

**REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                             | UNDERGRADUATE                 |           |            |           |           | POSTBAC   |            | GRADUATE |           |             |           |           | TOTAL    |            |
|---|-------------------------------|-----------|------------|-----------|-----------|-----------|------------|----------|-----------|-------------|-----------|-----------|----------|------------|
|   | Non-Degree                    | Fresh-man | Sopho-more | Junior    | Senior    | Post-Bac  | Non-Degree | Master   | Law       | Speci-alist | Doctor UN |           |          |            |
| <b>COLLEGE OF AGRICULTURE</b>                             |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| <b>Agriculture, Agriculture Operations, and Related S</b> |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| 01.0101   | Agricultural Business         | 0         | 1          | 2         | 4         | 5         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 12         |
| 01.1106   | Animal and Range Sciences     | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 6         | 0           | 0         | 1         | 0        | 7          |
| 01.0901   | Animal Science                | 0         | 3          | 10        | 7         | 12        | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 32         |
| 01.1101   | Environmental Horticulture    | 0         | 0          | 1         | 2         | 1         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 4          |
| 01.1103   | Horticulture                  | 0         | 0          | 0         | 0         | 1         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 1          |
| 01.1101   | Plant Science                 | 0         | 0          | 0         | 2         | 1         | 0          | 0        | 3         | 0           | 0         | 5         | 0        | 11         |
| 01.1101   | Sustainable Food and Bioener  | 0         | 2          | 1         | 4         | 9         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 16         |
| <b>01</b>   | <b>Subtotal</b>               | <b>0</b>  | <b>6</b>   | <b>14</b> | <b>19</b> | <b>29</b> | <b>0</b>   | <b>0</b> | <b>9</b>  | <b>0</b>    | <b>0</b>  | <b>6</b>  | <b>0</b> | <b>83</b>  |
| <b>Natural Resources and Conservation.</b>                |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| 03.0104   | Environmental Sciences        | 0         | 2          | 2         | 1         | 0         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 5          |
| 03.0206   | Geospatial & Environ Analysis | 0         | 0          | 1         | 0         | 0         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 1          |
| 03.0101   | Land Rehabilitation           | 0         | 1          | 3         | 0         | 1         | 0          | 0        | 1         | 0           | 0         | 0         | 0        | 6          |
| 03.0206   | Land Resources Environmntl    | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 6         | 0           | 0         | 0         | 0        | 6          |
| 03.0601   | Nat Resources/Rangeland Ec    | 0         | 0          | 1         | 3         | 10        | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 14         |
| 03.0206   | Sustainable Food and Bioener  | 0         | 0          | 0         | 0         | 1         | 0          | 0        | 0         | 0           | 0         | 0         | 0        | 1          |
| <b>03</b>   | <b>Subtotal</b>               | <b>0</b>  | <b>3</b>   | <b>7</b>  | <b>4</b>  | <b>12</b> | <b>0</b>   | <b>0</b> | <b>7</b>  | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>33</b>  |
| <b>Education.</b>   |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| 13.1301   | Agricultural Education        | 0         | 1          | 3         | 4         | 2         | 0          | 0        | 3         | 0           | 0         | 0         | 0        | 13         |
| <b>13</b>   | <b>Subtotal</b>               | <b>0</b>  | <b>1</b>   | <b>3</b>  | <b>4</b>  | <b>2</b>  | <b>0</b>   | <b>0</b> | <b>3</b>  | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>13</b>  |
| <b>Biological and Biomedical Sciences.</b>                |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| 26.1201   | Biotechnology                 | 0         | 1          | 1         | 2         | 3         | 1          | 0        | 0         | 0           | 0         | 0         | 0        | 8          |
| 26.0603   | Ecology/Environmental Scienc  | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 0         | 0           | 0         | 6         | 0        | 6          |
| 26.0702   | Entomology                    | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 3         | 0           | 0         | 0         | 0        | 3          |
| 26.0402   | Immunology&Infectious Diseas  | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 2         | 0           | 0         | 6         | 0        | 8          |
| 26.0402   | Veterinary Molecular Biology  | 0         | 0          | 0         | 0         | 0         | 0          | 0        | 2         | 0           | 0         | 5         | 0        | 7          |
| <b>26</b>   | <b>Subtotal</b>               | <b>0</b>  | <b>1</b>   | <b>1</b>  | <b>2</b>  | <b>3</b>  | <b>1</b>   | <b>0</b> | <b>7</b>  | <b>0</b>    | <b>0</b>  | <b>17</b> | <b>0</b> | <b>32</b>  |
| <b>Health Professions and Related Clinical Sciences.</b>  |                               |           |            |           |           |           |            |          |           |             |           |           |          |            |
| 51.1104   | Pre-Veterinary Medicine       | 0         | 3          | 1         | 1         | 0         | 1          | 0        | 0         | 0           | 0         | 0         | 0        | 6          |
| <b>51</b>   | <b>Subtotal</b>               | <b>0</b>  | <b>3</b>   | <b>1</b>  | <b>1</b>  | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>0</b>  | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>6</b>   |
| <b>COLLEGE TOTAL</b>                                      |                               | <b>0</b>  | <b>14</b>  | <b>26</b> | <b>30</b> | <b>46</b> | <b>2</b>   | <b>0</b> | <b>26</b> | <b>0</b>    | <b>0</b>  | <b>23</b> | <b>0</b> | <b>167</b> |

