REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Spring Semester February 12, 2024

For Event: 202430CENSUS

GRADUATE

	GE/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
COLLEG	GE OF AGRICULTURE													
01.1302	Pre-Veterinary Med Certificat	0	0	0	1	3	1	0	0	0	0	0	0	5
01.1302	Pre-Veterinary Medicine	0	0	0	1	0	0	0	0	0	0	0	0	1
	Subtotal	0	0	0	2	3	1	0	0	0	0	0	0	6
Agricult	ure, Agriculture Operations, an	d Related	t											
01.0101	Agricultural Business	0	0	0	0	2	0	0	0	0	0	0	0	2
01.0901	Animal Science	0	0	0	0	1	0	0	0	0	0	0	0	1
01.1101	Environmental Horticulture	0	0	0	1	0	0	0	0	0	0	0	0	1
01	Subtotal	0	0	0	1	3	0	0	0	0	0	0	0	4
Natural	Resources and Conservation.													
03.0104	Environmental Sciences	0	0	0	0	2	0	0	0	0	0	0	0	2
03	Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	2
Education	on.													
13.1301	Agricultural Education	0	0	0	0	1	0	0	0	0	0	0	0	1
13.1319	Tech Ed Broadfield Option	0	0	0	1	0	0	0	0	0	0	0	0	1
13	Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	2
Biologic	al and Biomedical Sciences.													
26.1201	Biotechnology	0	0	0	0	1	0	0	0	0	0	0	0	1
26.0401	Cell Biology and Neuroscienc	0	0	0	0	1	0	0	0	0	0	0	0	1
26.0503	Microbiology	0	0	0	0	3	0	0	0	0	0	0	0	3
26	Subtotal	0	0	0	0	5	0	0	0	0	0	0	0	5
Social S	ciences.													
45.0603	Applied Economic Analysis	0	0	0	0	0	0	0	1	0	0	0	0	1
45	Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
COLLEG	SE TOTAL	0	0	0	4	14	1	0	1	0	0	0	0	20
COLLEG	SE OF ARTS & ARCHITECTURE	•												
Visual a	nd Performing Arts.													
50.0701	Art	0	2	4	3	7	0	0	0	0	0	0	0	16
	Film and Photography	0	0	0	0	4	0	0	0	0	0	0	0	4
	Film Foundations	0	0	1	1	0	0	0	0	0	0	0	0	2
50.0901		0	0	0	1	2	0	0	0	0	0	0	0	3
50.0602	•	0	0	1	0	0	0	0	0	0	0	0	0	1
50	Subtotal	0	2	6	5	13	0	0	0	0	0	0	0	26
COLLEG	SE TOTAL	0	2	6	5	13	0	0	0	0	0	0	0	26

