the entry forms completely - indicate t-shirt size, full address including your town, family email address, age division and tag numbers including scrapie and RFID. You will receive an email reply confirming receipt if you send entries via email. Fair entries can be dropped off at 202 State St. in Joliet, emailed to carbon@montana.edu or mailed to Carbon County Extension Office PO Box 230 Joliet, MT 59041. The Fair Book is also available on ZSuite under Newsletter.

Market Sale Photo Book

Fair Board Email: carboncountyfairmt@gmail.com

4-H and FFA members who are planning to sell an animal(s) at the fair auction will need to submit a photo with your animal(s), animal name & description and your name & club/chapter to the [Fair Board email](#) by 5 pm on **June 24**. You should wear official dress or nice clothing in the picture. The market photo book will be mailed to potential fair livestock buyers. Photo guidelines are attached to this newsletter email.

DO NOT send photos and descriptions to the Extension Office!!

Montana 4-H Congress

Registration for statewide 4-H Congress is due on **June 15** using ZSuite. The 4-H Council helps pay for part of this fun 4-H event! 4-H Congress is held in Bozeman on July 8-11 at the MSU campus and is a gathering of 4-H leaders and members from across the state. Activities include workshops, speakers, nightly dances and competitions. Go to www.montana.edu/extension/4h/ for more information.

MontanaFair entries are due June 27; go to montanafair.com for access to the exhibitor handbook.

Carbon County 4-H

Carbon County Extension Office - PO Box 230 - 202 State Street - Joliet, MT 59041 - 406.962.3522

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Beartooth Banners & Buckles Jackpot

All proceeds of the Beartooth Banners & Buckles go to the Carbon County 4-H Council. Help for this big event is needed the weekend of June 13-15. Contact Amber at the Extension Office if your 4-H family has a few hours of free time to help at the jackpot. Award sponsors are needed as well.

Horse Riding Practice



4-H horse project members are invited to attend summer practice rides at the fairgrounds and at Teepee Rock Arena in Joliet. These are supervised rides. Please bring your riding log. Horse project members should have received an email with the ride schedule. Contact Amber at the Extension Office for more information.

Shane Ridge Rustlers Small Animal Show/Jackpot

Small animal project members are invited to participate in a small animal show/jackpot on **June 21** at the fairgrounds in Red Lodge. Registration form is available on ZSuite and is attached to this newsletter email.

Beef Clipping & Fitting Workshop

There will be a beef fitting workshop on Monday, July 14 at the fairgrounds (time TBA). Fitting demonstrations by clinicians will be presented for beef and there will be an opportunity to practice. Beef exhibitors MUST RSVP TO AMBER to participate! (Sheep and goat fitting workshop TBA.)

** Thank You to **Meagan Thompson** for her generous donation of time and talent teaching the Photography workshop series for project members!

Please remember to sell your **12 Days of Family Fun Raffle tickets. All proceeds go to the 4-H Council which in turn supports the Carbon County 4-H program. Drawing will be held **June 20**.

**Be sure to check the fair schedule - there are some changes!



Fair Clean Up Day

Saturday, July 19

9am-1pm at the fairgrounds, Red Lodge

Bring gloves and your own drinks.

You **MUST** contact Amber in advance if you are unable to help on clean-up day.

You will be assigned other jobs. This is a requirement in order to exhibit at fair.

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