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| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE |           |            |           |            | POSTBAC   |            | GRADUATE  |          |             |          |          | UN         | TOTAL |
|---|---------------|-----------|------------|-----------|------------|-----------|------------|-----------|----------|-------------|----------|----------|------------|-------|
|   | Non-Degree    | Fresh-man | Sopho-more | Junior    | Senior     | Post-Bac  | Non-Degree | Master    | Law      | Speci-alist | Doctor   |          |            |       |
| <b>COLLEGE OF ARTS &amp; ARCHITECTURE</b>             |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| <b>Architecture and Related Services.</b>             |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| 04.0201 Architecture                                  | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 56        | 0        | 0           | 0        | 0        | 56         |       |
| 04.0401 Environmental Design                          | 0             | 0         | 1          | 13        | 44         | 5         | 0          | 0         | 0        | 0           | 0        | 0        | 63         |       |
| 04.0401 Pre Environmental Design                      | 0             | 14        | 7          | 3         | 3          | 1         | 0          | 0         | 0        | 0           | 0        | 0        | 28         |       |
| <b>04 Subtotal</b>                                    | <b>0</b>      | <b>14</b> | <b>8</b>   | <b>16</b> | <b>47</b>  | <b>6</b>  | <b>0</b>   | <b>56</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>147</b> |       |
| <b>Education.</b>                                     |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| 13.1312 Music Education                               | 0             | 1         | 0          | 0         | 6          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 7          |       |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>1</b>  | <b>0</b>   | <b>0</b>  | <b>6</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>7</b>   |       |
| <b>Visual and Performing Arts.</b>                    |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| 50.0701 Art   | 0             | 0         | 3          | 3         | 38         | 3         | 0          | 0         | 0        | 0           | 0        | 0        | 47         |       |
| 50.0602 Film and Photography                          | 0             | 3         | 7          | 19        | 29         | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 58         |       |
| 50.0901 Music   | 0             | 1         | 0          | 3         | 3          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 7          |       |
| 50.0901 Music Technology                              | 0             | 0         | 1          | 1         | 2          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 4          |       |
| 50.0602 Pre Film                                      | 0             | 3         | 0          | 1         | 0          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 4          |       |
| 50.0602 Pre Photo                                     | 0             | 0         | 0          | 0         | 1          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 1          |       |
| 50.0702 Pre-Graphic Design                            | 0             | 2         | 12         | 16        | 14         | 3         | 0          | 0         | 0        | 0           | 0        | 0        | 47         |       |
| 50.0901 Pre-Music Technology                          | 0             | 1         | 1          | 0         | 0          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 2          |       |
| 50.0702 Pre-Studio Arts                               | 0             | 0         | 4          | 2         | 4          | 0         | 0          | 0         | 0        | 0           | 0        | 0        | 10         |       |
| 50.0602 Sci/Natl Hist Filmmaking                      | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 12        | 0        | 0           | 0        | 0        | 12         |       |
| <b>50 Subtotal</b>                                    | <b>0</b>      | <b>10</b> | <b>28</b>  | <b>45</b> | <b>91</b>  | <b>6</b>  | <b>0</b>   | <b>12</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>192</b> |       |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>25</b> | <b>36</b>  | <b>61</b> | <b>144</b> | <b>12</b> | <b>0</b>   | <b>68</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>346</b> |       |
| <b>COLLEGE OF BUSINESS</b>                            |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| <b>Business, Management, Marketing, and Related S</b> |               |           |            |           |            |           |            |           |          |             |          |          |            |       |
| 52.0101 Business                                      | 0             | 0         | 1          | 21        | 68         | 3         | 0          | 0         | 0        | 0           | 0        | 0        | 93         |       |
| 52.1401 Pre Business                                  | 0             | 33        | 56         | 39        | 20         | 5         | 0          | 0         | 0        | 0           | 0        | 0        | 153        |       |
| 52.0301 Professional Accountancy                      | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 22        | 0        | 0           | 0        | 0        | 22         |       |
| <b>52 Subtotal</b>                                    | <b>0</b>      | <b>33</b> | <b>57</b>  | <b>60</b> | <b>88</b>  | <b>8</b>  | <b>0</b>   | <b>22</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>268</b> |       |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>33</b> | <b>57</b>  | <b>60</b> | <b>88</b>  | <b>8</b>  | <b>0</b>   | <b>22</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>268</b> |       |