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GRADUATE

COLLEG CIP/M	BE/DIVISION AJOR	Non- Degree	Fresh- man	Sopho- more	Junior	· Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN TOTAL
COLLEG	SE OF BUSINESS												
Busines	s, Management, Marketing, and	d Related	s										
52.0101	Business	0	3	2	0	7	0	0	0	0	0	0	0 12
52.0101	Business Certificate	0	1	8	11	24	0	0	1	0	0	0	0 45
52.0701	Entrepreneurship Certificate	0	0	3	3	3	0	0	0	0	0	0	0 9
52	Subtotal	0	4	13	14	34	0	0	1	0	0	0	0 66
COLLEG	SE TOTAL	0	4	13	14	34	0	0	1	0	0	0	0 66
COLLEG	SE OF EDUCATION/HHD												
Education	on.												
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	1	0	0	6	0 7
13.0301	Curriculum and Instruction	0	0	0	0	0	0	0	0	0	0	1	0 1
13.1334	Library Media Certificate	0	0	0	0	0	0	0	5	0	0	0	0 5
13.1316	Secondary Education	0	0	1	0	0	0	0	0	0	0	0	0 1
13.1317	Secondary Education	0	0	0	0	0	0	0	1	0	0	0	0 1
13	Subtotal	0	0	1	0	0	0	0	7	0	0	7	0 15
Family a	nd Consumer Sciences/Huma	n Science	s.										
19.0101	Community Health	0	0	0	0	1	0	0	0	0	0	0	0 1
19.0101	Family & Consumer Sci Ed O	0	0	0	0	0	0	0	3	0	0	0	0 3
19.0501	Food and Nutrition	0	0	0	0	1	0	0	0	0	0	0	0 1
19.0101	Health and Human Performa	0	0	0	0	1	0	0	0	0	0	0	0 1
19	Subtotal	0	0	0	0	3	0	0	3	0	0	0	0 6
Multi/Int	erdisciplinary Studies.												
30.1101	Gerontology Certificate	0	0	0	1	1	0	0	0	0	0	0	0 2
30.3301	Sustainable Food Systems	0	0	0	0	0	0	0	0	0	0	1	0 1
30	Subtotal	0	0	0	1	1	0	0	0	0	0	1	0 3
Health-re	elated Knowledge and Skills.												
34.0104	Addictions Counseling	0	0	0	0	0	0	0	3	0	0	0	0 3
34	Subtotal	0	0	0	0	0	0	0	3	0	0	0	0 3
Health P	rofessions and Related Clinica	al Science	es										
51.3102	Dietetic Systems Leadership	0	0	0	0	0	0	0	1	0	0	0	0 1
51.2208	Indigenous and Rural Health	0	0	0	0	0	0	0	0	0	0	1	0 1
51.3101	Montana Dietetic Internship	0	0	0	0	0	0	0	0	0	0	1	0 1
51	Subtotal	0	0	0	0	0	0	0	1	0	0	2	0 3
Busines	s, Management, Marketing, an	d Related	S										
52.0213	Leadership Fellows	0	0	1	0	1	0	0	0	0	0	0	0 2
52	Subtotal	0	0	1	0	1	0	0	0	0	0	0	0 2
COLLEG	SE TOTAL	0	0	2	1	5	0	0	14	0	0	10	0 32

COLLEGE TOTAL

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GRADUATE

All Colleges UNDERGRADUATE

				<u>-</u>	0										
COLLEG CIP/M	GE/DIVISION AJOR	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL	
COLLEG	SE OF ENGINEERING														
Comput	er and Information Sciences ar	nd Suppo	rt												
11.0102	Artificial Intelligence	0	0	0	0	0	0	0	0	0	0	1	0	1	
11.0701	Computer Science	0	0	0	2	5	0	0	0	0	0	0	0	7	
11	Subtotal	0	0	0	2	5	0	0	0	0	0	1	0	8	
Enginee	ring.														
14.0501	Biological Engineering	0	0	0	3	6	1	0	1	0	0	0	0	11	
14.0501	Biomedical Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1	
14.0701	Chemical Engineering	0	0	0	0	3	0	0	0	0	0	0	0	3	
14.0801	Civil Engineering	0	0	1	0	0	0	0	1	0	0	0	0	2	
14.0901	Computer Engineering	0	0	0	1	4	0	0	0	0	0	1	0	6	
14.1001	Electrical Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1	
14.1401	Environmental Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1	
14.3501	Industrial/Management Sys E	0	0	0	0	1	0	0	0	0	0	0	0	1	
14	Subtotal	0	1	1	4	16	1	0	2	0	0	1	0	26	
Enginee	ring Technologies and Engine	ering-Rela	at												
15.0805	Mechanical Engineering Tech	0	0	0	0	1	0	0	0	0	0	0	0	1	
15	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1	
Physical	l Sciences.														
40.0807	Optics and Photonics	0	0	0	0	0	0	0	0	0	0	1	0	1	
40	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1	

