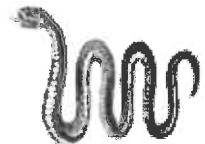




4-H SMALL ANIMAL SHOWMANSHIP AND CONFORMATION JACKPOT SHOW



**SATURDAY
JUNE 13, 2026
YELLOWSTONE COUNTY
4-H BUILDING
BILLINGS, MT**

**8:00AM
SENIOR, JUNIOR, NOVICE
ROUND ROBIN FOR ALL AGES**

**NEW THIS YEAR:
METRA PARK FAIRGROUNDS
CONFORMATION CLASSES &
ADDED MONEY!**



General Information:

- *Entry Fee \$10 per circled entry**
 - *Same animal must be used in showmanship and Conformation**
 - *No fee for round robin**
 - *Show order is SR, JR, NOV**
 - *No dress code but neat attire advised**
 - *All animals must be kenneled/contained in a cage**
 - *Rabies, Parvo/distemper, Bordetella required for dogs**
 - *Dogs/cats must be leashed when not kenneled**
 - *Judges are VOLUNTEERS...please be kind**
 - *ARBA, APA, AKC, ACFA, 4-H showmanship guidelines will be used as guides, but judges' determinations prevail.**
 - *Pocket Pet conformation will be judged on specimen's general condition/appearance and if applicable, cleanliness of its cage/ecosystem**
 - *Top 2 in each animal age group qualify for round robin**
 - *Minimum of 3 entries required for payout**
 - *Age of child is ON October 1, 2025**
 - *NOVICE 8-10**
 - *JUNIOR 11-13**
 - *SENIOR 14-18**
 - *Cloverbuds may compete in Novice**
 - *Silent Auction Items will be offered!**
 - *Rosettes/Cash Prizes**
 - *There will be no concessions on site**
- Questions: Marcia Bickel 406-696-8034**
twinkletoes04@hotmail.com



**Small Animal
Showmanship/Conformation
Jackpot Show**

REGISTRATION FORM

Name:

Address:

Phone:

Email:

County/Club:

Age on October 1, 2025:

Circle: Senior (14-19) Junior (11-13) Novice (8-10)

Classes: (circle each you are entering)

**SHOWMANSHIP: DOG POULTRY POCKET PET CAT
RABBIT**

**CONFORMATION: DOG POULTRY POCKET PET CAT
RABBIT**

FEES @ \$10 x # of circled entries =\$

E-Mail Entries to:

twinkletoes04@hotmail.com (or)

diana.carboncounty.dogclub@gmail.com

Mail Entries to:

Shane Ridge Rustlers

88 Grapevine Road

Joliet, MT 59041

**Shane Ridge Rustlers
Small Animal Showmanship/Conformation Jackpot Show
June 13, 2026**

PERMISSION FORM

Form covers all animals and participant entering them

Name:

Address:

Phone #:

Email:

4-H County/Club:

Circle Level: SENIOR JUNIOR NOVICE CLOVERBUD

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered animals). In consideration of acceptance of this entry: Exhibitor/owner. agree to abide by the rules and regulations of Carbon County 4H, and any other rules and regulations appearing in the premium for this event. Exhibitor/owner certify that the entered animal(s) is/are not a hazard to persons, animals or property and that the entered animal's/animals' vaccinations are current in accordance with the requirement of the state or province in which the animal(s) resides. Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including but not limited to, the condition of the floors, stairways, halls, lighting, security measures or lack of, electrical appliances, fitting, show rings, parking areas and the presence of unfamiliar animals and people, contracting any infectious disease; exhibitor and owner assume the risk of any harm arising from these.

Exhibitor/owner release Carbon County 4H (including Carbon County 4H officers, directors, employees, volunteers and members) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered animal(s), the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assume sole responsibility for and agree to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

In consideration of the acceptance of the entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the rules and regulations of Carbon County 4H in effect at the time of this trial, and by any additional rules and regulations as approved by Carbon County 4H and for this event. I/we certify that the animal(s) entered is not a hazard to persons or other animals. I/We further agree to be bound by this "Agreement".

Signature/ Date:

(Entry not valid unless signed, dated, and submitted with correct fee. Minor under 18 entry must be signed by parent or legal guardian.)