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ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION<br>CIP/MAJOR                       | UNDERGRADUATE |           |            |            |            | POSTBAC   |            | GRADUATE   |          |             |           | UN       | TOTAL    |            |
|---|---------------|-----------|------------|------------|------------|-----------|------------|------------|----------|-------------|-----------|----------|----------|------------|
|   | Non-Degree    | Fresh-man | Sopho-more | Junior     | Senior     | Post-Bac  | Non-Degree | Master     | Law      | Speci-alist | Doctor    |          |          |            |
| <b>COLLEGE OF EDUCATION/HHD</b>                     |               |           |            |            |            |           |            |            |          |             |           |          |          |            |
| 00.0000 Non-Degree Graduate                         | 0             | 0         | 0          | 0          | 0          | 0         | 2          | 0          | 0        | 0           | 0         | 0        | 0        | 2          |
| <b>Subtotal</b>                                     | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>2</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>2</b>   |
| <b>Education.</b>                                   |               |           |            |            |            |           |            |            |          |             |           |          |          |            |
| 13.0101 College Teaching Certificate                | 0             | 0         | 0          | 0          | 0          | 0         | 2          | 0          | 0        | 0           | 0         | 0        | 0        | 2          |
| 13.0101 Education                                   | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 100        | 0        | 0           | 45        | 0        | 0        | 145        |
| 13.1301 Education Administration                    | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 2          | 0        | 0           | 0         | 0        | 0        | 2          |
| 13.1202 Elementary Education                        | 0             | 5         | 11         | 27         | 41         | 9         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 93         |
| 13.1202 Elementary School Certificate               | 0             | 0         | 0          | 0          | 0          | 0         | 1          | 0          | 0        | 0           | 0         | 0        | 0        | 1          |
| 13.0101 Library Media Certificate                   | 0             | 0         | 0          | 0          | 0          | 0         | 14         | 0          | 0        | 0           | 0         | 0        | 0        | 14         |
| 13.0101 No Plains Trans to Teach                    | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 57         | 0        | 0           | 0         | 0        | 0        | 57         |
| 13.1316 Secondary Education                         | 0             | 0         | 0          | 1          | 7          | 1         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 9          |
| 13.1317 Secondary Education                         | 0             | 3         | 2          | 4          | 9          | 3         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 21         |
| 13.0101 Teacher Certification                       | 0             | 0         | 0          | 0          | 0          | 0         | 13         | 0          | 0        | 0           | 0         | 0        | 0        | 13         |
| 13.1319 Technology Education                        | 0             | 0         | 1          | 1          | 3          | 0         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 5          |
| <b>13 Subtotal</b>                                  | <b>0</b>      | <b>8</b>  | <b>14</b>  | <b>33</b>  | <b>60</b>  | <b>13</b> | <b>30</b>  | <b>159</b> | <b>0</b> | <b>0</b>    | <b>45</b> | <b>0</b> | <b>0</b> | <b>362</b> |
| <b>Family and Consumer Sciences/Human Sciences.</b> |               |           |            |            |            |           |            |            |          |             |           |          |          |            |
| 19.0101 Addiction Counselor                         | 0             | 0         | 0          | 0          | 0          | 0         | 6          | 0          | 0        | 0           | 0         | 0        | 0        | 6          |
| 19.0101 Community Health                            | 0             | 2         | 1          | 19         | 32         | 0         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 54         |
| 19.0101 Early Chldhd Ed & Chld Serv                 | 0             | 3         | 2          | 9          | 15         | 1         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 30         |
| 19.0101 Family and Consumer Scienc                  | 0             | 1         | 11         | 9          | 27         | 0         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 48         |
| 19.0101 Food and Nutrition                          | 0             | 0         | 7          | 6          | 15         | 6         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 34         |
| 19.0101 Health and Human Developme                  | 0             | 0         | 0          | 0          | 1          | 0         | 0          | 46         | 0        | 0           | 0         | 0        | 0        | 47         |
| 19.0101 Health and Human Performanc                 | 0             | 16        | 6          | 18         | 40         | 8         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 88         |
| 19.0101 Health Enhancement                          | 0             | 1         | 4          | 7          | 5          | 0         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 17         |
| 19.0101 Health Sciences                             | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 1          | 0        | 0           | 0         | 0        | 0        | 1          |
| 19.0101 Licensed Addiction Counselin                | 0             | 0         | 0          | 0          | 0          | 0         | 2          | 0          | 0        | 0           | 0         | 0        | 0        | 2          |