0

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36

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	COLLEGE/DIVISION CIP/MAJOR		Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
COLLEG	SE OF LETTERS & SCIENCE													
Area, Et	hnic, Cultural, and Gender Stu	dies.												
05.0202	Native American Certificate	0	0	0	0	0	0	0	2	0	0	6	0	8
05.0202	Native American Studies	0	0	0	0	0	0	0	0	0	0	1	0	1
05	Subtotal	0	0	0	0	0	0	0	2	0	0	7	0	9
Education	on.													
13.1202	Climate Science Teaching	0	0	0	0	0	0	0	2	0	0	0	0	2
13	Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Foreign	languages, literatures, and Lin	guistics.												
_	Arabic Certificate	0	0	1	0	2	0	0	0	0	0	0	0	3
16.0300		0	0	1	0	2	0	0	0	0	0	0	0	3
16.0500	Modern Languages & Literatu	0	0	1	1	4	0	0	0	0	0	0	0	6
16.0901	Modern Languages & Literatu	0	0	1	0	3	0	0	0	0	0	0	0	4
16.0908	Modern Languages & Literatu	0	0	1	1	3	0	0	0	0	0	0	0	5
16	Subtotal	0	0	5	2	14	0	0	0	0	0	0	0	21
English	Language and Literature/Lette	rs.												
23.0101	English	0	0	2	0	3	0	0	0	0	0	0	0	5
23	Subtotal	0	0	2	0	3	0	0	0	0	0	0	0	5
Liberal A	Arts and Ssciences, General St	udies and	t											
24.0101	Liberal Studies	0	0	0	0	1	0	0	0	0	0	0	0	1
24	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Biologic	al and Biomedical Sciences.													
26.0101	Biological Sciences	0	0	1	0	1	0	0	0	0	0	0	0	2
26.0101	Life Science Teaching	0	0	0	0	0	0	0	7	0	0	0	0	7
26	Subtotal	0	0	1	0	1	0	0	7	0	0	0	0	9
Mathem	atics and Statistics.													
27.0501	Applied Statistics	0	0	0	0	0	0	0	1	0	0	4	0	5
27.0503	Data Science	0	0	0	0	0	0	0	0	0	0	1	0	1
27.0101	Mathematics	0	0	0	1	1	0	0	0	0	0	0	0	2
27.0501	Mathematics	0	0	1	0	1	0	0	0	0	0	0	0	2
27.0101	Statistics	0	0	0	0	0	0	0	0	0	0	1	0	1
27	Subtotal	0	0	1	1	2	0	0	1	0	0	6	0	11
Philosop	ohy and Religious Studies.													
38.0101	Philosophy	0	0	1	3	1	0	0	0	0	0	0	0	5
38	Subtotal	0	0	1	3	1	0	0	0	0	0	0	0	5
Physical	l Sciences.													
-	Biochemistry: Pre-Med	0	0	0	1	0	0	0	0	0	0	0	0	1
40.0601	Earth Science Teaching	0	0	0	0	0	0	0	2	0	0	0	0	2
40.0601	Earth Sciences	0	0	0	0	3	0	0	0	0	0	0	0	3
40.0801	Physics	0	0	0	0	1	1	0	0	0	0	0	0	2
40	Subtotal	0	0	0	1	4	1	0	2	0	0	0	0	8

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	COLLEGE/DIVISION CIP/MAJOR		Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL
Psychol	ogy.													
42.0101	Psychology	0	0	2	4	12	0	0	0	0	0	0	0	18
42	Subtotal	0	0	2	4	12	0	0	0	0	0	0	0	18
Social S	ciences.													
45.0201	Anthropology	0	0	0	0	2	0	0	0	0	0	0	0	2
45.0601	Economics	0	0	0	0	2	0	0	0	0	0	0	0	2
45.1001	Political Science	0	0	0	1	4	0	0	0	0	0	0	0	5
45.1101	Sociology	0	0	0	1	6	0	0	0	0	0	0	0	7
45	Subtotal	0	0	0	2	14	0	0	0	0	0	0	0	16
Health P	Professions and Related Clinic	al Science	es											
51.1102	Pre-Medical Certificate	0	0	0	0	0	2	0	0	0	0	0	0	2
51.1102	Pre-Medicine	0	0	0	0	1	0	0	0	0	0	0	0	1
51	Subtotal	0	0	0	0	1	2	0	0	0	0	0	0	3
History														
54.0101	History	0	0	2	0	1	0	0	0	0	0	0	0	3
54	Subtotal	0	0	2	0	1	0	0	0	0	0	0	0	3
COLLEG	GE TOTAL	0	0	14	13	54	3	0	14	0	0	13	0	111
COLLEG	SE OF NURSING													
Health P	Professions and Related Clinic	al Science	es											
51.3801	Nursing	0	0	0	0	0	0	0	0	0	0	1	0	1
51.3801	Nursing Education Certificate	0	0	0	0	0	0	1	4	0	0	10	0	15
51.3801	Pre-Nursing	0	0	0	0	1	0	0	0	0	0	0	0	1
51	Subtotal	0	0	0	0	1	0	1	4	0	0	11	0	17
COLLEG	GE TOTAL	0	0	0	0	1	0	1	4	0	0	11	0	17