| 19.0101 Sustainable Food and Bioener                | 0             | 0         | 3          | 8          | 8          | 1         | 0          | 0          | 0        | 0           | 0         | 0        | 0        | 20         |
| <b>19 Subtotal</b>                                  | <b>0</b>      | <b>23</b> | <b>34</b>  | <b>76</b>  | <b>143</b> | <b>16</b> | <b>8</b>   | <b>47</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>347</b> |
| <b>COLLEGE TOTAL</b>                                | <b>0</b>      | <b>31</b> | <b>48</b>  | <b>109</b> | <b>203</b> | <b>29</b> | <b>40</b>  | <b>206</b> | <b>0</b> | <b>0</b>    | <b>45</b> | <b>0</b> | <b>0</b> | <b>711</b> |

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| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE |           |            |           |            | POSTBAC   |            | GRADUATE  |          |             |           |          | UN       | TOTAL      |
|---|---------------|-----------|------------|-----------|------------|-----------|------------|-----------|----------|-------------|-----------|----------|----------|------------|
|   | Non-Degree    | Fresh-man | Sopho-more | Junior    | Senior     | Post-Bac  | Non-Degree | Master    | Law      | Speci-alist | Doctor    |          |          |            |
| <b>COLLEGE OF ENGINEERING</b>                         |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| <b>Computer and Information Sciences and Support</b>  |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| 11.0701 Computer Science                              | 0             | 6         | 10         | 6         | 22         | 4         | 0          | 3         | 0        | 0           | 0         | 0        | 0        | 51         |
| <b>11 Subtotal</b>                                    | <b>0</b>      | <b>6</b>  | <b>10</b>  | <b>6</b>  | <b>22</b>  | <b>4</b>  | <b>0</b>   | <b>3</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>51</b>  |
| <b>Engineering.</b>                                   |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| 14.0701 Bioengineering                                | 0             | 2         | 6          | 1         | 1          | 1         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 11         |
| 14.0701 Chemical Engineering                          | 0             | 3         | 4          | 9         | 15         | 0         | 0          | 2         | 0        | 0           | 0         | 0        | 0        | 33         |
| 14.0801 Civil Engineering                             | 0             | 6         | 12         | 8         | 36         | 11        | 0          | 2         | 0        | 0           | 0         | 0        | 0        | 75         |
| 14.0901 Computer Engineering                          | 0             | 2         | 2          | 2         | 8          | 2         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 16         |
| 14.1001 Electrical Engineering                        | 0             | 7         | 5          | 5         | 11         | 3         | 0          | 4         | 0        | 0           | 0         | 0        | 0        | 35         |
| 14.0101 Engineering                                   | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 0         | 0        | 0           | 11        | 0        | 0        | 11         |
| 14.0101 General Engineering                           | 0             | 3         | 0          | 0         | 0          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 3          |
| 14.3501 Industrial & Management Engr                  | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 1         | 0        | 0           | 0         | 0        | 0        | 1          |
| 14.3501 Industrial Engineering                        | 0             | 0         | 4          | 5         | 9          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 18         |
| 14.1901 Mechanical Engineering                        | 0             | 15        | 26         | 27        | 23         | 4         | 0          | 10        | 0        | 0           | 0         | 0        | 0        | 105        |
| <b>14 Subtotal</b>                                    | <b>0</b>      | <b>38</b> | <b>59</b>  | <b>57</b> | <b>103</b> | <b>21</b> | <b>0</b>   | <b>19</b> | <b>0</b> | <b>0</b>    | <b>11</b> | <b>0</b> | <b>0</b> | <b>308</b> |
| <b>Engineering Technologies and Engineering-Relat</b> |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| 15.1501 Construction Engineering Mg                   | 0             | 0         | 0          | 0         | 0          | 0         | 0          | 1         | 0        | 0           | 0         | 0        | 0        | 1          |
| 15.1001 Construction Engineering Tec                  | 0             | 1         | 5          | 6         | 24         | 1         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 37         |
| 15.0805 Mechanical Engineering Tech                   | 0             | 3         | 5          | 8         | 10         | 2         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 28         |
| <b>15 Subtotal</b>                                    | <b>0</b>      | <b>4</b>  | <b>10</b>  | <b>14</b> | <b>34</b>  | <b>3</b>  | <b>0</b>   | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>66</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>48</b> | <b>79</b>  | <b>77</b> | <b>159</b> | <b>28</b> | <b>0</b>   | <b>23</b> | <b>0</b> | <b>0</b>    | <b>11</b> | <b>0</b> | <b>0</b> | <b>425</b> |
| <b>COLLEGE OF GRADUATE STUDIES/ND</b>                 |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| 00.0000 Non-Degree Graduate                           | 0             | 0         | 0          | 0         | 0          | 0         | 160        | 0         | 0        | 0           | 0         | 0        | 0        | 160        |
| <b>Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>160</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>160</b> |
| <b>Education.</b>                                     |               |           |            |           |            |           |            |           |          |             |           |          |          |            |
| 13.0101 Teacher Certification                         | 0             | 0         | 0          | 0         | 0          | 0         | 13         | 0         | 0        | 0           | 0         | 0        | 0        | 13         |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>13</b>  | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>13</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>173</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>173</b> |

REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION<br>CIP/MAJOR                           | UNDERGRADUATE |           |            |           |           | POSTBAC   |            | GRADUATE  |          |             |           |          | TOTAL      |
|---|---------------|-----------|------------|-----------|-----------|-----------|------------|-----------|----------|-------------|-----------|----------|------------|
|   | Non-Degree    | Fresh-man | Sopho-more | Junior    | Senior    | Post-Bac  | Non-Degree | Master    | Law      | Speci-alist | Doctor UN |          |            |
| <b>COLLEGE OF LETTERS &amp; SCIENCE</b>                 |               |           |            |           |           |           |            |           |          |             |           |          |            |
| . Earth Sciences  | 0             | 0         | 1          | 1         | 4         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 6          |
| . Religious Studies                                     | 0             | 0         | 0          | 0         | 2         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 2          |
| <b>Subtotal</b>   | <b>0</b>      | <b>0</b>  | <b>1</b>   | <b>1</b>  | <b>6</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>8</b>   |
| <b>Natural Resources and Conservation.</b>              |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 03.0601 Fish and Wildlife Management                    | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 4         | 0        | 0           | 0         | 0        | 4          |
| <b>03 Subtotal</b>                                      | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>4</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>4</b>   |
| <b>Area, Ethnic, Cultural, and Gender Studies.</b>      |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 05.0202 Native American Certificate                     | 0             | 0         | 0          | 0         | 0         | 0         | 2          | 0         | 0        | 0           | 0         | 0        | 2          |
| 05.0202 Native American Studies                         | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 6         | 0        | 0           | 0         | 0        | 6          |
| <b>05 Subtotal</b>                                      | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>2</b>   | <b>6</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>8</b>   |
| <b>Foreign languages, literatures, and Linguistics.</b> |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 16.0101 Modern Languages & Literatur                    | 0             | 1         | 1          | 4         | 3         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 9          |
| <b>16 Subtotal</b>                                      | <b>0</b>      | <b>1</b>  | <b>1</b>   | <b>4</b>  | <b>3</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>9</b>   |
| <b>English Language and Literature/Letters.</b>         |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 23.0101 English   | 0             | 5         | 11         | 13        | 25        | 2         | 0          | 4         | 0        | 0           | 0         | 0        | 60         |
| <b>23 Subtotal</b>                                      | <b>0</b>      | <b>5</b>  | <b>11</b>  | <b>13</b> | <b>25</b> | <b>2</b>  | <b>0</b>   | <b>4</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>60</b>  |
| <b>Liberal Arts and Sciences, General Studies and</b>   |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 24.0101 American Studies                                | 0             | 0         | 0          | 0         | 1         | 0         | 0          | 0         | 0        | 0           | 4         | 0        | 5          |
| 24.0101 Liberal Studies                                 | 0             | 0         | 11         | 19        | 42        | 2         | 0          | 0         | 0        | 0           | 0         | 0        | 74         |
| 24.0101 Quaternity                                      | 0             | 0         | 0          | 0         | 1         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 1          |
| <b>24 Subtotal</b>                                      | <b>0</b>      | <b>0</b>  | <b>11</b>  | <b>19</b> | <b>44</b> | <b>2</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>4</b>  | <b>0</b> | <b>80</b>  |
| <b>Biological and Biomedical Sciences.</b>              |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 26.0202 Biochemistry                                    | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 0         | 0        | 0           | 3         | 0        | 3          |
| 26.0101 Biological Sciences                             | 0             | 8         | 10         | 10        | 15        | 1         | 0          | 2         | 0        | 0           | 2         | 0        | 48         |
| 26.0401 Cell Biology and Neuroscienc                    | 0             | 5         | 15         | 25        | 31        | 5         | 0          | 0         | 0        | 0           | 0         | 0        | 81         |
| 26.0603 Ecology/Environmental Scienc                    | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 0         | 0        | 0           | 4         | 0        | 4          |
| 26.0101 Life Science Certificate                        | 0             | 0         | 0          | 0         | 0         | 0         | 2          | 0         | 0        | 0           | 0         | 0        | 2          |
| 26.0503 Microbiology                                    | 0             | 3         | 8          | 7         | 13        | 5         | 0          | 1         | 0        | 0           | 6         | 0        | 43         |