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GALLAT	IN COLLEGE													
43.0404	IT Cybersecurity	0	0	1	0	0	0	0	0	0	0	0	0	1
	Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
Persona	I and Culinary Services.													
12.0599	Culinary Arts	0	0	1	0	0	0	0	0	0	0	0	0	1
12	Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
Enginee	ring Technologies and Engine	ering-Rela	at											
	Photonics and Laser Technol	0	1	1	0	0	0	0	0	0	0	0	0	2
15	Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	2
	Arts and Ssciences, General St			•	·	•	•		·			·		_
	Associate of Arts	0	0	1	1	0	0	0	0	0	0	0	0	2
	Associate of Science	0	0	1	2	1	0	0	0	0	0	0	0	4
24	Subtotal	0	0	2	3	1	0	0	0	0	0	0	0	6
Constru	ction Trades.													
	Carpentry	0	0	1	0	0	0	0	0	0	0	0	0	1
46	Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
	ic and Repair Technologies/Te			•	J	Ū	·	·	·	Ů	Ū	Ū	•	•
47.0201	Heating, Vent, AC, & Refrig	0	. 0	1	0	0	0	0	0	0	0	0	0	1
47.0201		0	0	1	0	0	0	0	0	0	0	0	0	1
47	Subtotal	0	0	2	0	0	0	0	0	0	0	0	0	2
	n Production.		•	_	·	•	•		·	·	·	•		_
48.0510	CNC Machining/Manufacturin	0	1	1	0	0	0	0	0	0	0	0	0	2
48.0508	Welding Technology	0	0	1	0	1	0	0	0	0	0	0	0	2
48	Subtotal	0	1	2	0	1	0	0	0	0	0	0	0	4
	rtation and Materials Moving.													
	Aviation	0	2	1	5	8	0	0	0	0	0	0	0	16
49	Subtotal	0	2	1	5	8	0	0	0	0	0	0	0	16
	nd Performing Arts.	Ū	_	•	·	Ū	·	Ū	·	·	· ·	·		
	Interior Design	0	5	4	2	14	0	0	0	0	0	0	0	25
50.0408	Subtotal	0	5	4	2	14	0	0	0	0	0	0	0	25
	รถยเอเลเ Professions and Related Clinica			4	2	14	U	U	U	U	U	U	U	25
				2	0	0	0	0	0	0	0	0	^	•
51.0713	Healthcare Admin Profession Medical Assistant	0 0	0	2 0	0 0	0 0	0 0	0 0	0 1	0	0 0	0 0	0	2 1
51.1009		0	0	1	0	1	1	0	0	0	0	0	0	3
51	Subtotal	0	0	3	0	1	1	0	1	0	0	0	0	6
	s, Management, Marketing, an	d Related	s											
	Bookkeeping	0	0	0	0	1	0	0	0	0	0	0	0	1
52.0201	Business Mgmt Professional	0	0	7	0	0	0	0	0	0	0	0	0	7
52	Subtotal	0	0	7	0	1	0	0	0	0	0	0	0	8

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GRADUATE

All Colleges UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR		Non- Fresh- Degree man	Sopho- more	Junior		Second Degree	Non- Degree	Master	Law	Speci- alist	Docto	r UN	TOTAL			
COLLEC	GE TOTAL	0	9	25	10	26	1	0	1	0	0	0	0	72		
THE GR	ADUATE SCHOOL															
Mathem	atics and Statistics.															
27.0501	Applied Statistics Certificate	0	0	0	0	0	0	0	0	0	0	1	0	1		
27	Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1		
COLLEG	SE TOTAL	0	0	0	0	0	0	0	0	0	0	1	0	1		
TOTAL	STUDENTS	0	16	61	53	169	6	1	37	0	0	38	0	381		

Extract Date:

2/12/2024 11:33:34 AM

Antoni Campeau Registrar