| 26.0101 Neuroscience                                    | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 0         | 0        | 0           | 2         | 0        | 2          |
| 26.0699 Pre-Medicine                                    | 0             | 9         | 3          | 0         | 0         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 12         |
| <b>26 Subtotal</b>                                      | <b>0</b>      | <b>25</b> | <b>36</b>  | <b>42</b> | <b>59</b> | <b>11</b> | <b>2</b>   | <b>3</b>  | <b>0</b> | <b>0</b>    | <b>17</b> | <b>0</b> | <b>195</b> |
| <b>Mathematics and Statistics.</b>                      |               |           |            |           |           |           |            |           |          |             |           |          |            |
| 27.0101 Mathematics                                     | 0             | 0         | 1          | 4         | 7         | 4         | 0          | 23        | 0        | 0           | 3         | 0        | 42         |
| 27.0501 Mathematics                                     | 0             | 0         | 1          | 2         | 0         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 3          |
| 27.0101 Statistics                                      | 0             | 0         | 0          | 0         | 0         | 0         | 0          | 0         | 0        | 0           | 1         | 0        | 1          |
| <b>27 Subtotal</b>                                      | <b>0</b>      | <b>0</b>  | <b>2</b>   | <b>6</b>  | <b>7</b>  | <b>4</b>  | <b>0</b>   | <b>23</b> | <b>0</b> | <b>0</b>    | <b>4</b>  | <b>0</b> | <b>46</b>  |

**REPORT G - PART A**  
**HEADCOUNT ENROLLMENT**  
**ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                            | UNDERGRADUATE |           |            |            |            | POSTBAC   |            | GRADUATE  |          |             |           | UN       | TOTAL    |            |
|--|---------------|-----------|------------|------------|------------|-----------|------------|-----------|----------|-------------|-----------|----------|----------|------------|
|  | Non-Degree    | Fresh-man | Sopho-more | Junior     | Senior     | Post-Bac  | Non-Degree | Master    | Law      | Speci-alist | Doctor    |          |          |            |
| <b>Philosophy and Religious Studies.</b>                 |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 38.0000 Philosophy                                       | 0             | 1         | 0          | 1          | 1          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 3          |
| 38.0101 Philosophy                                       | 0             | 0         | 0          | 3          | 3          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 6          |
| <b>38 Subtotal</b>                                       | <b>0</b>      | <b>1</b>  | <b>0</b>   | <b>4</b>   | <b>4</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>9</b>   |
| <b>Physical Sciences.</b>                                |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 40.0501 Chemistry  | 0             | 1         | 3          | 6          | 7          | 1         | 0          | 0         | 0        | 0           | 0         | 3        | 0        | 21         |
| 40.0501 Chemistry Certificate                            | 0             | 0         | 0          | 0          | 0          | 0         | 2          | 0         | 0        | 0           | 0         | 0        | 0        | 2          |
| 40.0601 Earth Sciences                                   | 0             | 2         | 8          | 8          | 39         | 2         | 0          | 9         | 0        | 0           | 1         | 0        | 0        | 69         |
| 40.0801 Physics  | 0             | 2         | 6          | 0          | 1          | 1         | 0          | 13        | 0        | 0           | 10        | 0        | 0        | 33         |
| <b>40 Subtotal</b>                                       | <b>0</b>      | <b>5</b>  | <b>17</b>  | <b>14</b>  | <b>47</b>  | <b>4</b>  | <b>2</b>   | <b>22</b> | <b>0</b> | <b>0</b>    | <b>14</b> | <b>0</b> | <b>0</b> | <b>125</b> |
| <b>Psychology.</b>                                       |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 42.0101 Psychological Science                            | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 1         | 0        | 0           | 0         | 0        | 0        | 1          |
| 42.0101 Psychology                                       | 0             | 9         | 20         | 20         | 28         | 3         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 80         |
| <b>42 Subtotal</b>                                       | <b>0</b>      | <b>9</b>  | <b>20</b>  | <b>20</b>  | <b>28</b>  | <b>3</b>  | <b>0</b>   | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>81</b>  |
| <b>Public Administration and Social Service Professi</b> |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 44.0401 Public Administration                            | 0             | 0         | 0          | 0          | 0          | 0         | 0          | 5         | 0        | 0           | 0         | 0        | 0        | 5          |
| <b>44 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>5</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>5</b>   |
| <b>Social Sciences.</b>                                  |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 45.0201 Anthropology                                     | 0             | 1         | 4          | 7          | 9          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 21         |
| 45.0601 Economics  | 0             | 1         | 2          | 6          | 8          | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 17         |
| 45.1001 Political Science                                | 0             | 4         | 5          | 7          | 15         | 0         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 31         |
| 45.1101 Sociology  | 0             | 7         | 8          | 15         | 10         | 1         | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 41         |
| <b>45 Subtotal</b>                                       | <b>0</b>      | <b>13</b> | <b>19</b>  | <b>35</b>  | <b>42</b>  | <b>1</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>110</b> |
| <b>History</b>   |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 54.0101 History  | 0             | 0         | 6          | 14         | 19         | 2         | 0          | 1         | 0        | 0           | 1         | 0        | 0        | 43         |
| <b>54 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>6</b>   | <b>14</b>  | <b>19</b>  | <b>2</b>  | <b>0</b>   | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>1</b>  | <b>0</b> | <b>0</b> | <b>43</b>  |
| <b>COLLEGE TOTAL</b>                                     | <b>0</b>      | <b>59</b> | <b>124</b> | <b>172</b> | <b>284</b> | <b>29</b> | <b>6</b>   | <b>69</b> | <b>0</b> | <b>0</b>    | <b>40</b> | <b>0</b> | <b>0</b> | <b>783</b> |
| <b>COLLEGE OF NURSING</b>                                |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| <b>Health Professions and Related Clinical Sciences.</b> |               |           |            |            |            |           |            |           |          |             |           |          |          |            |
| 51.1601 Nursing  | 0             | 0         | 14         | 26         | 85         | 72        | 0          | 24        | 0        | 0           | 0         | 0        | 0        | 221        |
| 51.1601 Pre-Nursing                                      | 0             | 21        | 41         | 18         | 7          | 27        | 0          | 0         | 0        | 0           | 0         | 0        | 0        | 114        |
| <b>51 Subtotal</b>                                       | <b>0</b>      | <b>21</b> | <b>55</b>  | <b>44</b>  | <b>92</b>  | <b>99</b> | <b>0</b>   | <b>24</b> | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>335</b> |
| <b>COLLEGE TOTAL</b>                                     | <b>0</b>      | <b>21</b> | <b>55</b>  | <b>44</b>  | <b>92</b>  | <b>99</b> | <b>0</b>   | <b>24</b> | <b>0</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b> | <b>335</b> |

REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION<br>CIP/MAJOR                            | UNDERGRADUATE |           |            |          |          | POSTBAC  |            | GRADUATE   |          |             |          | UN       | TOTAL      |
|--|---------------|-----------|------------|----------|----------|----------|------------|------------|----------|-------------|----------|----------|------------|
|  | Non-Degree    | Fresh-man | Sopho-more | Junior   | Senior   | Post-Bac | Non-Degree | Master     | Law      | Speci-alist | Doctor   |          |            |
| <b>DIVISION OF GRADUATE EDUCATION</b>                    |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 00.0000 Non-Degree Graduate                              | 0             | 0         | 0          | 0        | 0        | 0        | 3          | 0          | 0        | 0           | 0        | 0        | 3          |
| <b>Subtotal</b>  | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>3</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>3</b>   |
| <b>Education.</b>  |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 13.1316 Science Education                                | 0             | 0         | 0          | 0        | 0        | 0        | 0          | 282        | 0        | 0           | 0        | 0        | 282        |
| <b>13 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>282</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>282</b> |
| <b>Biological and Biomedical Sciences.</b>               |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 26.0699 Health Sciences                                  | 0             | 0         | 0          | 0        | 0        | 0        | 0          | 2          | 0        | 0           | 0        | 0        | 2          |
| 26.0101 Molecular Biosciences                            | 0             | 0         | 0          | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 4        | 0        | 4          |
| <b>26 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>2</b>   | <b>0</b> | <b>0</b>    | <b>4</b> | <b>0</b> | <b>6</b>   |
| <b>Physical Sciences.</b>                                |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 40.0601 Earth Science Certificate                        | 0             | 0         | 0          | 0        | 0        | 0        | 1          | 0          | 0        | 0           | 0        | 0        | 1          |
| <b>40 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>1</b>   |
| <b>Health Professions and Related Clinical Sciences.</b> |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 51.1399 Pre-Medical Certificate                          | 0             | 0         | 0          | 0        | 0        | 0        | 20         | 0          | 0        | 0           | 0        | 0        | 20         |
| <b>51 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>20</b>  | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>20</b>  |
| <b>COLLEGE TOTAL</b>                                     | <b>0</b>      | <b>0</b>  | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>24</b>  | <b>284</b> | <b>0</b> | <b>0</b>    | <b>4</b> | <b>0</b> | <b>312</b> |
| <b>GALLATIN COLLEGE PROGRAMS</b>                         |               |           |            |          |          |          |            |            |          |             |          |          |            |
| <b>Engineering Technologies and Engineering-Relat</b>    |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 15.1302 Design Drafting Technology                       | 0             | 1         | 6          | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 0        | 0        | 7          |
| <b>15 Subtotal</b>                                       | <b>0</b>      | <b>1</b>  | <b>6</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>7</b>   |
| <b>Transportation and Materials Moving.</b>              |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 49.0101 Aviation   | 0             | 0         | 6          | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 0        | 0        | 6          |
| <b>49 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>6</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>6</b>   |
| <b>Visual and Performing Arts.</b>                       |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 50.0408 Interior Design                                  | 0             | 0         | 5          | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 0        | 0        | 5          |
| <b>50 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>5</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>5</b>   |
| <b>Health Professions and Related Clinical Sciences.</b> |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 51.0801 Medical Assistant                                | 0             | 0         | 14         | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 0        | 0        | 14         |
| <b>51 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>14</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>14</b>  |
| <b>Business, Management, Marketing, and Related S</b>    |               |           |            |          |          |          |            |            |          |             |          |          |            |
| 52.0302 Bookkeeping                                      | 0             | 0         | 1          | 0        | 0        | 0        | 0          | 0          | 0        | 0           | 0        | 0        | 1          |
| <b>52 Subtotal</b>                                       | <b>0</b>      | <b>0</b>  | <b>1</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>1</b>   |
| <b>COLLEGE TOTAL</b>                                     | <b>0</b>      | <b>1</b>  | <b>32</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>33</b>  |

REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION<br>CIP/MAJOR                          | UNDERGRADUATE |            |            |            |              | POSTBAC    |            | GRADUATE   |          |             |            | UN       | TOTAL    |              |
|--|---------------|------------|------------|------------|--------------|------------|------------|------------|----------|-------------|------------|----------|----------|--------------|
|  | Non-Degree    | Fresh-man  | Sopho-more | Junior     | Senior       | Post-Bac   | Non-Degree | Master     | Law      | Speci-alist | Doctor     |          |          |              |
| <b>NO COLLEGE DESIGNATED</b>                           |               |            |            |            |              |            |            |            |          |             |            |          |          |              |
| 00.0000 Non-Degree Graduate                            | 0             | 0          | 0          | 0          | 0            | 0          | 1          | 0          | 0        | 0           | 0          | 0        | 0        | 1            |
| <b>Subtotal</b>  | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>     | <b>0</b>   | <b>1</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>1</b>     |
| <b>COLLEGE TOTAL</b>                                   | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>     | <b>0</b>   | <b>1</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>1</b>     |
| <b>UNIVERSITY COLLEGE</b>                              |               |            |            |            |              |            |            |            |          |             |            |          |          |              |
| 00.0000 College Consortium - Intl Stud                 | 5             | 0          | 0          | 0          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 5            |
| 00.0000 Early Admit (HS Student)                       | 1             | 2          | 0          | 0          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 3            |
| 00.0000 International Exchange Studen                  | 2             | 0          | 0          | 0          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 2            |
| 00.0000 National Student Exchange                      | 3             | 0          | 0          | 0          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 3            |
| 00.0000 Non-Degree Undergraduate                       | 49            | 1          | 0          | 0          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 50           |
| <b>Subtotal</b>  | <b>60</b>     | <b>3</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>     | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>63</b>    |
| <b>Liberal Arts and Ssciences, General Studies and</b> |               |            |            |            |              |            |            |            |          |             |            |          |          |              |
| 24.0101 American Studies                               | 0             | 0          | 0          | 0          | 0            | 0          | 0          | 1          | 0        | 0           | 4          | 0        | 0        | 5            |
| 24.0101 Pre-University Studies                         | 0             | 6          | 1          | 1          | 0            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 8            |
| 24.0101 University Studies                             | 0             | 50         | 39         | 11         | 3            | 0          | 0          | 0          | 0        | 0           | 0          | 0        | 0        | 103          |
| <b>24 Subtotal</b>                                     | <b>0</b>      | <b>56</b>  | <b>40</b>  | <b>12</b>  | <b>3</b>     | <b>0</b>   | <b>0</b>   | <b>1</b>   | <b>0</b> | <b>0</b>    | <b>4</b>   | <b>0</b> | <b>0</b> | <b>116</b>   |
| <b>COLLEGE TOTAL</b>                                   | <b>60</b>     | <b>59</b>  | <b>40</b>  | <b>12</b>  | <b>3</b>     | <b>0</b>   | <b>0</b>   | <b>1</b>   | <b>0</b> | <b>0</b>    | <b>4</b>   | <b>0</b> | <b>0</b> | <b>179</b>   |
| <b>TOTAL STUDENTS</b>                                  | <b>60</b>     | <b>291</b> | <b>497</b> | <b>565</b> | <b>1,019</b> | <b>207</b> | <b>244</b> | <b>723</b> | <b>0</b> | <b>0</b>    | <b>127</b> | <b>0</b> | <b>0</b> | <b>3,733</b> |

Extract Date:  
8/20/2012 9:50:42 AM

Bonnie B. Ashley  
Registrar